

June 17th The Promise

Jun 16 2020



The Bible

1. Isa. 32:17

17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

2. Ex. 3:9–12

- 9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
- 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- 11 ¶ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- 12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

3. Eph. 6:2

2 Honour thy father and mother; which is the first commandment with promise;

4. II Pet. 3:9

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

5. Luke 5:1–11

- 1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
- 2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.
- 3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
- 4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
- 6 And when they had this done, they enclosed a great multitude of fishes: and their net brake.

- 7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
- 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- 9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
- 10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
- 11 And when they had brought their ships to land, they forsook all, and followed him.

6. Gal. 3:26, 28, 29

- 26 For ye are all the children of God by faith in Christ Jesus.
- 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
- 29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

7. Rev. 21:1–7

- 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
- 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
- 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- 7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8. Acts 2:32, 33

- 32 This Jesus hath God raised up, whereof we all are witnesses.
- 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

9. I John 2:25

- 25 And this is the promise that he hath promised us, even eternal life.

1. SH 558:1–13

1 **S** T. JOHN writes, in the tenth chapter of his book of
Revelation: —

3 And I saw another mighty angel come down from heaven,
clothed with a cloud: and a rainbow was upon his head, and
his face was as it were the sun, and his feet as pillars of
6 fire: and he had in his hand a little book open: and he
set his right foot upon the sea, and his left foot on the
earth.

9 This angel or message which comes from God, clothed
with a cloud, prefigures divine Science. To mortal sense
Science seems at first obscure, abstract, and
12 dark; but a bright promise crowns its brow.
When understood, it is Truth's prism and praise.

The new
Evangel

2. SH 328:28

Jesus' promise is perpetual. Had it been given only
to his immediate disciples, the Scriptural passage would
30 read *you*, not *they*. The purpose of his great life-work
extends through time and includes universal humanity.
Its Principle is infinite, reaching beyond the pale of a
1 single period or of a limited following. As time moves
on, the healing elements of pure Christianity will be fairly
3 dealt with; they will be sought and taught, and will glow
in all the grandeur of universal goodness.

3. SH 328:14

This understanding of man's power, when he is
15 equipped by God, has sadly disappeared from Christian
history. For centuries it has been dormant, a
lost element of Christianity. Our missionaries
18 carry the Bible to India, but can it be said that they
explain it practically, as Jesus did, when hundreds of
persons die there annually from serpent-bites? Under-
21 standing spiritual law and knowing that there is no mate-
rial law, Jesus said: "These signs shall follow them that
believe, . . . they shall take up serpents, and if they
24 drink any deadly thing, it shall not hurt them. They
shall lay hands on the sick, and they shall recover." It
were well had Christendom believed and obeyed this
27 sacred saying.

Promise
perpetual

4. SH 342:7-12

He that
decries this Science does it presumptuously,
9 in the face of Bible history and in defiance of the direct
command of Jesus, "Go ye into all the world, and preach
the gospel," to which command was added the promise
12 that his students should cast out evils and heal the sick.

Commands
of Jesus

5. SH 223:14

The question, "What is Truth," convulses the world.
15 Many are ready to meet this inquiry with the assurance
which comes of understanding; but more are
blinded by their old illusions, and try to "give
18 it pause." "If the blind lead the blind, both shall fall into
the ditch."

The question
of the ages

6. SH 418:5

Stick to the truth of being in contradistinction to the
6 error that life, substance, or intelligence can be in matter.
Plead with an honest conviction of truth and
a clear perception of the unchanging, unerr-
9 ing, and certain effect of divine Science. Then, if your
fidelity is half equal to the truth of your plea, you will
heal the sick.

Christian
pleading

7. SH 176:21

21 Should all cases of organic disease be treated by a
regular practitioner, and the Christian Scientist try
truth only in cases of hysteria, hypochon-
24 dria, and hallucination? One disease is no
more real than another. All disease is the
result of education, and disease can carry its ill-effects
27 no farther than mortal mind maps out the way. The
human mind, not matter, is supposed to feel, suffer, en-
joy. Hence decided types of acute disease are quite as
30 ready to yield to Truth as the less distinct type and chronic
form of disease. Truth handles the most malignant con-
tagion with perfect assurance.

Diseases
not to be
classified

8. SH 404:17

The temperance reform, felt all over our land, results
18 from metaphysical healing, which cuts down every tree

Temperance
reform

that brings not forth good fruit. This conviction, that there is no real pleasure in sin,
21 is one of the most important points in the theology of Christian Science. Arouse the sinner to this new and true view of sin, show him that sin confers no pleasure,
24 and this knowledge strengthens his moral courage and increases his ability to master evil and to love good.

9. SH 246:17–23

Never record ages. Chronological data are no part
18 of the vast forever. Time-tables of birth and death are so many conspiracies against manhood and womanhood. Except for the error of meas-
21 uring and limiting all that is good and beautiful, man would enjoy more than threescore years and ten and still maintain his vigor, freshness, and promise.

Undesirable
records

10. SH 14:12–22

12 Become conscious for a single moment that Life and intelligence are purely spiritual, — neither in nor of matter, — and the body will then utter no
15 complaints. If suffering from a belief in sickness, you will find yourself suddenly well. Sorrow is turned into joy when the body is controlled by spir-
18 itual Life, Truth, and Love. Hence the hope of the promise Jesus bestows: “He that believeth on me, the works that I do shall he do also; . . . because I
21 go unto my Father,” — [because the Ego is absent from the body, and present with Truth and Love.]

Spiritualized
consciousness

11. SH 69:13

Spiritually to understand that there is but
one creator, God, unfolds all creation, confirms the Scrip-
15 tures, brings the sweet assurance of no parting, no pain, and of man deathless and perfect and eternal.

Hymns

1. Hymn. 46:2

Day by day the promise reads,
Daily strength for daily needs:

Cast foreboding fears away;
Take the manna of today.

2. Hymn. 436:2

Life is eternal, infinite light, and
It gives us conviction, strength, and might.
Infinite light, infinite light,
Life is eternal, infinite light.
Infinite light, infinite light,
It gives us conviction, and strength, and might.

3. Hymn. 65:2

The fullness of His blessing
Encompasseth our way;
The fullness of His promise
Crowns every dawning day;
The fullness of His glory
Is shining from above,
While more and more we learn to know
The fullness of His love.