

Readings for Nov. 18th: The Eternal Unity of God and Man



Nov 17 2020

The Bible

1. Ps. 139:7–10

- 7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
- 8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.
- 9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;
- 10 Even there shall thy hand lead me, and thy right hand shall hold me.

2. Ps. 147:5

- 5 Great *is* our Lord, and of great power: his understanding *is* infinite.

3. Gen. 5:18–24

- 18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch:
- 19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
- 20 And all the days of Jared were nine hundred sixty and two years: and he died.
- 21 ¶ And Enoch lived sixty and five years, and begat Methuselah:
- 22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
- 23 And all the days of Enoch were three hundred sixty and five years:
- 24 And Enoch walked with God: and he *was* not; for God took him.

4. Ps. 133:1

- 1 Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

5. John 8:51–59

- 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
- 52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
- 53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
- 54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
- 55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
- 56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple,
going through the midst of them, and so passed by.

6. Eph. 4:4–7, 13

4 *There is one body, and one Spirit, even as ye are called in one hope of your calling;*
5 *One Lord, one faith, one baptism,*
6 *One God and Father of all, who is above all, and through all, and in you all.*
7 *But unto every one of us is given grace according to the measure of the gift of Christ.*
13 *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a
perfect man, unto the measure of the stature of the fulness of Christ:*

7. Rom. 8:35, 37–39

35 *Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or
famine, or nakedness, or peril, or sword?*
37 *Nay, in all these things we are more than conquerors through him that loved us.*
38 *For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor
things present, nor things to come,*
39 *Nor height, nor depth, nor any other creature, shall be able to separate us from the love of
God, which is in Christ Jesus our Lord.*

Science & Health w/ Key to the Scriptures by MBE

1. SH 285:2

Man's individu-
3 ality is not material. This Science of being obtains not
alone hereafter in what men call Paradise, but here
and now; it is the great fact of being for time and
6 eternity.

2. SH 469:30–5

30 With
1 one Father, even God, the whole family of man would
be brethren; and with one Mind and that God, or good,
3 the brotherhood of man would consist of Love and Truth,
and have unity of Principle and spiritual power which
constitute divine Science.

3. SH 502:22–5

Genesis i. 1. In the beginning God created the heaven
and the earth.

24 The infinite has no beginning. This word *beginning*
 is employed to signify *the only*, — that is, the eternal ver-
 ity and unity of God and man, including
 27 the universe. The creative Principle — Life,
 Truth, and Love — is God. The universe reflects God.
 There is but one creator and one creation. This crea-
 1 tion consists of the unfolding of spiritual ideas and their
 identities, which are embraced in the infinite Mind and
 3 forever reflected. These ideas range from the infini-
 tesimal to infinity, and the highest ideas are the sons
 and daughters of God.

4. SH 585:5–8

EARTH. A sphere; a type of eternity and immortality,
 6 which are likewise without beginning or end.

To material sense, earth is matter; to spiritual sense,
 it is a compound idea.

5. SH 576:26

The term Lord, as used in our version of the Old
 27 Testament, is often synonymous with Jehovah, and ex-
 presses the Jewish concept, not yet elevated
 to deific apprehension through spiritual trans-
 30 figuration. Yet the word gradually approaches a higher
 meaning. This human sense of Deity yields to the divine
 1 sense, even as the material sense of personality yields
 to the incorporeal sense of God and man as the infinite
 3 Principle and infinite idea, — as one Father with His uni-
 versal family, held in the gospel of Love. The Lamb's
 wife presents the unity of male and female as no longer
 6 two wedded individuals, but as two individual natures
 in one; and this compounded spiritual individuality re-
 flects God as Father-Mother, not as a corporeal being.
 9 In this divinely united spiritual consciousness, there is no
 impediment to eternal bliss, — to the perfectibility of
 God's creation.

6. SH 527:21–8

21 Genesis ii. 19. And out of the ground the Lord God
 [Jehovah] formed every beast of the field, and every fowl
 of the air; and brought them unto Adam to see what he
 24 would call them: and whatsoever Adam called every living
 creature, that was the name thereof.

Here the lie represents God as repeating creation, but
27 doing so materially, not spiritually, and ask-
ing a prospective sinner to help Him. Is the
Supreme Being retrograding, and is man giving up his
30 dignity? Was it requisite for the formation of man
1 that dust should become sentient, when all being is the
reflection of the eternal Mind, and the record declares
3 that God has already created man, both male and
female? That Adam gave the name and nature of
animals, is solely mythological and material. It can-
6 not be true that man was ordered to create man anew
in partnership with God; this supposition was a dream,
a myth.

7. SH 3:12

12 The Divine Being must be reflected by man, — else
man is not the image and likeness of the patient,
tender, and true, the One “altogether lovely;” but to
15 understand God is the work of eternity, and demands
absolute consecration of thought, energy, and desire.

8. SH 12:10

It is neither Science nor Truth which
acts through blind belief, nor is it the human under-
12 standing of the divine healing Principle as manifested
in Jesus, whose humble prayers were deep and con-
scientious protests of Truth, — of man's likeness to
15 God and of man's unity with Truth and Love.

9. SH 331:26

VII. Life, Truth, and Love constitute the triune Person
27 called God, — that is, the triply divine Principle, Love.
They represent a trinity in unity, three in
one, — the same in essence, though multi-
30 form in office: God the Father-Mother; Christ the spirit-
ual idea of sonship; divine Science or the Holy Comforter.
These three express in divine Science the threefold, essen-
1 tial nature of the infinite. They also indicate the divine
Principle of scientific being, the intelligent relation of God
3 to man and the universe.

10. SH 353:13–19

The age has not wholly outlived the sense of ghostly

beliefs. It still holds them more or less. Time has not
15 yet reached eternity, immortality, complete
reality. All the real is eternal. Perfection
underlies reality. Without perfection, nothing is wholly
18 real. All things will continue to disappear, until per-
fection appears and reality is reached.

Superstition
obsolete

11. SH 334:24

24 The Revelator represents the
Son of man as saying (Revelation i. 17, 18): “I am the
first and the last: I am he that liveth, and was dead
27 [not understood]; and, behold, I am alive for evermore,
[Science has explained me].” This is a mystical state-
ment of the eternity of the Christ, and is also a reference
30 to the human sense of Jesus crucified.

Eternity of
the Christ

12. SH 270:14

The prophets of old looked for something higher than
15 the systems of their times; hence their fore-
sight of the new dispensation of Truth. But
they knew not what would be the precise nature of the
18 teaching and demonstration of God, divine Mind, in His
more infinite meanings, — the demonstration which was
to destroy sin, sickness, and death, establish the definition
21 of omnipotence, and maintain the Science of Spirit.

Prophetic
ignorance

13. SH 278:23

The belief of the eternity of matter contradicts the
24 demonstration of life as Spirit, and leads to the conclu-
sion that if man is material, he originated in matter and
must return to dust, — logic which would prove his an-
27 nihilation.

14. SH 281:14

The one Ego, the one Mind or Spirit called God, is
15 infinite individuality, which supplies all form and come-
liness and which reflects reality and divinity in individual
spiritual man and things.

15. SH 518:29

Nothing is new to Spirit.

1 Nothing can be novel to eternal Mind, the author of all
things, who from all eternity knoweth His own ideas.

3 Deity was satisfied with His work. How could
He be otherwise, since the spiritual creation
was the outgrowth, the emanation, of His infinite self-
6 containment and immortal wisdom?

Perfection
of creation

16. SH 517:22

Even eternity
can never reveal the whole of God, since there is no limit
24 to infinitude or to its reflections.

17. SH 470:23–24

Man is the expression
24 of God's being.

Indestructible
relationship

18. SH 598:23–24

One moment of divine consciousness, or the spiritual
24 understanding of Life and Love, is a foretaste of eternity.

Hymns

1. Hymn. 14:4

Arise, arise and shine,
Uplift thee from the sod,
And let thy living light show forth
Man's unity with God.

2. Hymn. 484:2

I'm at one with God;
In unity with Love, no fear assails us.
Her love alone is filling every moment, every place.
My demonstration is complete in Her heavenly love.

3. Hymn. 519:1

Lean on the sustaining infinite
And blessings will be yours.
Lean not on person, place, or thing,
Or economic laws;
But lean upon all-blessing God
Who will all needs supply
And give to all abundant good
That money cannot buy.

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