

# Dedication and Rededication of Solomon's Temple

Dec 5 2018

Hymns 439, 420, 356

## The Bible

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### **2<sup>nd</sup> Chronicles 6:40 my, 41**

My God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place. Now therefore arise, O Lord God, into thy resting place, thou, and the ark of thy strength: let thy priests, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness.

### **2<sup>nd</sup> Chronicles 7:1-3 (to;) 8, 9, 11 (to:) 12, 14-16, 19,20**

Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the house. And the priests could not enter into the house of the Lord, because the glory of the Lord had filled the Lord's house. And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the Lord, saying, For he is good; ... Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days. ... Thus Solomon finished the house of the Lord, and the king's house:

And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. ...If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. ...But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

### **II Chronicles 9:30**

And Solomon reigned in Jerusalem over all Israel forty years.

### **Psalms 102:11-13 (to :)**

My days are like a shadow that declineth; and I am withered like grass. But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations. Thou shalt arise, and have mercy upon Zion:

### ***II Chronicles 29:1-7***

Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. And he did that which was right in the sight of the Lord, according to all that David his father had done. He in the first year of his reign, in the first month, opened the doors of the house of the Lord, and repaired them. And he brought in the priests and the Levites, and gathered them together in to the east street, And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the Lord God of your fathers, and carry forth the filthiness out of the holy place. For our fathers have trespassed, and done that which was evil in the eyes of the Lord our God, and have forsaken him, and have turned away their faces from the habitation of the Lord, and turned their backs. Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.

### ***Isaiah 55:7***

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

### ***II Chronicles 30:6, 7, 13, 14, 17 (to:), 18 But, 19-21***

So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the Lord God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. And be not like your fathers, and like your brethren, which trespassed against the Lord God of their fathers, who therefore gave them up to desolation. ... And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron. there were many in the congregation that were not sanctified: ... But Hezekiah prayed for them, saying, The good Lord pardon every one That prepareth his heart to seek God, the Lord God of his fathers, though he be not cleansed according to the purification of the sanctuary. And the Lord hearkened to Hezekiah, and healed the people.

And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the Lord day by day, singing with loud instruments unto the Lord.

### ***Isaiah 35:10***

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

### ***Matthew 1:17***

So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations;

and from the carrying away into Babylon unto Christ are fourteen generations.

**Matthew 1:16 Jacob**

Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

**Luke 2:40**

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

**John 7:14**

Now about the midst of the feast Jesus went up into the temple, and taught.

**John 10:1-4, 7, 9, 14, 16 and they, 22, 23**

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: ... Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. ... I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. ...I am the good shepherd, and know my sheep, and am known of mine. ...and they shall hear my voice; and there shall be one fold, and one shepherd. ...And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch.

**John 8:12**

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

**Science and Health with Key to the Scriptures, by Mary Baker Eddy**

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**504:9–14**

This light is not from the sun nor from volcanic flames, but it is the revelation of Truth and of spiritual ideas. This also shows that there is no place where God's light is not seen, since Truth, Life, and Love fill immensity and are ever-present.

**599:6-7**

ZION. Spiritual foundation and superstructure; inspiration; spiritual strength.

**597:3-4**

The Judaic religion consisted mostly of rites and ceremonies.

**596:15**

The illuminations of Science give us a sense of the nothingness of error, and they show the spiritual inspiration of Love and Truth to be the only fit preparation for admission to the presence and power of the Most High.

### **209:5-8**

Mind, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own vast creation; and man is tributary to divine Mind.

### **312:31-12**

Jesus' spiritual origin and his demonstration of divine Principle richly endowed him and entitled him to sonship in Science. He was the son of a virgin. The term Christ Jesus, or Jesus the Christ (to give the full and proper translation of the Greek), may be rendered "Jesus the anointed," Jesus the God-crowned or the divinely royal man, as it is said of him in the first chapter of Hebrews: — Therefore God, even thy God, hath anointed thee With the oil of gladness above thy fellows.

With this agrees another passage in the same chapter, which refers to the Son as "the brightness of His [God's] glory, and the express [expressed] image of His person [infinite Mind]."

### **501:1**

Scientific interpretation of the Scriptures properly starts with the beginning of the Old Testament, chiefly because the spiritual import of the Word, in its earliest articulations, often seems so smothered by the immediate context as to require explication; whereas the New Testament narratives are clearer and come nearer the heart. Jesus illumines them, showing the poverty of mortal existence, but richly recompensing human want and woe with spiritual gain. The incarnation of Truth, that amplification of wonder and glory which angels could only whisper and which God illustrated by light and harmony, is consonant with ever-present Love. So-called mystery and miracle, which subserve the end of natural good, are explained by that Love for whose rest the weary ones sigh when needing something more native to their immortal cravings than the history of perpetual evil.

### **360:28-13**

Of old, the Jews put to death the Galilean Prophet, the best Christian on earth, for the truth he spoke and demonstrated, while to-day, Jew and Christian can unite in doctrine and denomination on the very basis of Jesus' words and works. The Jew believes that the Messiah or Christ has not yet come; the Christian believes that Christ is God. Here Christian Science intervenes, explains these doctrinal points, cancels the disagreement, and settles the question. Christ, as the true spiritual idea, is the ideal of God now and forever, here and everywhere. The Jew who believes in the First Commandment is a monotheist; he has one omnipresent God. Thus the Jew unites with the Christian's doctrine that God is come and is present now and forever. The Christian who believes in the First Commandment is a monotheist. Thus he virtually unites with the Jew's belief in one God, and recognizes that Jesus Christ is not God, as Jesus himself declared, but is the Son of God.

### **503:20-22, 28-2**

Immortal and divine Mind presents the idea of God: first, in light; second, in reflection; third, in spiritual and immortal forms of beauty and goodness.

...God, Spirit, dwelling in infinite light and harmony from which emanates the true idea, is never reflected by aught but the good.

**209:13**

The immanent sense of Mind-power enhances the glory of Mind.

**266:27-29 (to 1st.)**

Man is the idea of Spirit; he reflects the beatific presence, illumining the universe with light.

**461:11**

Only by the illumination of the spiritual sense, can the light of understanding be thrown upon this Science, because Science reverses the evidence before the material senses and furnishes the eternal interpretation of God and man.

**241:23-27**

One's aim, a point beyond faith, should be to find the footsteps of Truth, the way to health and holiness. We should strive to reach the Horeb height where God is revealed; and the corner-stone of all spiritual building is purity.

**324:4 (to 1st.)**

The purification of sense and self is a proof of progress.

**358:9-11**

Christian Science, understood, coincides with the Scriptures, and sustains logically and demonstratively every point it presents.

