

July 1st - Accept liberty and be free; this is your divine right!

Jun 30 2020



The Bible

1. Isa. 61:1

- 1 The spirit of the Lord God *is* upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

2. Ezra 9:9

- 9 For we *were* bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

3. I Kings 17:17–24

- 17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
- 18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?
- 19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
- 20 And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?
- 21 And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again.
- 22 And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived.
- 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
- 24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, *and* that the word of the Lord in thy mouth *is* truth.

4. Judg. 6:8

- 8 That the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the Lord God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

5. John 8:31–36

- 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;
- 32 And ye shall know the truth, and the truth shall make you free.
- 33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
- 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
- 35 And the servant abideth not in the house for ever: *but* the Son abideth ever.
- 36 If the Son therefore shall make you free, ye shall be free indeed.

6. Gal. 5:1, 13, 14

- 1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
- 13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.
- 14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

7. Rom. 8:12–17

- 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
- 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
- 14 For as many as are led by the Spirit of God, they are the sons of God.
- 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- 16 The Spirit itself beareth witness with our spirit, that we are the children of God:
- 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

8. James 1:25

- 25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

9. II Cor. 3:17

- 17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

Science & Health

1. SH 191:16

- The human thought must free itself from self-imposed materiality and bondage. It should no longer
- 18 ask of the head, heart, or lungs: What are man's prospects for life? Mind is not helpless. Intelli-

gence is not mute before non-intelligence.

2. SH 228:11

The enslavement of man is not legitimate. It will
12 cease when man enters into his heritage of freedom, his
God-given dominion over the material senses.
Mortals will some day assert their freedom in
15 the name of Almighty God. Then they will control their
own bodies through the understanding of divine Science.
Dropping their present beliefs, they will recognize har-
18 mony as the spiritual reality and discord as the material
unreality.

God-given
dominion

3. SH 480:26–5

The Bible declares: “All things were made by Him
27 [the divine Word]; and without Him was not anything
made that was made.” This is the eternal
verity of divine Science. If sin, sickness, and
30 death were understood as nothingness, they would dis-
appear. As vapor melts before the sun, so evil would
vanish before the reality of good. One must hide the
1 other. How important, then, to choose good as the
reality! Man is tributary to God, Spirit, and to nothing
3 else. God's being is infinity, freedom, harmony, and
boundless bliss. “Where the Spirit of the Lord is,
there is liberty.”

Vapor and
nothingness

4. SH 371:5

Disquisitions on disease have a mental effect similar
6 to that produced on children by telling ghost-stories in
the dark. By those uninstructed in Christian
Science, nothing is really understood of material
9 existence. Mortals are believed to be here without their
consent and to be removed as involuntarily, not knowing
why nor when. As frightened children look everywhere
12 for the imaginary ghost, so sick humanity sees danger in
every direction, and looks for relief in all ways except the
right one. Darkness induces fear. The adult, in bond-
15 age to his beliefs, no more comprehends his real being
than does the child; and the adult must be taken out of
his darkness, before he can get rid of the illusive suffer-
18 ings which throng the gloaming. The way in divine
Science is the only way out of this condition.

Ghost-stories
inducing fear

5. SH 336:32-7

XXV. God is individual and personal in a scientific
1 sense, but not in any anthropomorphic sense. Therefore
man, reflecting God, cannot lose his individuality; but as
3 material sensation, or a soul in the body, blind
mortals do lose sight of spiritual individuality.
Material personality is not realism; it is not
6 the reflection or likeness of Spirit, the perfect God. Sen-
sualism is not bliss, but bondage.

Man reflects
the perfect
God

6. SH 227:14

Discerning the rights of man, we cannot fail to fore-
15 see the doom of all oppression. Slavery is not the legiti-
mate state of man. God made man free.
Paul said, "I was free born." All men should
18 be free. "Where the Spirit of the Lord is, there is lib-
erty." Love and Truth make free, but evil and error
lead into captivity.

Native
freedom

7. SH 368:10

Against the fatal beliefs that error is as real as Truth,
that evil is equal in power to good if not superior, and that
12 discord is as normal as harmony, even the hope
of freedom from the bondage of sickness and
sin has little inspiration to nerve endeavor. When we
15 come to have more faith in the truth of being than we have
in error, more faith in Spirit than in matter, more faith
in living than in dying, more faith in God than in man,
18 then no material suppositions can prevent us from healing
the sick and destroying error.

Results of
faith in Truth

8. SH 236:28

Jesus loved little children because of their freedom
from wrong and their receptiveness of right. While
30 age is halting between two opinions or battling with
false beliefs, youth makes easy and rapid strides towards
Truth.

9. SH 247:31

The recipe for beauty is to have less illusion and
more Soul, to retreat from the belief of pain or pleasure
1 in the body into the unchanging calm and glorious free-

dom of spiritual harmony.

10. SH 151:8

Great respect is due the motives and philanthropy of
9 the higher class of physicians. We know that if they un-
derstood the Science of Mind-healing, and were
in possession of the enlarged power it confers
12 to benefit the race physically and spiritually, they would
rejoice with us. Even this one reform in medicine would
ultimately deliver mankind from the awful and oppres-
15 sive bondage now enforced by false theories, from which
multitudes would gladly escape.

Intentions
respected

11. SH 454:17–21

Love for God and man is the true
18 incentive in both healing and teaching. Love inspires,
illuminates, designates, and leads the way. Right motives
give pinions to thought, and strength and freedom to
21 speech and action.

Love the
incentive

12. SH 226:25

The lame, the deaf, the dumb, the blind, the sick, the
sensual, the sinner, I wished to save from the slavery of
27 their own beliefs and from the educational
systems of the Pharaohs, who to-day, as of
yore, hold the children of Israel in bondage. I saw be-
30 fore me the awful conflict, the Red Sea and the wilder-
ness; but I pressed on through faith in God, trusting
Truth, the strong deliverer, to guide me into the land
1 of Christian Science, where fetters fall and the rights of
man are fully known and acknowledged.

House of
bondage

13. SH 227:21–26

21 Christian Science raises the standard of liberty and
cries: “Follow me! Escape from the bondage of sick-
ness, sin, and death!” Jesus marked out the
24 way. Citizens of the world, accept the “glori-
ous liberty of the children of God,” and be free! This
is your divine right.

Standard
of liberty

1. Hymn. 201:2

Truth will from error free
Your long enslaved mind,
And bring the light of liberty
Where it shall be enshrined.

2. Hymn. 432:1

Above all earthly gain,
I long to hear and know You,
Eternal Mind,
To be Your loving child,
To find the liberty
That You alone provide.

3. Hymn. 226:3

Light up Thy word; the fettered page
From darkened bondage free:
Light up our way; lead forth this age
In love's large liberty.
O Light of light, within us dwell,
Through us Thy radiance pour,
That word and deed Thy truths may tell,
And praise Thee evermore.