

June 10th: Let patience have her perfect work (James 1: 4)

Jun 09 2020



The Bible

1. Ps. 25:5, 6

- 5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.
- 6 Remember, O Lord, thy tender mercies and thy loving kindnesses; for they have been ever of old.

2. Isa. 40:31

- 31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

3. James 5:11

- 11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

4. James 5:7

- 7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

5. Heb. 12:1

- 1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

6. Rom. 5:1-4

- 1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
- 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- 3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;
- 4 And patience, experience; and experience, hope:

7. II Cor. 6:4-7

- 4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
- 5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;
- 6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,
- 7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8. John 5:2–9 (to :)

- 2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked: ...

9. I Tim. 6:11, 12

- 11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

10. Col. 1:9–11

- 9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
- 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
- 11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

11. II Thess. 1:4

- 4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

12. II Pet. 1:6

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

13. Titus 2:1–4, 6, 7

- 1 But speak thou the things which become sound doctrine:
- 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
- 3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
- 4 That they may teach the young women to be sober, to love their husbands, to love their children,
- 6 Young men likewise exhort to be sober minded.
- 7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

14. I Thess. 1:1–3

- 1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.
- 2 We give thanks to God always for you all, making mention of you in our prayers;
- 3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

15. II Cor. 12:12

- 12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

16. James 1:4

- 4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Science & Health

1. SH 254:10–12

When we wait
patiently on God and seek Truth righteously, He directs
12 our path.

2. SH 218:27–2

27 The Scriptures say, “They that wait upon the Lord
. . . shall run, and not be weary; and they shall walk,
and not faint.” The meaning of that passage is not
30 perverted by applying it literally to moments of fatigue,

for the moral and physical are as one in their results.

When we wake to the truth of being, all disease,

- 1 pain, weakness, weariness, sorrow, sin, death, will be
unknown, and the mortal dream will forever cease.

3. SH 9:32

Consistent prayer is the desire to do right.

- 1 Prayer means that we desire to walk and will walk in
the light so far as we receive it, even though with bleed-
3 ing footsteps, and that waiting patiently on the Lord,
we will leave our real desires to be rewarded by Him.

4. SH 515:4

Patience is symbolized by the tireless worm, creeping
over lofty summits, persevering in its intent. The ser-

- 6 pent of God's creating is neither subtle nor
poisonous, but is a wise idea, charming in its
adroitness, for Love's ideas are subject to the Mind which
9 forms them, — the power which changeth the serpent
into a staff.

The serpent
harmless

5. SH 20:27

- 27 St. Paul wrote, "Let us
lay aside every weight, and the sin which doth so
easily beset us, and let us run with patience the race that
30 is set before us;" that is, let us put aside material self
and sense, and seek the divine Principle and Science of
all healing.

Behest of
the cross

6. SH 562:22–28

Revelation xii. 2. And she being with child cried, travail-
ing in birth, and pained to be delivered.

- 24 Also the spiritual idea is typified by a woman in trav-
ail, waiting to be delivered of her sweet promise, but re-
membering no more her sorrow for joy that
27 the birth goes on; for great is the idea, and the
travail portentous.

Travail
and joy

7. SH 323:6

- 6 Through the wholesome chastisements of Love, we
are helped onward in the march towards righteousness,
peace, and purity, which are the landmarks
of Science. Beholding the infinite tasks of

A bright
outlook

9 truth, we pause, — wait on God. Then we push onward,
until boundless thought walks enraptured, and concep-
12 tion unconfined is winged to reach the divine glory.

8. SH 365:31

The poor suf-
fering heart needs its rightful nutriment, such as peace,
1 patience in tribulation, and a priceless sense of the dear
Father's loving-kindness.

9. SH 49:7

Where were the seventy whom Jesus sent forth? Were
all conspirators save eleven? Had they forgotten the
9 great exponent of God? Had they so soon lost
sight of his mighty works, his toils, privations,
sacrifices, his divine patience, sublime courage, and unre-
12 quited affection? O, why did they not gratify his last
human yearning with one sign of fidelity?

Students'
ingratitude

10. SH 4:22

We reach the
Science of Christianity through demonstration of the
24 divine nature; but in this wicked world goodness
will “be evil spoken of,” and patience must bring
experience.

11. SH 454:14

He, who understands in a sufficient degree the Princi-
15 ple of Mind-healing, points out to his student error as
well as truth, the wrong as well as the right
practice. Love for God and man is the true
18 incentive in both healing and teaching. Love inspires,
illumines, designates, and leads the way. Right motives
give pinions to thought, and strength and freedom to
21 speech and action. Love is priestess at the altar of
Truth. Wait patiently for divine Love to move upon the
waters of mortal mind, and form the perfect concept.
24 Patience must “have her perfect work.”

Love the
incentive

12. SH 238:1

1 Motives and acts are not rightly valued before they are
understood. It is well to wait till those whom you would
benefit are ready for the blessing, for Science

3 is working changes in personal character as
well as in the material universe.

Patient
waiting

13. SH 570:14–18

Millions of unprejudiced minds — simple seekers for
15 Truth, weary wanderers, athirst in the desert — are wait-
ing and watching for rest and drink. Give
them a cup of cold water in Christ's name,
18 and never fear the consequences.

Receptive
hearts

14. SH 4:3–5

3 What we most need is the prayer of fervent desire
for growth in grace, expressed in patience, meekness,
love, and good deeds.

Hymns

1. Hymn. 85:3

All the way that we must go
We will take at Thy direction,
Where the floods of trouble flow
Find Thy perfect, calm reflection;
On the path that has no turning,
Patience, courage, meekness learning.

2. Hymn. 539

O gentle presence, peace and joy and power;
O Life divine, that owns each waiting hour,
Thou Love that guards the nestling's faltering flight!
Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye
Can I behold the snare, the pit, the fall:
His habitation high is here, and nigh,
His arm encircles me, and mine, and all.

O make me glad for every scalding tear,
For hope deferred, ingratitude, disdain!
Wait, and love more for every hate, and fear
No ill,—since God is good, and loss is gain.

Beneath the shadow of His mighty wing;

In that sweet secret of the narrow way,
Seeking and finding, with the angels sing:
“Lo, I am with you always,”—watch and pray.

No snare, no fowler, pestilence or pain;
No night drops down upon the troubled breast,
When heaven's aftersmile earth's tear-drops gain,
And mother finds her home and heav'nly rest.

3. Hymn. 546:3

Teach me your patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

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