

Sept 23rd: Thou art Truth's honest child (Hymn #382)



Sep 22 2020

The Bible

1. Ps. 15:1, 2

- 1 Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
- 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

2. Ps. 25:5

- 5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

3. Prov. 1:2–5

- 2 To know wisdom and instruction; to perceive the words of understanding;
- 3 To receive the instruction of wisdom, justice, and judgment, and equity;
- 4 To give subtilty to the simple, to the young man knowledge and discretion.
- 5 A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

4. Prov. 23:23

- 23 Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.

5. Isa. 9:6, 7

- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

6. John 4:6, 7, 9–11, 13–19

- 6 Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to

thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

7. II Cor. 13:5–8

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

8. Acts 6:1–4

1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples *unto them*, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 But we will give ourselves continually to prayer, and to the ministry of the word.

9. Rom. 12:14–18

14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

10. James 1:17, 18

- 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
- 18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

11. Phil. 4:8

- 8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

Science & Health

1. SH xii:23

- In the spirit of Christ's charity, — as one who “hopeth
24 all things, endureth all things,” and is joyful to bear consolation to the sorrowing and healing to the sick, — she commits these pages to honest seekers for Truth.

2. SH 8:1–6

- 1 A wordy prayer may afford a quiet sense of self-justification, though it makes the sinner a hypocrite.
- 3 We never need to despair of an honest heart; but there is little hope for those who come only spasmodically face to face with their wickedness and then seek to
6 hide it.

3. SH 15:14–20

- In order to pray aright, we must enter into the
15 closet and shut the door. We must close the lips and silence the material senses. In the quiet sanctuary of earnest longings, we must
18 deny sin and plead God's allness. We must resolve to take up the cross, and go forth with honest hearts to work and watch for wisdom, Truth, and Love.

Effectual
invocation

4. SH 446:18 In

- 18 In the Science of Mind-healing, it is imperative to be honest, for victory rests on the side of immutable right. To understand
21 God strengthens hope, enthrones faith in Truth, and verifies Jesus' word: “Lo, I am with you always, even unto the end of the world.”

5. SH 418:5

Stick to the truth of being in contradistinction to the
6 error that life, substance, or intelligence can be in matter.
Plead with an honest conviction of truth and
a clear perception of the unchanging, unerr-
9 ing, and certain effect of divine Science. Then, if your
fidelity is half equal to the truth of your plea, you will
heal the sick.

Christian
pleading

6. SH 458:23

The Christianly scientific man reflects the
24 divine law, thus becoming a law unto himself. He does
violence to no man. Neither is he a false accuser. The
Christian Scientist wisely shapes his course, and is hon-
27 est and consistent in following the leadings of divine
Mind. He must prove, through living as well as heal-
ing and teaching, that Christ's way is the only one
30 by which mortals are radically saved from sin and
sickness.

The panoply
of wisdom

7. SH 464:21–24

21 In founding a pathological system of Christianity, the
author has labored to expound divine Principle, and not
to exalt personality. The weapons of bigotry,
24 ignorance, envy, fall before an honest heart.

The right
motive and
its reward

8. SH 384:3–9

3 We should relieve our minds from the depressing thought
that we have transgressed a material law and must of
necessity pay the penalty. Let us reassure
6 ourselves with the law of Love. God never
punishes man for doing right, for honest labor, or for
deeds of kindness, though they expose him to fatigue,
9 cold, heat, contagion.

Corporeal
penalties

9. SH 385:15

15 Constant toil, deprivations, exposures, and all untow-
ard conditions, *if without sin*, can be experienced with-
out suffering. Whatever it is your duty to do,
18 you can do without harm to yourself. If you
sprain the muscles or wound the flesh, your
remedy is at hand. Mind decides whether or not the

Honest toil
has no
penalty

21 flesh shall be discolored, painful, swollen, and inflamed.

10. SH 372:26

In Chris-
27 tian Science, a denial of Truth is fatal, while
a just acknowledgment of Truth and of what
it has done for us is an effectual help. If pride, super-
30 stition, or any error prevents the honest recognition of
benefits received, this will be a hindrance to the recovery
of the sick and the success of the student.

Recognition
of benefits

11. SH 327:22–24

Fear of punishment never made man truly honest.
Moral courage is requisite to meet the wrong and to
24 proclaim the right.

12. SH 192:11–26

Erring power is a material belief, a blind miscalled force,
12 the offspring of will and not of wisdom, of the mortal mind
and not of the immortal. It is the headlong
cataract, the devouring flame, the tempest's
15 breath. It is lightning and hurricane, all that is selfish,
wicked, dishonest, and impure.

Human power
a blind force

Moral and spiritual might belong to Spirit, who holds
18 the “wind in His fists;” and this teaching accords with
Science and harmony. In Science, you can
have no power opposed to God, and the physi-
21 cal senses must give up their false testimony. Your in-
fluence for good depends upon the weight you throw into
the right scale. The good you do and embody gives you
24 the only power obtainable. Evil is not power. It is a
mockery of strength, which ere long betrays its weakness
and falls, never to rise.

The one
real power

13. SH 272:3–5

3 The spiritual sense of truth must be gained before
Truth can be understood. This sense is assimilated only
as we are honest, unselfish, loving, and meek.

14. SH 587:5

God. The great I AM; the all-knowing, all-seeing,
6 all-acting, all-wise, all-loving, and eternal; Principle;
Mind; Soul; Spirit; Life; Truth; Love; all substance;

intelligence.

15. SH 199:15–22

- 15 Mortals develop their own bodies or make them sick,
according as they influence them through mortal mind.
To know whether this development is produced
18 consciously or unconsciously, is of less impor-
tance than a knowledge of the fact. The feats of the gym-
nast prove that latent mental fears are subdued by him.
21 The devotion of thought to an honest achievement makes
the achievement possible.

Latent fear
subdued

16. SH 593:4

PROPHET. A spiritual seer; disappearance of mate-
rial sense before the conscious facts of spiritual Truth.

17. SH 21:9

- 9 If the disciple is advancing spiritually, he is striv-
ing to enter in. He constantly turns away from ma-
terial sense, and looks towards the imperishable things
12 of Spirit. If honest, he will be in earnest from the
start, and gain a little each day in the right direction,
till at last he finishes his course with joy.

Hymns

1. Hymn. 382:2

Thou art Truth's honest child,
Of pure and sinless heart;
Thou treadest undefiled
In Christly paths apart.

2. Hymn. 464:1

Dear Master, may I follow thee
With holy, deep sincerity,
Forming each thought to Christly mold,
Feeling your peace my heart enfold.

3. Hymn. 88:2

Truthful Spirit, dwell with me:
I myself would truthful be,
And with wisdom kind and clear

Let Thy life in mine appear;
And with actions brotherly
Follow Christ's sincerity.

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA. This content may be under copyright and may not be further reproduced or distributed, unless permitted under the Concord User License Agreement.