

Sept 9th Let go of matter based thinking and find spiritual freedom!



Sep 08 2020

The Bible

1. Gen. 1:26, 27, 31 (to 1st .)

- 26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- 27 So God created man in his *own* image, in the image of God created he him; male and female created he them.
- 31 And God saw every thing that he had made, and, behold, *it was* very good. ...

2. John 1:1–5

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 The same was in the beginning with God.
- 3 All things were made by him; and without him was not any thing made that was made.
- 4 In him was life; and the life was the light of men.
- 5 And the light shineth in darkness; and the darkness comprehended it not.

3. Jer. 29:8–13

- 8 ¶ For thus saith the Lord of hosts, the God of Israel; Let not your prophets and your diviners, that *be* in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
- 9 For they prophesy falsely unto you in my name: I have not sent them, saith the Lord.
- 10 ¶ For thus saith the Lord, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
- 11 For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.
- 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.
- 13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

4. Job 14:1

- 1 Man *that is* born of a woman *is* of few days, and full of trouble.

5. John 14:23–26

- 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

- 24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
- 25 These things have I spoken unto you, being *yet* present with you.
- 26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

6. John 21:1–12

- 1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.
- 2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.
- 3 Simon Peter saith unto them, I go a-fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
- 4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.
- 5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
- 6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
- 7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.
- 8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.
- 9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
- 10 Jesus saith unto them, Bring of the fish which ye have now caught.
- 11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.
- 12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

7. James 1:2–5

- 2 My brethren, count it all joy when ye fall into divers temptations;
- 3 Knowing *this*, that the trying of your faith worketh patience.
- 4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.
- 5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

1. SH 480:26–4

The Bible declares: “All things were made by Him
27 [the divine Word]; and without Him was not anything
made that was made.” This is the eternal
verity of divine Science. If sin, sickness, and
30 death were understood as nothingness, they would dis-
appear. As vapor melts before the sun, so evil would
vanish before the reality of good. One must hide the
1 other. How important, then, to choose good as the
reality! Man is tributary to God, Spirit, and to nothing
3 else. God's being is infinity, freedom, harmony, and
boundless bliss.

Vapor and
nothingness

2. SH 552:13

Human experience in mortal life, which starts from an
egg, corresponds with that of Job, when he says, “Man
15 that is born of a woman is of few days, and
full of trouble.” Mortals must emerge from
this notion of material life as all-in-all. They must peck
18 open their shells with Christian Science, and look outward
and upward. But thought, loosened from a material
basis but not yet instructed by Science, may become wild
21 with freedom and so be self-contradictory.

Emergence
of mortals

3. SH 241:31

It is “easier for a camel to go through the eye of a
needle,” than for sinful beliefs to enter the kingdom of
1 heaven, eternal harmony. Through repentance, spiritual
baptism, and regeneration, mortals put off their material
3 beliefs and false individuality. It is only a
question of time when “they shall all know
Me [God], from the least of them unto the greatest.”
6 Denial of the claims of matter is a great step towards
the joys of Spirit, towards human freedom and the final
triumph over the body.

Spiritual
baptism

4. SH 191:16

The human thought must free itself from self-imposed
materiality and bondage. It should no longer
18 ask of the head, heart, or lungs: What are
man's prospects for life? Mind is not helpless. Intelli-
gence is not mute before non-intelligence.

Spiritual
freedom

5. SH 228:11

The enslavement of man is not legitimate. It will
12 cease when man enters into his heritage of freedom, his
God-given dominion over the material senses.

God-given
dominion

Mortals will some day assert their freedom in
15 the name of Almighty God. Then they will control their
own bodies through the understanding of divine Science.
Dropping their present beliefs, they will recognize har-
18 mony as the spiritual reality and discord as the material
unreality.

6. SH 226:25–7

The lame, the deaf, the dumb, the blind, the sick, the
sensual, the sinner, I wished to save from the slavery of
27 their own beliefs and from the educational
systems of the Pharaohs, who to-day, as of
yore, hold the children of Israel in bondage. I saw be-
30 fore me the awful conflict, the Red Sea and the wilder-
ness; but I pressed on through faith in God, trusting
Truth, the strong deliverer, to guide me into the land
1 of Christian Science, where fetters fall and the rights of
man are fully known and acknowledged.

House of
bondage

3 I saw that the law of mortal belief included all error,
and that, even as oppressive laws are disputed and mor-
tals are taught their right to freedom, so the
6 claims of the enslaving senses must be de-
nied and superseded.

Higher law
ends bondage

7. SH 89:18

18 Mind is not necessarily dependent upon educational
processes. It possesses of itself all beauty and poetry,
and the power of expressing them. Spirit,
21 God, is heard when the senses are silent. We
are all capable of more than we do. The influence or
action of Soul confers a freedom, which explains the phe-
24 nomena of improvisation and the fervor of untutored lips.

Scientific
improvisation

8. SH 368:10

Against the fatal beliefs that error is as real as Truth,
that evil is equal in power to good if not superior, and that
12 discord is as normal as harmony, even the hope
of freedom from the bondage of sickness and
sin has little inspiration to nerve endeavor. When we
15 come to have more faith in the truth of being than we have

Results of
faith in Truth

in error, more faith in Spirit than in matter, more faith
in living than in dying, more faith in God than in man,
18 then no material suppositions can prevent us from healing
the sick and destroying error.

9. SH 475:28

Man is incapable of sin, sickness, and death. The
real man cannot depart from holiness, nor
30 can God, by whom man is evolved, engender
the capacity or freedom to sin. A mortal sinner is not
1 God's man. Mortals are the counterfeits of immortals.
They are the children of the wicked one, or the one evil,
3 which declares that man begins in dust or as a material
embryo. In divine Science, God and the real man are
inseparable as divine Principle and idea.

Man
unfallen

10. SH 454:14

He, who understands in a sufficient degree the Princi-
15 ple of Mind-healing, points out to his student error as
well as truth, the wrong as well as the right
practice. Love for God and man is the true
18 incentive in both healing and teaching. Love inspires,
illuminates, designates, and leads the way. Right motives
give pinions to thought, and strength and freedom to
21 speech and action. Love is priestess at the altar of
Truth. Wait patiently for divine Love to move upon the
waters of mortal mind, and form the perfect concept.
24 Patience must "have her perfect work."

Love the
incentive

11. SH 271:20–29 (to 1st .)

Our Master said, "But the Comforter . . . shall
21 teach you all things." When the Science of Christianity
appears, it will lead you into all truth. The
Sermon on the Mount is the essence of this
24 Science, and the eternal life, not the death of Jesus, is
its outcome.

New Testament
basis


Those, who are willing to leave their nets or to cast
27 them on the right side for Truth, have the opportunity
now, as aforetime, to learn and to practise
Christian healing.

Modern
evangel

12. SH 118:10

Ages pass, but this leaven of Truth is ever at work. It

must destroy the entire mass of error, and so be eternally
12 glorified in man's spiritual freedom.

 Hymns

1. Hymn. 276:2

O Thou God of peace, be near us,
Fix within our hearts Thy home;
With Thy bright appearing cheer us,
In Thy blessed freedom come.
Come with all Thy revelations,
Truth which we so long have sought;
Come with Thy deep consolations,
Peace of God which passeth thought.

2. Hymn. 487:3 (to 2nd .)

Freedom from sin and a peace so enduring,
Your constant presence to cheer and to guide.
Strength for today and bright hope for tomorrow,
Such are the blessings Your wonders provide. ...

3. Hymn. 218:3

One in the freedom of the truth,
One in the joy of paths untrod,
One in the heart's perennial youth,
One in the larger thought of God;—