

Oct. 15th: When we all serve one another, then our heaven is begun! (Hymn #460)



Oct 13 2020

The Bible

1. Gen. 42:1–8

- 1 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
- 2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
- 3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.
- 4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.
- 5 And the sons of Israel came to buy *corn* among those that came: for the famine was in the land of Canaan.
- 6 And Joseph *was* the governor over the land, *and* he *it was* that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him *with* their faces to the earth.
- 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.
- 8 And Joseph knew his brethren, but they knew not him.

Matthew 6: 1-4 (Good News Translation)

6 "Make certain you do not perform your religious duties in public so that people will see what you do. If you do these things publicly, you will not have any reward from your Father in heaven.

2 "So when you give something to a needy person, do not make a big show of it, as the hypocrites do in the houses of worship and on the streets. They do it so that people will praise them. I assure you, they have already been paid in full. 3 But when you help a needy person, do it in such a way that even your closest friend will not know about it. 4 Then it will be a private matter. And your Father, who sees what you do in private, will reward you.

2. Luke 10:30–37

- 30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving

him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

3. Col. 3:14, 15

14 And above all these things *put on* charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

4. I Cor. 13:1–13

1 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

5. II Thess. 1:3

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

6. I Pet. 4:8–10

8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
9 Use hospitality one to another without grudging.
10 As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God.

Science & Health

1. SH xii:23

In the spirit of Christ's charity, — as one who “hopeth
24 all things, endureth all things,” and is joyful to bear consolation to the sorrowing and healing to the sick, — she commits these pages to honest seekers for Truth.

2. SH 51:28

Jesus was unselfish. His spirituality separated him from sensuousness, and caused the selfish materialist
30 to hate him; but it was this spirituality which enabled Jesus to heal the sick, cast out evil, and raise the dead.

3. SH 405:5–9

Christian Science commands man to master the propensities, — to hold hatred in abeyance with kindness, to conquer lust with chastity, revenge with charity, and to overcome deceit with honesty.
9 esty.

Mental
conspirators

4. SH 272:3

3 The spiritual sense of truth must be gained before Truth can be understood. This sense is assimilated only as we are honest, unselfish, loving, and meek.
6 In the soil of an “honest and good heart” the seed must be sown; else it beareth not much fruit, for the swinish element in human nature uproots it. Jesus said:
9 “Ye do err, not knowing the Scriptures.” The spiritual

Spirituality
of Scripture

sense of the Scriptures brings out the scientific sense, and is the new tongue referred to in the last chapter of Mark's Gospel.

5. SH 516:9–13

9 God fashions all things, after His own likeness. Life is reflected in existence, Truth in truthfulness, God in goodness, which impart their own peace and
12 permanence. Love, redolent with unselfishness, bathes all in beauty and light.

Love imparts
beauty

6. SH 270:22

The pride of priesthood is the prince of this world. It has nothing in Christ. Meekness and charity have divine
24 authority. Mortals think wickedly; consequently they are wicked. They think sickly thoughts, and so become sick. If sin makes sinners, Truth and Love alone can
27 unmake them. If a sense of disease produces suffering and a sense of ease antidotes suffering, disease is mental, not material. Hence the fact that the human mind alone
30 suffers, is sick, and that the divine Mind alone heals.

7. SH 57:15

15 Beauty, wealth, or fame is incompetent to meet the demands of the affections, and should never weigh against the better claims of intellect, good-
18 ness, and virtue. Happiness is spiritual, born of Truth and Love. It is unselfish; therefore it cannot exist alone, but requires all mankind to
21 share it.

Affection's
demands

8. SH 592:25

OIL. Consecration; charity; gentleness; prayer; heavenly inspiration.

9. SH 248:12–32

12 The sculptor turns from the marble to his model in order to perfect his conception. We are all sculptors, working at various forms, moulding and chisel-
15 ing thought. What is the model before mortal mind? Is it imperfection, joy, sorrow, sin, suffering? Have you accepted the mortal model? Are you reproducing it? Then you are haunted in your work by vicious

Mental
sculpture

18 sculptors and hideous forms. Do you not hear from all
mankind of the imperfect model? The world is holding
21 it before your gaze continually. The result is that you
are liable to follow those lower patterns, limit your life-
work, and adopt into your experience the angular outline
24 and deformity of matter models.

To remedy this, we must first turn our gaze in the right
direction, and then walk that way. We must form perfect
27 models in thought and look at them continually,
or we shall never carve them out in grand and
noble lives. Let unselfishness, goodness, mercy, justice,
30 health, holiness, love — the kingdom of heaven — reign
within us, and sin, disease, and death will diminish until
they finally disappear.

Perfect
models

10. SH 462:20–30

Anatomy, when conceived of spiritually, is mental self-
21 knowledge, and consists in the dissection of thoughts to
discover their quality, quantity, and origin.

Are thoughts divine or human? That is the
24 important question. This branch of study is indispen-
sable to the excision of error. The anatomy of Christian
Science teaches when and how to probe the self-in-
27 flicted wounds of selfishness, malice, envy, and hate. It
teaches the control of mad ambition. It unfolds the
hallowed influences of unselfishness, philanthropy, spir-
30 itual love.

Anatomy
defined

11. SH 58:5

Ill-arranged notes produce discord. Tones of the
6 human mind may be different, but they should be con-
cordant in order to blend properly. Unselfish
ambition, noble life-motives, and purity, —
9 these constituents of thought, mingling, constitute in-
dividually and collectively true happiness, strength, and
permanence.

Chord and
discord

Hymns

1. Hymn. 460:2

Come, O fount of every vision,
Lift our eyes to what will come.

See the lion and the young lamb
Dwell together in Your home.
Hear the cries of war fall silent,
Feel our love glow like the sun.
When we all serve one another,
Then our heaven is begun.

2. Hymn. 178:2

Love, the Golden Rule of living,
Showeth forth the perfect Mind;
Love, our debt to God who gives it,
All compassion is, and kind;
Charity the law fulfilleth,
Mid the nations rancor stilleth;
Loving hearts in friendship blend,
One in Him, our heavenly Friend.

3. Hymn. 264:3

Like a mighty army,
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.

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