

Fear Nothing from Others

May 2, 2018

Hymns 18, 339,179

The Bible

King James Version —

Psalms 55:12-14

For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him: But *it was* thou, a man mine equal, my guide, and mine acquaintance. We took sweet counsel together, *and* walked unto the house of God in company.

Matthew 4:23 Jesus,

Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 7: 29 he ...

He taught them as *one* having authority, and not as the scribes.

Acts 28:22 we...

We desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

Matthew 5:43-46 (to 1st ?)

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. ... For if ye love them which love you, what reward have ye?

New International Version —

John 15:17-19 (to:) 23-25

This is my command: Love each other. If the world hates you, keep in mind that it hated me first. If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.

Whoever hates me hates my Father as well. If I had not done among them the works no one else did, they would not be guilty of sin. As it is, they have seen, and yet they have hated both me and my Father. But this is to fulfill what is written in their Law: 'They hated me without reason.'

Hebrews 1:1-5

In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son,

whom he appointed heir of all things, and through whom also he made the universe. The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. ... For to which of the angels did God ever say, "You are my Son;

2nd Corinthians 6:1-10,

As God's co-workers we urge you not to receive God's grace in vain. For he says, "In the time of my favor I heard you, and in the day of salvation I helped you." I tell you, now is the time of God's favor, now is the day of salvation.

We put no stumbling block in anyone's path, so that our ministry will not be discredited. Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever? What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: "I will live with them and walk among them, and I will be their God, and they will be my people." Therefore, "Come out from them and be separate, says the Lord.

2nd Thessalonians 3:2 not, 3 ...

Not everyone has faith. But the Lord is faithful, and he will strengthen you and protect you from the evil one.

Galatians 6:1 watch, 2-4, 10 ...

Watch yourselves, or you also may be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ. If anyone thinks they are something when they are not, they deceive themselves. Each one should test their own actions. ... Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

Science and Health with Key to the Scriptures, by Mary Baker Eddy

79:29-30

Mind-science teaches that mortals need “not be weary in well doing.”

55:2-10

The advancing century, from a deadened sense of the invisible God, to-day subjects to unchristian comment and usage the idea of Christian healing enjoined by Jesus; but this does not affect the invincible facts.

Perhaps the early Christian era did Jesus no more injustice than the later centuries have bestowed upon the healing Christ and spiritual idea of being. Now that the gospel of healing is again preached by the wayside, does not the pulpit sometimes scorn it? But that curative mission, which presents the Saviour in a clearer light than mere words can possibly do, cannot be left out of Christianity, although it is again ruled out of the synagogue.

317:6-14

Whosoever lives most the life of Jesus in this age and declares best the power of Christian Science, will drink of his Master’s cup. Resistance to Truth will haunt his steps, and he will incur the hatred of sinners, till “wisdom is justified of her children.” These blessed benedictions rest upon Jesus’ followers: “If the world hate you, ye know that it hated me before it hated you;” “Lo, I am with you alway,” — that is, not only in all time, but in *all ways* and conditions.

387:27-32

The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.

238:1-9

Motives and acts are not rightly valued before they are understood. It is well to wait till those whom you would benefit are ready for the blessing, for Science is working changes in personal character as well as in the material universe.

To obey the Scriptural command, “Come out from among them, and be ye separate,” is to incur society’s frown; but this frown, more than flatteries, enables one to be Christian.

543:8-9

In divine Science, the material man is shut out from the presence of God.

560:24-28, 30-4

Persecution of all who have spoken something new and better of God has not only obscured the light of the ages, but has been fatal to the persecutors. Why? Because it has hid from them the true idea which has been presented. ...Ignorance of the divine idea betrays at once a greater ignorance of the divine Principle of the idea — ignorance of Truth and Love. The understanding of Truth and Love, the Principle which works out the

ends of eternal good and destroys both faith in evil and the practice of evil, leads to the discernment of the divine idea.

238:10-13

“If God be for us, who can be against us?” ... To fall away from Truth in times of persecution, shows that we never understood Truth.

564:3-4, 24-5

As of old, evil still charges the spiritual idea with error’s own nature and methods. ... From Genesis to the Apocalypse, sin, sickness, and death, envy, hatred, and revenge, — all evil, — are typified by a serpent, or animal subtlety. Jesus said, quoting a line from the Psalms, “They hated me without a cause.” The serpent is perpetually close upon the heel of harmony. From the beginning to the end, the serpent pursues with hatred the spiritual idea. In Genesis, this allegorical, talking serpent typifies mortal mind, “more subtle than any beast of the field.” In the Apocalypse, when nearing its doom, this evil increases and becomes the great red dragon, swollen with sin, inflamed with war against spirituality, and ripe for destruction. It is full of lust and hate, loathing the brightness of divine glory.

447:2

We have no authority in Christian Science and no moral right to attempt to influence the thoughts of others, except it be to benefit them. In mental practice you must not forget that erring human opinions, conflicting selfish motives, and ignorant attempts to do good may render you incapable of knowing or judging accurately the need of your fellow-men. Therefore the rule is, heal the sick when called upon for aid, and save the victims of the mental assassins.

444:26-5

Immortals, or God’s children in divine Science, are one harmonious family; but mortals, or the “children of men” in material sense, are discordant and oftentimes false brethren.

The teacher must make clear to students the Science of healing, especially its ethics, — that all is Mind, and that the Scientist must conform to God’s requirements. Also the teacher must thoroughly fit his students to defend themselves against sin, and to guard against the attacks of the would-be *mental assassin*, who attempts to kill morally and physically. No hypothesis as to the existence of another power should interpose a doubt or fear to hinder the demonstration of Christian Science.

451:26-5

All mental malpractice arises from ignorance or malice aforethought. It is the injurious action of one mortal mind controlling another from wrong motives, and it is practised either with a mistaken or a wicked purpose.

Show your student that mental malpractice tends to blast moral sense, health, and the human life. Instruct him how to bar the door of his thought against this seeming power, — a task not difficult, when one understands that evil has in reality no power. Incorrect reasoning leads to practical error.

The wrong thought should be arrested before it has a chance to manifest itself.

446:11-18 (to 2nd .), 24-25

Whoever practises the Science the author teaches, through which Mind pours light and healing upon this generation, can practise on no one from sinister or malicious motives without destroying his own power to heal and his own health. Good must dominate in the thoughts of the healer, or his demonstration is protracted, dangerous, and impossible in Science. A wrong motive involves defeat. ...Resisting evil, you overcome it and prove its nothingness.

442:16-18, 19-22, 30

Neither animal magnetism nor hypnotism enters into the practice of Christian Science, in which truth cannot be reversed, but the reverse of error is true. ... When Christ changes a belief of sin or of sickness into a better belief, then belief melts into spiritual understanding, and sin, disease, and death disappear.

Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.

543:5

The image of Spirit cannot be effaced, since it is the idea of Truth and changes not, but becomes more beautifully apparent at error's demise.

151:26-28

All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal.
