

May 13th: Our Oneness with the Father

May 12 2020

The Bible

1. Deut. 6:4

4 Hear, O Israel: The Lord our God is one Lord:

2. Ps. 147:5

5 Great is our Lord, and of great power: his understanding is infinite.

3. Isa. 43:1, 2, 4–7

1 But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

4. Matt. 19:16, 17

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

5. Mark 10:17, 18

17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

6. Luke 18:18, 19

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

7. Rom. 15:5–7

- 5 Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus:
- 6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.
- 7 Wherefore receive ye one another, as Christ also received us to the glory of God.

8. Acts 2:1, 4, 6

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

9. James 2:19

- 19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

10. I Cor. 8:5, 6

- 5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)
- 6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

11. I John 4:11–13

- 11 Beloved, if God so loved us, we ought also to love one another.
- 12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
- 13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

12. Acts 17:28

- 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

13. I Tim. 2:5

- 5 For there is one God, and one mediator between God and men, the man Christ Jesus;

14. Eph. 4:4–7

- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.

15. II Cor. 13:11

- 11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

1. SH 202:3

3 The scientific unity which exists between God and man must be wrought out in life-practice, and God's will must be universally done.

2. SH 256:9–18

9 The theory of three persons in one God (that is, a personal Trinity or Tri-unity) suggests polytheism, rather than the one ever-present I AM.

Tritheism impossible

12 “Hear, O Israel: the Lord our God is one Lord.”

The everlasting I AM is not bounded nor compressed within the narrow limits of physical humanity, nor can He be understood aright through mortal concepts. The precise form of God must be of small importance in comparison with the sublime question, What is infinite Mind or divine Love?

No divine corporeality

3. SH 94:1–6

1 Jesus taught but one God, one Spirit, who makes man in the image and likeness of Himself, — of Spirit, not of matter. Man reflects infinite Truth, Life, and Love. The nature of man, thus understood, includes all that is implied by the terms “image” and “likeness” as used in Scripture.

Scientific man

4. SH 586:9

9 **FATHER.** Eternal Life; the one Mind; the divine Principle, commonly called God.

5. SH 590:20–4

LORD GOD. Jehovah.

21 This double term is not used in the first chapter of Genesis, the record of spiritual creation. It is introduced in the second and following chapters, when the spiritual sense of God and of infinity is disappearing from the recorder's thought, — when the true scientific statements of the Scriptures become clouded through a physical sense of God as finite and corporeal. From this follow idolatry and mythology, — belief in many gods, or material intelligences, as the opposite of the one Spirit, or intelligence, named Elohim, or God.

6. SH 226:22

I saw before me the sick, wearing out years of servitude to an unreal master in the belief that the body governed them, rather than Mind.

7. SH 591:16

MIND. The only I, or Us; the only Spirit, Soul, divine Principle, substance, Life, Truth, Love; the one God; not that which is *in* man, but the divine Principle, or God, of whom man is the full and perfect expression; Deity, which outlines but is not outlined.

8. SH 591:25

MORTAL MIND. Nothing claiming to be something, for Mind is immortal; mythology; error creating other errors; a suppositional material sense, *alias* the belief that sensation is in matter, which is sensationless; a belief that life, substance, and intelligence are in and of matter; the opposite of Spirit, and therefore the opposite of God, or good; the belief that life has a beginning and therefore an end; the belief that man is the offspring of mortals; the belief that there can be more than one creator; idolatry; the subjective states of error; material senses; that which neither exists in Science nor can be recognized by the spiritual sense; sin; sickness; death.

9. SH 587:9–18

Gods. Mythology; a belief that life, substance, and intelligence are both mental and material; a supposition of sentient physicality; the belief that infinite Mind is in finite forms; the various theories that hold mind to be a material sense, existing in brain, nerve, matter; supposititious minds, or souls, going in and out of matter, erring and mortal; the serpents of error, which say, “Ye shall be as gods.”

God is one God, infinite and perfect, and cannot become finite and imperfect.

10. SH 3:12

The Divine Being must be reflected by man, — else man is not the image and likeness of the patient, tender, and true, the One “altogether lovely;” but to understand God is the work of eternity, and demands absolute consecration of thought, energy, and desire.

11. SH 213:11–12

Every step towards goodness is a departure from materiality, and is a tendency towards God, Spirit.

12. SH 45:16

Glory be to God, and peace to the struggling hearts!
Christ hath rolled away the stone from the door of human hope and faith, and through the revelation and demonstration of life in God, hath elevated them to possible at-one-ment with the spiritual idea of man and his divine Principle, Love.

The stone
rolled away

13. SH 209:31–32

Spiritual sense is a conscious, constant capacity to understand God.

14. SH 51:19

His consummate example was for the salvation of us all, but only through doing the works which he did and taught others to do. His purpose in healing was not alone to restore health, but to demonstrate his divine Principle. He was inspired by God, by Truth and Love, in all that he said and did. The motives of his persecutors were pride, envy, cruelty, and vengeance, inflicted on the physical Jesus, but aimed at the divine Principle, Love, which rebuked their sensuality.

Example for
our salvation

15. SH 470:23–28

Man is the expression of God's being. If there ever was a moment when man did not express the divine perfection, then there was a moment when man did not express God, and consequently a time when Deity was unexpressed — that is, without entity.

Indestructible
relationship


16. SH 340:23

One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfils the Scripture, "Love thy neighbor as thyself;" annihilates pagan and Christian idolatry, — whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed.

17. SH 69:13

Spiritually to understand that there is but

one creator, God, unfolds all creation, confirms the Scrip-
15 tures, brings the sweet assurance of no parting, no pain,
and of man deathless and perfect and eternal.

 Hymns

1. Hymn. 444:3

Be still, my heart: our God casts out all fears,
Assuring you that God and man are one;
And in that oneness here and now appears
Love's everlasting life, with death outdone.
Be still, my heart: no lies, no tears, no curse
Can mar the rhythm of God's universe.

2. Hymn. 519:2

Let the healing reign of Truth and Life,
The reign of Love divine,
Be now established within me
To show Soul's clear design
Of Oneness, indivisible—
Of God and me as one—
As water is to ocean wave,
As sunbeam is to sun.

3. Hymn. 554:2

One by one, our aims grow purer,
As our deeds reflect our God;
One by one, our path grows clearer,
Guided by Love's staff and rod.
One by one, our thoughts move forward
To the time by prophets told;
One by one, our lives move homeward
Singing of one Lord, one fold.