

# Aug 19th - Do you love your neighbor?

Aug 18 2020



## The Bible

### 1. Matt. 22:36–40

- 36 Master, which *is* the great commandment in the law?  
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.  
38 This is the first and great commandment.  
39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.  
40 On these two commandments hang all the law and the prophets.

### 2. Ex. 20:16, 17

- 16 Thou shalt not bear false witness against thy neighbour.  
17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

### 3. Ps. 15:1–3

- 1 Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?  
2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.  
3 *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

### 4. Prov. 14:20, 21

- 20 The poor is hated even of his own neighbour: but the rich *hath* many friends.  
21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy *is* he.

### 5. Lev. 19:15, 18

- 15 ¶ Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.  
18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the Lord.

### 6. Luke 10:29–37

- 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?  
30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.  
31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.  
32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.  
33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,  
34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast,

and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

#### 7. Mark 12:28–31

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: *this is* the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

#### 8. Rom. 13:8–10

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, *namely*, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

#### 9. Matt. 19:16–19

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

#### 10. Eph. 4:24, 25

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

#### 11. Gal. 5:13, 14

13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

### Science & Health

#### 1. SH 88:18–20

18 To love one's neighbor as one's self, is a divine idea; but this idea can never be seen, felt, nor understood through the physical senses.

## 2. SH 340:15

15 “Thou shalt have no other gods before me.” (Exodus  
xx. 3.) The First Commandment is my favorite text.  
It demonstrates Christian Science. It inculcates the tri-  
18 unity of God, Spirit, Mind; it signifies that man shall  
have no other spirit or mind but God, eternal good, and  
that all men shall have one Mind. The divine Principle  
21 of the First Commandment bases the Science of being, by  
which man demonstrates health, holiness, and life eternal.  
One infinite God, good, unifies men and nations; con-  
24 stitutes the brotherhood of man; ends wars; fulfils the  
Scripture, “Love thy neighbor as thyself;” annihilates  
pagan and Christian idolatry, — whatever is wrong in  
27 social, civil, criminal, political, and religious codes;  
equalizes the sexes; annuls the curse on man, and leaves  
nothing that can sin, suffer, be punished or destroyed.

## 3. SH 239:5–15

Take away wealth, fame, and social organizations,  
6 which weigh not one jot in the balance of God, and we  
get clearer views of Principle. Break up  
cliques, level wealth with honesty, let worth  
9 be judged according to wisdom, and we get better views  
of humanity.

The wicked man is not the ruler of his upright  
12 neighbor. Let it be understood that success in error is  
defeat in Truth. The watchword of Christian Science  
is Scriptural: “Let the wicked forsake his way, and the  
15 unrighteous man his thoughts.”

Right views  
of humanity

## 4. SH 8:28–16

We should examine ourselves and learn what is the  
affection and purpose of the heart, for in this way  
30 only can we learn what we honestly are. If a  
friend informs us of a fault, do we listen pa-  
tiently to the rebuke and credit what is said? Do we not  
1 rather give thanks that we are “not as other men”?  
During many years the author has been most grateful  
3 for merited rebuke. The wrong lies in unmerited cen-  
sure, — in the falsehood which does no one any good.

The test of all prayer lies in the answer to these  
6 questions: Do we love our neighbor better because of  
this asking? Do we pursue the old selfish-  
ness, satisfied with having prayed for some-  
9 thing better, though we give no evidence of the sin-  
cerity of our requests by living consistently with our  
prayer? If selfishness has given place to kindness,

Searching  
the heart

Summit of  
aspiration

12 we shall regard our neighbor unselfishly, and bless  
them that curse us; but we shall never meet this great  
duty simply by asking that it may be done. There is  
15 a cross to be taken up before we can enjoy the fruition  
of our hope and faith.

#### 5. SH 467:1–16

1 Question. — What are the demands of the Science of  
Soul?  
3 Answer. — The first demand of this Science is, “Thou  
shalt have no other gods before me.” This *me* is Spirit.  
Therefore the command means this: Thou shalt  
6 have no intelligence, no life, no substance, no  
truth, no love, but that which is spiritual. The second  
is like unto it, “Thou shalt love thy neighbor as thyself.”  
9 It should be thoroughly understood that all men have one  
Mind, one God and Father, one Life, Truth, and Love.  
Mankind will become perfect in proportion as this fact  
12 becomes apparent, war will cease and the true brother-  
hood of man will be established. Having no other gods,  
turning to no other but the one perfect Mind to guide  
15 him, man is the likeness of God, pure and eternal, hav-  
ing that Mind which was also in Christ.

Two chief  
commands

#### 6. SH 138:27

27 Our Master said to every follower: “Go ye into all the  
world, and preach the gospel to every creature! . . .  
Heal the sick! . . . Love thy neighbor as  
30 thyself!” It was this theology of Jesus which  
healed the sick and the sinning. It is his theology in this  
book and the spiritual meaning of this theology, which  
1 heals the sick and causes the wicked to “forsake his way,  
and the unrighteous man his thoughts.” It was our Mas-  
3 ter’s theology which the impious sought to destroy.

Healthful  
theology

#### 7. SH 469:30–5


30 With  
1 one Father, even God, the whole family of man would  
be brethren; and with one Mind and that God, or good,  
3 the brotherhood of man would consist of Love and Truth,  
and have unity of Principle and spiritual power which  
constitute divine Science.

#### 8. SH 55:15–21

15 Truth's immortal idea is sweeping down the centuries,  
gathering beneath its wings the sick and sinning. My  
weary hope tries to realize that happy day, when man shall  
18 recognize the Science of Christ and love his neighbor as

himself, — when he shall realize God's omnipotence and  
the healing power of the divine Love in what it has done  
21 and is doing for mankind.

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 Hymns

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**1. Hymn. 180:2**

Here we rest content:  
Good from God is sent  
Where seeds of Love are sown.  
Who as himself his neighbor loves,  
By constant purpose proves  
His neighbor's good his own.

**2. Hymn. 464:2**

Lead me to worship God aright,  
In truth, in spirit, seek the light;  
Loving pure good with heart and soul,  
Loving each neighbor, perfect, whole.

**3. Hymn. 521:1**

Let there be peace on earth,  
and let it begin with me.  
Let there be peace on earth,  
the peace that was meant to be.  
With God our creator, we are family.  
Let us walk with each other  
in perfect harmony.