

Sept 16th: "And I will restore to you the years that the locust hath eaten" (Joel 2: 25)



Sep 15 2020

The Bible

1. Joel 2:21–25 (to 1st ,)

- 21 ¶ Fear not, O land; be glad and rejoice: for the Lord will do great things.
- 22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.
- 23 Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*.
- 24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.
- 25 And I will restore to you the years that the locust hath eaten, ...

2. Ps. 30:1–4

- 1 I will extol thee, O Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me.
- 2 O Lord my God, I cried unto thee, and thou hast healed me.
- 3 O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.
- 4 Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

3. Jer. 15:21

- 21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

4. Jer. 30:17 (to ;)

- 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; ...

5. I Kings 17:17–24

- 17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
- 18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?
- 19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

- 20 And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?
- 21 And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again.
- 22 And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived.
- 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
- 24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, *and* that the word of the Lord in thy mouth *is* truth.

6. Matt. 3:11 (to 2nd ,)

- 11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, ...

7. Gal. 6:1

- 1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

8. Matt. 17:1–11

- 1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
- 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- 3 And, behold, there appeared unto them Moses and Elias talking with him.
- 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
- 6 And when the disciples heard *it*, they fell on their face, and were sore afraid.
- 7 And Jesus came and touched them, and said, Arise, and be not afraid.
- 8 And when they had lifted up their eyes, they saw no man, save Jesus only.
- 9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
- 10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?
- 11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

9. Luke 7:11–15

- 11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.
- 12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
- 13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

- 14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.
15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

10. Ps. 51:10–12

- 10 Create in me a clean heart, O God; and renew a right spirit within me.
11 Cast me not away from thy presence; and take not thy holy spirit from me.
12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

11. Titus 2:11–14

- 11 For the grace of God that bringeth salvation hath appeared to all men,
12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Science & Health

1. SH 339:7 Since

... Since God is All, there is no room for His unlikeness. God, Spirit, alone created all, and called it
9 good. Therefore evil, being contrary to good, is unreal, and cannot be the product of God.

Evil not produced by God

A sinner can receive no encouragement from the fact that
12 Science demonstrates the unreality of evil, for the sinner would make a reality of sin, — would make that real which is unreal, and thus heap up “wrath against the
15 day of wrath.” He is joining in a conspiracy against himself, — against his own awakening to the awful unreality by which he has been deceived. Only those, who
18 repent of sin and forsake the unreal, can fully understand the unreality of evil.

2. SH 522:25–1

This latter part of the second chapter of Genesis, which portrays Spirit as supposedly cooperating with matter in
27 constructing the universe, is based on some hypothesis of error, for the Scripture just preceding declares God's work to be finished. Does Life,
30 Truth, and Love produce death, error, and hatred? Does

Hypothetical reversal

the creator condemn His own creation? Does the unerring Principle of divine law change or repent? It cannot be so.

3. SH 74:3–12

3 To be on communicable terms with Spirit, persons must be free from organic bodies; and their return to a material condition, after having once left it, would
6 be as impossible as would be the restoration to its original condition of the acorn, already absorbed into a sprout which has risen above the soil. The seed
9 which has germinated has a new form and state of existence. When here or hereafter the belief of life in matter is extinct, the error which has held the belief dissolves
12 with the belief, and never returns to the old condition.

Opposing conditions

4. SH 382:24

24 One whom I rescued from seeming spiritual oblivion, in which the senses had engulfed him, wrote to me: “I should have died, but for the glorious Principle you teach,
27 — supporting the power of Mind over the body and showing me the nothingness of the so-called pleasures and pains of sense. The treatises I had read and the medicines I
30 had taken only abandoned me to more hopeless suffering and despair. Adherence to hygiene was useless. Mortal mind needed to be set right. The ailment was not bodily,
1 but mental, and I was cured when I learned my way in Christian Science.”

5. SH 585:9–14

9 ELIAS. Prophecy; spiritual evidence opposed to material sense; Christian Science, with which can be discerned the spiritual fact of whatever the material senses behold;
12 the basis of immortality.

“Elias truly shall first come and restore all things.”
(Matthew xvii. 11.)

6. SH 19:17–24

Every pang of repentance and suffering, every effort
18 for reform, every good thought and deed, will help us to understand Jesus' atonement for sin and aid its efficacy; but if the sinner continues to pray and repent, sin and be sorry, he has little part in the atone-

Efficacious repentance

21 ment, — in the *at-one-ment* with God, — for he lacks the
practical repentance, which reforms the heart and enables
24 man to do the will of wisdom.

7. SH 51:19–32

His consummate example was for the salvation of us
all, but only through doing the works which he did and
21 taught others to do. His purpose in healing
was not alone to restore health, but to demon-
strate his divine Principle. He was inspired by God, by
24 Truth and Love, in all that he said and did. The motives
of his persecutors were pride, envy, cruelty, and vengeance,
inflicted on the physical Jesus, but aimed at the divine Prin-
27 ciple, Love, which rebuked their sensuality.

Example for
our salvation

Jesus was unselfish. His spirituality separated him
from sensuousness, and caused the selfish materialist
30 to hate him; but it was this spirituality which enabled
Jesus to heal the sick, cast out evil, and raise the
dead.

8. SH 398:30

30 The Science of Mind must come to the rescue,
to work a radical cure. Then we understand the process.
The great fact remains that evil is not mind. Evil has
1 no power, no intelligence, for God is good, and therefore
good is infinite, is All.

Hymns

1. Hymn. 359:3

Trust the Eternal, and repent in meekness
Of that heart's pride which frowns and will not
yield,
Then to thy child-heart shall come strength in weakness,
And thine immortal life shall be revealed.

2. Hymn. 168:4

For at Thy will they preached the Word
Which cured disease, which health conferred:
And now, that healing power once more
Our peace and health to us restore.

3. Hymn. 248

O walk with God along the road,
Your strength He will renew;
Wait on the everlasting God,
And He will walk with you.

Ye shall not to your daily task
Without your God repair,
But on your work His blessing ask
And prove His glory there.

Ye shall not faint, ye shall not fail;
In Spirit ye are strong;
Each task divine ye still shall hail,
And blend it with a song.

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA. This content may be under copyright and may not be further reproduced or distributed, unless permitted under the Concord User License Agreement.