

Oct. 28th - Walk with God!

Oct 27 2020



The Bible

1. Deut. 5:33

33 Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye shall possess.

2. II Chron. 6:14 O

14 ... O Lord God of Israel, *there is* no God like thee in the heaven, nor in the earth; which keepest covenant, and *shewest* mercy unto thy servants, that walk before thee with all their hearts:

3. Josh. 22:5

5 But take diligent heed to do the commandment and the law, which Moses the servant of the Lord charged you, to love the Lord your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

4. Ps. 16:11

11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

5. Prov. 4:18

18 But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.

6. Isa. 43:16

16 Thus saith the Lord, which maketh a way in the sea, and a path in the mighty waters;

7. I Kings 8:61

61 Let your heart therefore be perfect with the Lord our God, to walk in his statutes, and to keep his commandments, as at this day.

8. Ps. 119:105

105 Thy word *is* a lamp unto my feet, and a light unto my path.

9. Matt. 14:22–33

- 22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
- 23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
- 24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
- 25 And in the fourth watch of the night Jesus went unto them, walking on the sea.
- 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
- 27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
- 28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
- 29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
- 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.
- 31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
- 32 And when they were come into the ship, the wind ceased.
- 33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

10. Mic. 6:8

- 8 He hath shewed thee, O man, what *is* good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

11. Acts 3:1–8

- 1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

12. II Cor. 6:16–18

- 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

- 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,
18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Science & Health

1. SH 174:9

- 9 The footsteps of thought, rising above material stand-
points, are slow, and portend a long night to the traveller;
but the angels of His presence — the spiritual
12 intuitions that tell us when “the night is far
spent, the day is at hand” — are our guardians in the
gloom. Whoever opens the way in Christian Science is
15 a pilgrim and stranger, marking out the path for gen-
erations yet unborn.

Rise of
thought

2. SH 459:8

- Judge not the
9 future advancement of Christian Science by the steps
already taken, lest you yourself be condemned for fail-
ing to take the first step.

3. SH 74:29–30

- In Christian Science there is never a retrograde step,
30 never a return to positions outgrown.

4. SH 38:24

- 24 Jesus
mapped out the path for others. He unveiled the Christ,
the spiritual idea of divine Love. To those buried in the
27 belief of sin and self, living only for pleasure or the grati-
fication of the senses, he said in substance: Having eyes
ye see not, and having ears ye hear not; lest ye should un-
30 derstand and be converted, and I might heal you. He
taught that the material senses shut out Truth and its
healing power.

Material
pleasures

5. SH 242:6–14

- 6 Denial of the claims of matter is a great step towards
the joys of Spirit, towards human freedom and the final
triumph over the body.

9 There is but one way to heaven, harmony, and Christ
in divine Science shows us this way. It is to know no
other reality — to have no other conscious-
12 ness of life — than good, God and His reflec-
tion, and to rise superior to the so-called pain and pleasure
of the senses.

The one
only way

6. SH 97:29

Christianity is again demonstrating the Life that is
30 Truth, and the Truth that is Life, by the apos-
tolic work of casting out error and healing the
sick. Earth has no repayment for the persecutions which
1 attend a new step in Christianity; but the spiritual recom-
pense of the persecuted is assured in the elevation of ex-
3 istence above mortal discord and in the gift of divine Love.

Christianity
still rejected

7. SH 84:19–23

To understand that Mind is infinite, not bounded by
corporeality, not dependent upon the ear and eye for
21 sound or sight nor upon muscles and bones
for locomotion, is a step towards the Mind-
science by which we discern man's nature and existence.

The Mind
unbounded

8. SH 213:6

6 Mortal mind conceives of something as either liquid
or solid, and then classifies it materially. Immortal and
spiritual facts exist apart from this mortal and
9 material conception. God, good, is self-exist-
ent and self-expressed, though indefinable as a whole.
Every step towards goodness is a departure from materi-
12 ality, and is a tendency towards God, Spirit. Material
theories partially paralyze this attraction towards infinite
and eternal good by an opposite attraction towards the
15 finite, temporary, and discordant.

Good
indefinable

9. SH 451:8–16

Students of Christian Science, who start with its letter
9 and think to succeed without the spirit, will either make
shipwreck of their faith or be turned sadly
away. They must not only seek, but strive,
12 to enter the narrow path of Life, for “wide is the gate,
and broad is the way, that leadeth to destruction, and
many there be which go in thereat.” Man walks in the

Treasure
in heaven

15 direction towards which he looks, and where his treasure
is, there will his heart be also.

10. SH 254:6

6 God requires perfection,
but not until the battle between Spirit and flesh is fought
and the victory won. To stop eating, drinking, or being
9 clothed materially before the spiritual facts of existence
are gained step by step, is not legitimate. When we wait
patiently on God and seek Truth righteously, He directs
12 our path. Imperfect mortals grasp the ultimate of spir-
itual perfection slowly; but to *begin* aright and to con-
tinue the strife of demonstrating the great problem of
15 being, is doing much.

11. SH 428:30

30 The author has healed hopeless organic disease, and
raised the dying to life and health through the under-
standing of God as the only Life. It is a sin to believe
1 that aught can overpower omnipotent and eternal Life,
and this Life must be brought to light by the understand-
3 ing that there is no death, as well as by other
graces of Spirit. We must begin, however,
with the more simple demonstrations of control, and
6 the sooner we begin the better. The final demonstration
takes time for its accomplishment. When walking, we
are guided by the eye. We look before our feet, and if
9 we are wise, we look beyond a single step in the line of
spiritual advancement.

Careful
guidance

12. SH 296:28

An improved belief is one step out of error,
and aids in taking the next step and in understanding
30 the situation in Christian Science.

13. SH 444:7

If Christian Scientists ever fail to receive aid from
other Scientists, — their brethren upon whom they may
9 call, — God will still guide them into the right
use of temporary and eternal means. Step by
step will those who trust Him find that “God is our refuge
12 and strength, a very present help in trouble.”

Refuge and
strength

14. SH 454:5–9

The understanding,
6 even in a degree, of the divine All-power de-
 stroys fear, and plants the feet in the true path,
 — the path which leads to the house built without hands
9 “eternal in the heavens.”

Impotence
of hate

Hymns

1. Hymn. 218:4

The freer step, the fuller breath,
The wide horizon's grander view;
The sense of Life that knows no death,—
The Life that maketh all things new.

2. Hymn. 238:1

O, sometimes gleams upon our sight,
Through present wrong, th' eternal right;
And step by step, since time began,
We see the steady gain of man.

3. Hymn. 278:1

Pilgrim on earth, home and heaven are within thee,
Heir of the ages and child of the day.
Cared for, watched over, beloved and protected,
Walk thou with courage each step of the way.