

Sept 30th: Love is ever your supply (Hymn 598:2)

Sep 29 2020



The Bible

1. James 1:17

- 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

2. II Kings 4:1-7

- 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.
- 2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
- 3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.
- 4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
- 5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.
- 6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.
- 7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

3. Ex. 17:1-6

- 1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and *there was* no water for the people to drink.
- 2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord?
- 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is this that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?
- 4 And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me.
- 5 And the Lord said unto Moses, Go on before the people, and take with thee of the elders of

Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

- 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

4. II Cor. 8:13–15 I

- 13 ... *I mean* not that other men be eased, and ye burdened:
14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:
15 As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

5. Matt. 17:24–27

- 24 ¶ And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute?
25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

6. Mark 12:41–44

- 41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.
42 And there came a certain poor widow, and she threw in two mites, which make a farthing.
43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

7. II Cor. 9:8

- 8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

Science & Health

1. SH 206:15

- 15 In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — Spirit, not matter, being the

18 source of supply.

2. SH 66:6

6 Trials teach mortals not to lean on a material staff, —
a broken reed, which pierces the heart. We do not
half remember this in the sunshine of joy
9 and prosperity. Sorrow is salutary. Through
great tribulation we enter the kingdom. Trials are
proofs of God's care. Spiritual development germi-
12 nates not from seed sown in the soil of material hopes,
but when these decay, Love propagates anew the higher
joys of Spirit, which have no taint of earth. Each suc-
15 cessive stage of experience unfolds new views of divine
goodness and love.

Salutary
sorrow

3. SH 216:11

The understanding that the Ego is Mind, and that
12 there is but one Mind or intelligence, begins at once to
destroy the errors of mortal sense and to supply
the truth of immortal sense. This understand-
15 ing makes the body harmonious; it makes the nerves,
bones, brain, etc., servants, instead of masters. If man
is governed by the law of divine Mind, his body is in sub-
18 mission to everlasting Life and Truth and Love. The
great mistake of mortals is to suppose that man, God's
image and likeness, is both matter and Spirit, both good
21 and evil.

Servants
and masters

4. SH 257:30–12

30 It would require an infinite form to contain infinite
Mind. Indeed, the phrase *infinite form* involves a con-
tradiction of terms. Finite man cannot be the image and
1 likeness of the infinite God. A mortal, corporeal, or
finite conception of God cannot embrace the glories of
3 limitless, incorporeal Life and Love. Hence
the unsatisfied human craving for something
better, higher, holier, than is afforded by a
6 material belief in a physical God and man. The insuffi-
ciency of this belief to supply the true idea proves the
falsity of material belief.

Infinite
physique
impossible

9 Man is more than a material form with a mind inside,
which must escape from its environments in
order to be immortal. Man reflects infinity,

Infinity's
reflection

12 and this reflection is the true idea of God.

5. SH 446:24

24 Resisting evil, you overcome it and prove its nothing-
ness. Not human platitudes, but divine beatitudes, re-
flect the spiritual light and might which heal
27 the sick. The exercise of will brings on a
hypnotic state, detrimental to health and integrity of
thought. This must therefore be watched and guarded
30 against. Covering iniquity will prevent prosperity and the
ultimate triumph of any cause. Ignorance of the error
to be eradicated oftentimes subjects you to its abuse.

Iniquity
overcome

6. SH 133:8

In Egypt, it was Mind which saved the Israelites from
9 belief in the plagues. In the wilderness, streams flowed
from the rock, and manna fell from the sky. The Israelites
looked upon the brazen serpent, and straightway believed
12 that they were healed of the poisonous stings of vipers.
In national prosperity, miracles attended the successes of
the Hebrews; but when they departed from the true
15 idea, their demoralization began. Even in captivity
among foreign nations, the divine Principle wrought
wonders for the people of God in the fiery furnace and
18 in kings' palaces.

7. SH xii:6

6 During seven years over four thousand students
were taught by the author in this College. Meanwhile
she was pastor of the first established Church of
9 Christ, Scientist; President of the first Christian Sci-
entist Association, convening monthly; publisher of
her own works; and (for a portion of this time) sole
12 editor and publisher of the Christian Science Journal,
the first periodical issued by Christian Scientists. She
closed her College, October 29, 1889, in the height of
15 its prosperity with a deep-lying conviction that the
next two years of her life should be given to the prep-
aration of the revision of SCIENCE AND HEALTH, which
18 was published in 1891. She retained her charter, and
as its President, reopened the College in 1899 as auxil-
iary to her church. Until June 10, 1907, she had never
21 read this book throughout consecutively in order to elu-

cidate her idealism.

8. SH 323:13

In order to apprehend more, we must put into practice what we already know. We must recollect that
15 Truth is demonstrable when understood, and
that good is not understood until demonstrated.
If “faithful over a few things,” we shall be made rulers
18 over many; but the one unused talent decays and is lost.
When the sick or the sinning awake to realize their need
of what they have not, they will be receptive of divine
21 Science, which gravitates towards Soul and away from
material sense, removes thought from the body, and elevates
even mortal mind to the contemplation of something
24 better than disease or sin. The true idea of God
gives the true understanding of Life and Love, robs the
grave of victory, takes away all sin and the delusion that
27 there are other minds, and destroys mortality.

Need and
supply

9. SH 571:15

15 At all times and under all circumstances, overcome
evil with good. Know thyself, and God will supply
the wisdom and the occasion for a victory
18 over evil. Clad in the panoply of Love,
human hatred cannot reach you. The cement of a
higher humanity will unite all interests in the one
21 divinity.

The armor
of divinity

Hymns

1. Hymn. 519:1, 4

Lean on the sustaining infinite
And blessings will be yours.
Lean not on person, place, or thing,
Or economic laws;
But lean upon all-blessing God
Who will all needs supply
And give to all abundant good
That money cannot buy.

So lean, and let, and love;
This is the balanced Way.

It's free from self-will, pressure, stress;
It welcomes in God's day.
The leaning is so gentle;
The letting is so free.
And loving is the only way
To think, and speak, and be.

2. Hymn. 598:2

Let not want or lack confine you,
Love is ever your supply.
God's great good shall now define you,
As on Love your hopes rely.
Though temptation may assail you,
Love will save you lest you stray.
Love's protection never fails you—
God is Love and guards your way.

3. Hymn. 585:2

The Lord will hear before we call,
And every need supply;
Good things are freely given to all
Who on God's word rely.
We come today to bring Love praise
Not for such gifts alone,
But for the higher, deeper ways
In which God's love is shown.