

May 27th: Harmony and satisfaction are spiritual concepts!



May 27 2020

The Bible

1. Ps. 144:15

15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the Lord.

2. Job 42:1–6, 10, 12, 13, 15–17

1 Then Job answered the Lord, and said,

2 I know that thou canst do every thing, and that no thought can be withholden from thee.

3 Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

6 Wherefore I abhor myself, and repent in dust and ashes.

10 And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before.

12 So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

13 He had also seven sons and three daughters.

15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.

17 So Job died, being old and full of days.

3. Ps. 17:15

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

4. Prov. 27:20

20 Hell and destruction are never full; so the eyes of man are never satisfied.

5. Ps. 36:5–9

5 Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.

6 Thy righteousness is like the great mountains; thy judgments are a great deep: O Lord, thou

preservest man and beast.

- 7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
- 8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
- 9 For with thee is the fountain of life: in thy light shall we see light.

6. Ps. 63:5

- 5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

7. Prov. 12:11

- 11 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

8. John 6:5–13

- 5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
- 6 And this he said to prove him: for he himself knew what he would do.
- 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
- 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,
- 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
- 10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
- 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
- 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
- 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

9. Prov. 3:13

- 13 ¶ Happy is the man that findeth wisdom, and the man that getteth understanding.



Science & Health

1. SH 114:27–29

27

In divine

Science, the universe, including man, is spiritual, harmonious, and eternal.

2. SH 157:28–30

Christian Science impresses the entire corpore-
ality, — namely, mind and body, — and brings out the
30 proof that Life is continuous and harmonious.

3. SH 109:16–22

I knew
the Principle of all harmonious Mind-action to be God,
18 and that cures were produced in primitive Christian
healing by holy, uplifting faith; but I must know the
Science of this healing, and I won my way to absolute
21 conclusions through divine revelation, reason, and dem-
onstration.

4. SH 518:24–3

24 Genesis i. 31. And God saw everything that He had
made, and, behold, it was very good. And the evening and
the morning were the sixth day.

27 The divine Principle, or Spirit, comprehends and ex-
presses all, and all must therefore be as perfect as the
divine Principle is perfect. Nothing is new to Spirit.

1 Nothing can be novel to eternal Mind, the author of all
things, who from all eternity knoweth His own ideas.

3 Deity was satisfied with His work.

5. SH 190:14–29

Human birth, growth, maturity, and decay are as the
15 grass springing from the soil with beautiful green blades,
afterwards to wither and return to its native
nothingness. This mortal seeming is temporal;
18 it never merges into immortal being, but finally disap-
pears, and immortal man, spiritual and eternal, is found
to be the real man.

21 The Hebrew bard, swayed by mortal thoughts, thus
swept his lyre with saddening strains on human existence:

As for man, his days are as grass:

24 As a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone;

And the place thereof shall know it no more.

27 When hope rose higher in the human heart, he sang:

As for me, I will behold Thy face in righteousness:

I shall be satisfied, when I awake, with Thy likeness.

Human
frailty

6. SH 88:9–14 (to 2nd .)

9 How are veritable ideas to be distinguished from il-
lusions? By learning the origin of each. Ideas are
emanations from the divine Mind. Thoughts,
12 proceeding from the brain or from matter, are
offshoots of mortal mind; they are mortal material be-
liefs. Ideas are spiritual, harmonious, and eternal.

Illusions
not ideas

7. SH 101:26–3

If animal magnetism seems to alleviate or to cure dis-
27 ease, this appearance is deceptive, since error cannot
remove the effects of error. Discomfort under error is
preferable to comfort. In no instance is the effect of
30 animal magnetism, recently called hypnotism, other
than the effect of illusion. Any seeming benefit derived
from it is proportional to one's faith in esoteric magic.

1 Animal magnetism has no scientific foundation, for
God governs all that is real, harmonious, and eternal, and
3 His power is neither animal nor human.

8. SH 9:5

The test of all prayer lies in the answer to these
6 questions: Do we love our neighbor better because of
this asking? Do we pursue the old selfish-
ness, satisfied with having prayed for some-
9 thing better, though we give no evidence of the sin-
cerity of our requests by living consistently with our
prayer? If selfishness has given place to kindness,
12 we shall regard our neighbor unselfishly, and bless
them that curse us; but we shall never meet this great
duty simply by asking that it may be done. There is
15 a cross to be taken up before we can enjoy the fruition
of our hope and faith.

Summit of
aspiration

9. SH 148:17–21

Anatomy and the-
18 ology reject the divine Principle which produces harmo-
nious man, and deal — the one wholly, the other primarily
— with matter, calling that *man* which is not the counter-
21 part, but the counterfeit, of God's man.

10. SH 478:14–20

Question. — Does brain think, and do nerves feel, and
15 is there intelligence in matter?

Answer. — No, not if God is true and mortal man a
liar. The assertion that there can be pain or pleasure
18 in matter is erroneous. That body is most
harmonious in which the discharge of the nat-
ural functions is least noticeable.

Harmonious
functions

11. SH 208:25–2

Mind, not matter, is causation. A material body
only expresses a material and mortal mind. A mortal
27 man possesses this body, and he makes it
harmonious or discordant according to the
images of thought impressed upon it. You embrace
30 your body in your thought, and you should delineate
upon it thoughts of health, not of sickness. You should
banish all thoughts of disease and sin and of other beliefs
1 included in matter. Man, being immortal, has a perfect
indestructible life.

Sickness as
only thought

12. SH 495:14–20

When the illusion of sickness or sin tempts you, cling
15 steadfastly to God and His idea. Allow nothing but His
likeness to abide in your thought. Let neither
fear nor doubt overshadow your clear sense and
18 calm trust, that the recognition of life harmonious — as
Life eternally is — can destroy any painful sense of, or
belief in, that which Life is not.

Steadfast and
calm trust

13. SH 420:28–32

If it becomes necessary to startle mortal mind to break
its dream of suffering, vehemently tell your patient that
30 he must awake. Turn his gaze from the false
evidence of the senses to the harmonious facts
of Soul and immortal being.

Awaken the
patient

14. SH 419:1

1 A moral question may hinder the recovery of the sick.
Lurking error, lust, envy, revenge, malice, or hate will
3 perpetuate or even create the belief in disease. Errors
of all sorts tend in this direction. Your true course is
to destroy the foe, and leave the field to God, Life, Truth,
and Love, remembering that God and His ideas alone

6 are real and harmonious.

15. SH 412:18

18 To heal by argument, find the type
of the ailment, get its name, and array your
mental plea against the physical. Argue at first men-
21 tally, not audibly, that the patient has no disease, and
conform the argument so as to destroy the evidence of
disease. Mentally insist that harmony is the fact, and
24 that sickness is a temporal dream. Realize the presence
of health and the fact of harmonious being, until the
body corresponds with the normal conditions of health
27 and harmony.

Insistence
requisite

16. SH 151:26–28

All that really exists is the divine Mind and
27 its idea, and in this Mind the entire being is found har-
monious and eternal.

Hymns

1. Hymn. 224:1

O Lord, I would delight in Thee,
And on Thy care depend;
To Thee in every trouble flee,
My best, my ever Friend.
When all material streams are dried,
Thy fullness is the same;
May I with this be satisfied,
And glory in Thy name.

2. Hymn. 510:3

Then in this radiant light of adoration,
We know that man beloved is in God's care,
Not wrapped in fear nor bowed with tired labor,
But satisfied, complete, divinely fair.

3. Hymn. 513

It matters not what be thy lot,
So Love doth guide;
For storm or shine, pure peace is thine,
Whate'er betide.

And of these stones, or tyrants' thrones,
God able is
To raise up seed—in thought and deed—
To faithful His.

Aye, darkling sense, arise, go hence!
Our God is good.
False fears are foes—truth tatters those,
When understood.

Love looseth thee, and lifteth me,
Ayont hate's thrall:
There Life is light, and wisdom might,
And God is All.

The centuries break, the earth-bound wake,
God's glorified!
Who doth His will—His likeness still—
Is satisfied.