

All, All Is Well

July 11, 2018

Hymns 203, 350, 374

The Bible

Psalms 91:1,2,4-6,7 it shall,, 10-12, 14 (to:),15

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust. ... He shall cover thee with is feathers, and under his wings shalt thou trust: his truth shall be they shield and buckler. Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day; *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday. ...it shall not come nigh thee. ... There shall no evil befall thee, neither shall ay plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in *their* hands, lest thou dash thy foot against a stone. ... He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

Proverbs 3:13-25

Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding. For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold. She *is* more precious than rubies: and all the things thou canst desire are not to be compared unto her. Length of days *is* in her right hand; *and* in her left hand riches and honour. Her ways *are* ways of pleasantness, and all her paths *are* peace. She *is* a tree of life to them that lay hold upon her: and happy *is every one* that retaineth her. The Lord by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew. My son, let not them depart from thine eyes: keep sound wisdom and discretion: So shall they be life unto thy soul, and grace to thy neck. Then shalt thou walk in thy way safely, and thy foot shall not stumble. When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. For the Lord shall be thy confidence, and shall keep thy foot from being taken.

Psalms 4:8

I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

Psalms 107:31-33

Oh that *men* would praise the Lord *for* his goodness, and *for* his wonderful works to the children of men! ...He turneth rivers into a wilderness, and the watersprings into dry ground;

2nd Samuel 18:27

All All is well.

2nd Kings 6:1-7

And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us. Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye. And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go. So he went with them. And when they came to Jordan, they cut down wood. But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed. And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast *it* in thither; and the iron did swim. Therefore said he, Take it up to thee. And he put out his hand, and took it.

Luke 1:37 with

With God nothing shall be impossible.

Isaiah 66:13 (to ;)

As one whom his mother comforteth, so will I comfort you;

Genesis 50:21

Now therefore, fear ye not: I will nourish you, and your little ones.

2nd Kings 4:38-44

And Elisha came again to Gilgal: and *there was* a dearth in the land; and the sons of the prophets *were* sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets. And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred *them* into the pot of pottage: for they knew *them* not. So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O *thou* man of God, *there is* death in the pot. And they could not eat *thereof*. But he said, Then bring meal. And he cast *it* into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

And there came a man from Baal-shalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat. And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the Lord, They shall eat, and shall leave *thereof*. So he set *it* before them, and they did eat, and left *thereof*, according to the word of the Lord.

Psalms 31:1-3, 4 for thou

In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness. Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me. For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me. for thou *art* my strength.

Luke 12:7 even, 32

Even the very hairs of your head are all numbered. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Luke 18:27

The things which are impossible with men are possible with God.

Galatians 1:11-12

The gospel which was preached of me is not after man. For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

Matthew 28:18

Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

John 10:2 he that, 3,4

He that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Mark 10:13-16

And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them*. But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put *his* hands upon them, and blessed them.

Matthew 18:10-13

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. For the Son of man is come to save that which was lost. How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? ... it is not the will of your Father which is in heaven, that one of these little ones should perish.

Matthew 12:12 (to 1st ?)

How much then is a man better than a sheep?

Ephesians 5:1 Be ye (to:)

Be ye therefore followers of God, as dear children;

Luke 3:4 Prepare,5,6

Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth; And all flesh shall see the salvation of God.

Exodus 15:17,18

Thou shalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O Lord, *which* thou hast made for thee to dwell in, *in* the Sanctuary, O Lord, *which* thy hands have established. The Lord shall reign for ever and ever.

Science and Health with Key to the Scriptures, by Mary Baker Eddy

45:16 only

Glory be to God, and peace to the struggling hearts!

331:22-24

He fills all space, and it is impossible to conceive of such omnipresence and individuality except as infinite Spirit or Mind.

1:

For verily For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them. Your Father knoweth what things ye have need of, before ye ask Him. — CHRIST JESUS.

236:28-29

Jesus loved little children because of their freedom from wrong and their receptiveness of right.

180:25-27

When man is governed by God, the ever-present Mind who understands all things, man knows that with God all things are possible.

511:23-25

To mortal mind, the universe is liquid, solid, and aëriform. Spiritually interpreted, rocks and mountains stand for solid and grand ideas.

372:26-29

In Christian Science, a denial of Truth is fatal, while a just acknowledgment of Truth and of what it has done for us is an effectual help.

44:28-5

His disciples believed Jesus to be dead while he was hidden in the sepulchre, whereas he was alive, demonstrating within the narrow tomb the power of Spirit to overrule mortal, material sense. There were rock-ribbed walls in the way, and a great stone must be rolled from the cave's mouth; but Jesus vanquished every material obstacle, overcame every law of matter, and stepped forth from his gloomy resting-place, crowned with the glory of a sublime success, an everlasting victory.

44:20-21

Could it be called supernatural for the God of nature to sustain Jesus in his proof of man's truly derived power?

487:25-30

The Apostle James said, "Show me thy faith without thy works, and I will show thee my faith by my works." The understanding that Life is God, Spirit, lengthens our days by strengthening our trust in the deathless reality of Life, its almightiness and immortality. This faith relies upon an understood Principle.

199:21-22

The devotion of thought to an honest achievement makes the achievement possible. Exceptions only confirm this rule, proving that failure is occasioned by a too feeble faith.

13:20-24

If we pray to God as a corporeal person, this will prevent us from relinquishing the human doubts and fears which attend such a belief, and so we cannot grasp the wonders wrought by infinite, incorporeal Love, to whom all things are possible.

444:10-12

Step by step will those who trust Him find that "God is our refuge and strength, a very present help in trouble."

495:16-23

Let neither fear nor doubt overshadow your clear sense and calm trust, that the recognition of life harmonious — as Life eternally is — can destroy any painful sense of, or belief in, that which Life is not. Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.
