

Wed Nov. 25th: Gratitude and Thanksgiving!



Nov 24 2020

The Bible

1. Ps. 95:1, 2

- 1 O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.
- 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

2. Isa. 51:3

- 3 For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

3. II Cor. 9:8, 11

- 8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:
- 11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

4. Ps. 26:6, 7

- 6 I will wash mine hands in innocency: so will I compass thine altar, O Lord:
- 7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

5. II Sam. 22:1–7

- 1 And David spake unto the Lord the words of this song in the day *that* the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul:
- 2 And he said, The Lord *is* my rock, and my fortress, and my deliverer;
- 3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.
- 4 I will call on the Lord, *who is* worthy to be praised: so shall I be saved from mine enemies.
- 5 When the waves of death compassed me, the floods of ungodly men made me afraid;
- 6 The sorrows of hell compassed me about; the snares of death prevented me;
- 7 In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

6. Ps. 69:30

30 I will praise the name of God with a song, and will magnify him with thanksgiving.

7. Mark 12:41–44

- 41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.
- 42 And there came a certain poor widow, and she threw in two mites, which make a farthing.
- 43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
- 44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

8. John 1:6–12

- 6 ¶ There was a man sent from God, whose name *was* John.
- 7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.
- 8 He was not that Light, but *was sent* to bear witness of that Light.
- 9 *That* was the true Light, which lighteth every man that cometh into the world.
- 10 He was in the world, and the world was made by him, and the world knew him not.
- 11 He came unto his own, and his own received him not.
- 12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

9. Phil. 4:6

- 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

10. Luke 10:17–21

- 17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
- 18 And he said unto them, I beheld Satan as lightning fall from heaven.
- 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
- 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
- 21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

11. Luke 17:11–19

- 11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
- 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

- 13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.
 14 And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
 15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
 16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.
 17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?
 18 There are not found that returned to give glory to God, save this stranger.
 19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

12. I Tim. 4:4

- 4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

13. Rev. 7:12 Blessing

- 12 ... Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.



Science & Health with Key to the Scriptures by MBE

1. SH 3:22

- Are we really grateful for the good already received? Then we shall avail ourselves of the
 24 blessings we have, and thus be fitted to receive more.
 Gratitude is much more than a verbal expression of thanks. Action expresses more gratitude than speech.

2. SH 94:17

- The progress of truth confirms its claims, and our
 18 Master confirmed his words by his works. His healing-power evoked denial, ingratitude, and betrayal, arising from sensuality. Of the ten
 21 lepers whom Jesus healed, but one returned to give God thanks, — that is, to acknowledge the divine Principle which had healed him.

Ingratitude
and denial

3. SH 26:1

- 1 While we adore Jesus, and the heart overflows with gratitude for what he did for mortals, — treading alone
 3 his loving pathway up to the throne of glory, in speechless agony exploring the way for us, — yet Jesus spares us not one individual expe-

Individual
experience

6 rience, if we follow his commands faithfully; and all
have the cup of sorrowful effort to drink in proportion
to their demonstration of his love, till all are redeemed
9 through divine Love.

4. SH 2:8–11, 23

God is not moved by the breath of praise to do more
9 than He has already done, nor can the infinite do less
than bestow all good, since He is unchang-
ing wisdom and Love.

Deity
unchangeable

God is Love. Can we ask Him to be more? God is
24 intelligence. Can we inform the infinite Mind of any-
thing He does not already comprehend?
Do we expect to change perfection? Shall
27 we plead for more at the open fount, which is pour-
ing forth more than we accept? The unspoken desire
does bring us nearer the source of all existence and
30 blessedness.

God's
standard

5. SH 8:28–3

We should examine ourselves and learn what is the
affection and purpose of the heart, for in this way
30 only can we learn what we honestly are. If a
friend informs us of a fault, do we listen pa-
tiently to the rebuke and credit what is said? Do we not
1 rather give thanks that we are “not as other men”?
During many years the author has been most grateful
3 for merited rebuke.

Searching
the heart

6. SH 568:24–30

24 For victory over a single sin, we give thanks and mag-
nify the Lord of Hosts. What shall we say of the mighty
conquest over all sin? A louder song, sweeter
27 than has ever before reached high heaven,
now rises clearer and nearer to the great heart of Christ;
for the accuser is not there, and Love sends forth her
30 primal and everlasting strain.

Pæan of
jubilee

7. SH 367:3–16

3 The tender word and Christian
encouragement of an invalid, pitiful patience
with his fears and the removal of them, are better than

Genuine
healing

6 hecatombs of gushing theories, stereotyped borrowed
speeches, and the doling of arguments, which are but so
many parodies on legitimate Christian Science, aflame
9 with divine Love.

This is what is meant by seeking Truth, Christ, not
“for the loaves and fishes,” nor, like the Pharisee, with
12 the arrogance of rank and display of scholar-
ship, but like Mary Magdalene, from the sum-
mit of devout consecration, with the oil of gladness and
15 the perfume of *gratitude*, with tears of repentance and
with those hairs all numbered by the Father.

Gratitude
and humility

8. SH 131:13

Must Christian Science come through the Christian
churches as some persons insist? This Science has come
15 already, after the manner of God's appoint-
ing, but the churches seem not ready to re-
ceive it, according to the Scriptural saying, “He came
18 unto his own, and his own received him not.” Jesus once
said: “I thank Thee, O Father, Lord of heaven and
earth, that Thou hast hid these things from the wise
21 and prudent, and hast revealed them unto babes: even
so, Father, for so it seemed good in Thy sight.” As afore-
time, the spirit of the Christ, which taketh away the cere-
24 monies and doctrines of men, is not accepted until the
hearts of men are made ready for it.

Churchly
neglect

9. SH 570:14

Millions of unprejudiced minds — simple seekers for
15 Truth, weary wanderers, athirst in the desert — are wait-
ing and watching for rest and drink. Give
them a cup of cold water in Christ's name,
18 and never fear the consequences. What if the old dragon
should send forth a new flood to drown the Christ-idea?
He can neither drown your voice with its roar, nor again
21 sink the world into the deep waters of chaos and old night.
In this age the earth will help the woman; the spiritual
idea will be understood. Those ready for the blessing
24 you impart will give thanks. The waters will be paci-
fied, and Christ will command the wave.

Receptive
hearts

10. SH 595:22 (only)

TITHE. Contribution; tenth part; homage; gratitude.

1. Hymn. 150:1

In mercy, in goodness, how great is our King;
Our tribute, thanksgiving, with glad hearts we bring.
Thou art the Renewer, the Ancient of Days,
Who givest, for mourning, the garment of praise.

2. Hymn. 73:1

Glory, honor, praise and pure oblations
Unto God the Lord belong;
Come into His presence with thanksgiving,
Come before Him with a song.
In His hand is all the power of nations,
Sing to Him, ye joyous congregations,
Psalms of gratitude and praise
Unto God the Father raise.

3. Hymn. 283:3

Praise we the Lord with a joyous and glad adoration;
Lo, unto them that believe there is no condemnation;
Now will we raise
Songs of thanksgiving and praise,
Christ is become our salvation.