

May 6th readings: Wake from the Adam dream!

May 05 2020

The Bible

1. Gen. 1:26, 27, 31 (to 1st .)

- 26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- 27 So God created man in his own image, in the image of God created he him; male and female created he them.
- 31 And God saw every thing that he had made, and, behold, it was very good. ...

2. Gen. 2:6, 7, 21, 22

- 6 But there went up a mist from the earth, and watered the whole face of the ground.
- 7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- 21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- 22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

3. Isa. 40:31

- 31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

4. John 2:19–22

- 19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
- 20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
- 21 But he spake of the temple of his body.
- 22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

5. Isa. 60:1, 3, 4

- 1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.
- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
- 4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

6. Matt. 9:18, 19, 23–25

- 18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
- 19 And Jesus arose, and followed him, and so did his disciples.
- 23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,
- 24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.
- 25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

7. Acts 20:7–12

- 7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
- 8 And there were many lights in the upper chamber, where they were gathered together.
- 9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
- 10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.
- 11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
- 12 And they brought the young man alive, and were not a little comforted.

8. I Cor. 15:20–24

- 20 But now is Christ risen from the dead, and become the firstfruits of them that slept.
- 21 For since by man came death, by man came also the resurrection of the dead.
- 22 For as in Adam all die, even so in Christ shall all be made alive.
- 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- 24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Science & Health

1. SH 218:27–2

- 27 The Scriptures say, “They that wait upon the Lord . . . shall run, and not be weary; and they shall walk, and not faint.” The meaning of that passage is not
- 30 perverted by applying it literally to moments of fatigue, for the moral and physical are as one in their results. When we wake to the truth of being, all disease,
- 1 pain, weakness, weariness, sorrow, sin, death, will be unknown, and the mortal dream will forever cease.

2. SH 347:23–31

If Christian Science takes away the popular gods, —
24 sin, sickness, and death, — it is Christ, Truth, who de-
stroys these evils, and so proves their nothingness.

The dream that matter and error are something
27 must yield to reason and revelation. Then mortals
will behold the nothingness of sickness and sin, and
sin and sickness will disappear from consciousness.
30 The harmonious will appear real, and the inharmo-
nious unreal.

3. SH 230:1

1 If sickness is real, it belongs to immortality; if true,
it is a part of Truth. Would you attempt with drugs,
3 or without, to destroy a quality or condition of Truth?
But if sickness and sin are illusions, the awakening from
this mortal dream, or illusion, will bring us into health,
6 holiness, and immortality. This awakening is the for-
ever coming of Christ, the advanced appearing of Truth,
which casts out error and heals the sick. This is the sal-
9 vation which comes through God, the divine Principle,
Love, as demonstrated by Jesus.

4. SH 530:26–29

The history of error is a dream-narrative. The dream
27 has no reality, no intelligence, no mind; therefore the
dreamer and dream are one, for neither is
true nor real.

Scriptural
allegory

5. SH 556:17

Did the origin and the enlightenment of the race come
18 from the deep sleep which fell upon Adam? Sleep is
darkness, but God's creative mandate was, "Let there be
light." In sleep, cause and effect are mere illusions.
21 They seem to be something, but are not. Oblivion and
dreams, not realities, come with sleep. Even so goes on
the Adam-belief, of which mortal and material life is the
24 dream.

6. SH 532:26

Fear was the first manifestation of the error of mate-
27 rial sense. Thus error began and will end the dream of
matter. In the allegory the body had been
naked, and Adam knew it not; but now error
30 demands that *mind* shall see and feel through matter, the
five senses. The first impression material man had of
himself was one of nakedness and shame. Had he lost

Fear comes
of error

1 man's rich inheritance and God's behest, dominion over
3 all the earth? No! This had never been bestowed on
Adam.

7. SH 493:28

If Jesus awakened Lazarus from the dream, illusion, of
death, this proved that the Christ could improve on a false
30 sense. Who dares to doubt this consummate test of the
power and willingness of divine Mind to hold man forever
1 intact in his perfect state, and to govern man's entire
action? Jesus said: "Destroy this temple [body], and
3 in three days I [Mind] will raise it up;" and he did this
for tired humanity's reassurance.

8. SH 305:20

The inverted images presented by the senses, the de-
21 flections of matter as opposed to the Science of spirit-
ual reflection, are all unlike Spirit, God. In
the illusion of life that is here to-day and
24 gone to-morrow, man would be wholly mortal, were
it not that Love, the divine Principle that obtains in
divine Science, destroys all error and brings immor-
27 tality to light. Because man is the reflection of his
Maker, he is not subject to birth, growth, maturity, de-
cay. These mortal dreams are of human origin, not
30 divine.

Inverted
images

9. SH 42:1-8

1 Jesus' life proved, divinely and scientifically, that God
is Love, whereas priest and rabbi affirmed God to be a
3 mighty potentate, who loves and hates. The Jewish the-
ology gave no hint of the unchanging love of God.

The universal belief in death is of no advantage. It
6 cannot make Life or Truth apparent. Death
will be found at length to be a mortal dream,
which comes in darkness and disappears with the light.

A belief
in death

10. SH 188:11, 22

Mortal existence is a dream of pain and pleasure in
12 matter, a dream of sin, sickness, and death; and it is like
the dream we have in sleep, in which every one
recognizes his condition to be wholly a state of
15 mind. In both the waking and the sleeping dream, the
dreamer thinks that his body is material and the suffering
is in that body.

Disease
a dream

Sickness is a growth of error, springing from mortal
ignorance or fear. Error rehearses error. What causes
24 disease cannot cure it. The soil of disease is mortal
mind, and you have an abundant or scanty crop of disease,
according to the seedlings of fear. Sin and the fear of
27 disease must be uprooted and cast out.

11. SH 249:18

18 Life is, like Christ, “the same yesterday, and to-day,
and forever.” Organization and time have nothing to do
with Life. You say, “I dreamed last night.”
21 What a mistake is that! The I is Spirit. God
never slumbers, and His likeness never dreams. Mortals
are the Adam dreamers.

Illusive
dreams

12. SH 397:23

To heal the sick, one must be familiar with the great
24 verities of being. Mortals are no more material in their
waking hours than when they act, walk, see,
hear, enjoy, or suffer in dreams. We can
27 never treat mortal mind and matter separately, because
they combine as one. Give up the belief that mind
is, even temporarily, compressed within the skull, and
30 you will quickly become more manly or womanly. You
will understand yourself and your Maker better than
before.

Independent
mentality

13. SH 323:19–24


When the sick or the sinning awake to realize their need
of what they have not, they will be receptive of divine
21 Science, which gravitates towards Soul and away from
material sense, removes thought from the body, and ele-
vates even mortal mind to the contemplation of some-
24 thing better than disease or sin.

14. SH 442:30

30 Christian Scientists, be a law to yourselves that mental
malpractice cannot harm you either when asleep or when
awake.

15. SH 14:25

Entirely separate from the belief and dream of mate-
rial living, is the Life divine, revealing spiritual under-
27 standing and the consciousness of man's dominion
over the whole earth. This understanding casts out
error and heals the sick, and with it you can speak

 Hymns

1. Hymn. 392:1

With love and peace and joy supreme
We hail the new appearing;
From out the darkness and the dream,
The haven of rest is nearing.

2. Hymn. 486:2

You send Your Word, Your shining Word
Of Truth, forever one,
And all mankind rejoice to know
The dream of sorrow done;
For this we bless You, Lord.

3. Hymn. 296

Rouse ye, soldiers of the cross,
And lift your banner high;
Servants of a mighty cause,
Put sloth and slumber by.

REFRAIN

Rouse ye, rouse ye, face the foe,
Rise to conquer death and sin;
On with Christ to victory go,
O side with God, and win!

Waken, hear your Captain's call,
And follow where he trod;
Rout the cringing host of fear
By faith that walks with God.

REFRAIN

Rouse ye: long the conquest waits
For valor's act supreme;
Rouse ye, rest not, do the deeds
That break the earthly dream.

REFRAIN

