

 The Bible

1. Isa. 55:7–12 (to :)

- 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.
- 8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the Lord.
- 9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
- 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
- 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.
- 12 For ye shall go out with joy, and be led forth with peace: ...

2. John 14:27

- 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

3. Mark 1:23–28

- 23 And there was in their synagogue a man with an unclean spirit; and he cried out,
- 24 Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
- 25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.
- 26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
- 27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.
- 28 And immediately his fame spread abroad throughout all the region round about Galilee.

4. Mark 4:35–41

- 35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
- 36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.
- 37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
- 38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?
- 39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
- 40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?
- 41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

5. John 20:18–21

18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

6. John 20:26–31

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

30 ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

7. Gal. 5:19–23

19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

8. Rom. 5:1

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

9. II John 1:3

3 Grace be with you, mercy, *and* peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

10. Jude 1:2

2 Mercy unto you, and peace and love, be multiplied.

1. SH 150:4

To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of “on earth peace, good-will toward men.” This coming, as was promised by the Master, is for its establishment as a permanent dispensation among men; but the mission of Christian Science now, as in the time of its earlier demonstration, is not primarily one of physical healing. Now, as then, signs and wonders are wrought in the metaphysical healing of physical disease; but these signs are only to demonstrate its divine origin, — to attest the reality of the higher mission of the Christ-power to take away the sins of the world.

The main purpose

2. SH 45:16

Glory be to God, and peace to the struggling hearts! Christ hath rolled away the stone from the door of human hope and faith, and through the revelation and demonstration of life in God, hath elevated them to possible at-one-ment with the spiritual idea of man and his divine Principle, Love.

The stone rolled away

3. SH 144:14

Human will-power is not Science. Human will belongs to the so-called material senses, and its use is to be condemned. Willing the sick to recover is not the metaphysical practice of Christian Science, but is sheer animal magnetism. Human will-power may infringe the rights of man. It produces evil continually, and is not a factor in the realism of being. Truth, and not corporeal will, is the divine power which says to disease, “Peace, be still.”

Will-power detrimental

4. SH 516:9–13

God fashions all things, after His own likeness. Life is reflected in existence, Truth in truthfulness, God in goodness, which impart their own peace and permanence. Love, redolent with unselfishness, bathes all in beauty and light.

Love imparts beauty

5. SH 323:6

Through the wholesome chastisements of Love, we are helped onward in the march towards righteousness, peace, and purity, which are the landmarks

9 of Science. Beholding the infinite tasks of
truth, we pause, — wait on God. Then we push onward,
until boundless thought walks enraptured, and concep-
12 tion unconfined is winged to reach the divine glory.

A bright
outlook

6. SH 214:26

How transient a sense is mortal sight, when a wound on
27 the retina may end the power of light and lens! But the
real sight or sense is not lost. Neither age nor
accident can interfere with the senses of Soul,
30 and there are no other real senses. It is evident that the
body as matter has no sensation of its own, and there is no
oblivion for Soul and its faculties. Spirit's senses are with-
1 out pain, and they are forever at peace. Nothing can hide
from them the harmony of all things and the might and
3 permanence of Truth.

The senses
of Soul

7. SH 64:17

Marriage should signify a union of hearts. Further-
18 more, the time cometh of which Jesus spake, when he
declared that in the resurrection there should
be no more marrying nor giving in marriage,
21 but man would be as the angels. Then shall Soul re-
joice in its own, in which passion has no part. Then
white-robed purity will unite in one person masculine wis-
24 dom and feminine love, spiritual understanding and per-
petual peace.

Progressive
development

8. SH 589:8

JAPHET (Noah's son). A type of spiritual peace, flow-
9 ing from the understanding that God is the divine Prin-
ciple of all existence, and that man is His idea, the child
of His care.

9. SH 264:20

Spirit and its formations are the only realities of being.
21 Matter disappears under the microscope of Spirit. Sin
is unsustained by Truth, and sickness and
death were overcome by Jesus, who proved
24 them to be forms of error. Spiritual living
and blessedness are the only evidences, by which we can
recognize true existence and feel the unspeakable peace
27 which comes from an all-absorbing spiritual love.

Spiritual
proofs of
existence

10. SH 586:1

1 **EVENING.** Mistiness of mortal thought; weariness of mortal mind; obscured views; peace and rest.

11. SH 96:12

12 This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be
15 Science and peace. The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new
18 phases until their nothingness appears. These disturbances will continue until the end of error, when all discord will be swallowed up in spiritual Truth.

Arena of
contest

Hymns

1. Hymn. 102

Hear our prayer, O gracious Father,
Author of celestial good,
That Thy laws so pure and holy
May be better understood.

Armed with faith, may we press onward,
Knowing nothing but Thy will;
Conquering every storm of error
With the sweet words: Peace, be still.

Like the star of Bethlehem shining,
Love will guide us all the way,
From the depths of error's darkness
Into Truth's eternal day.

2. Hymn. 76

God is known in loving-kindness,
God, the true, eternal good;
Zion, ne'er will He forsake thee,
Trust His Father-Motherhood.
Can a mother leave her children?
Can unchanging Love forget?
Though all earthly friends betray thee,
Lo, His arm enfolds thee yet.

Every prayer to Him is answered,
Prayer confiding in His will;
Blessedness and joy are near thee,

Hear His gentle Peace, be still.
Hear His voice above the tempest:
I have not forsaken thee;
In My hand thy name is graven,
I will save both thine and thee.

3. Hymn. 118

Holy Spirit, Light divine,
Shine upon this heart of mine;
Kindle every high desire;
Cleanse my thought in Thy pure fire.

Holy Spirit, Peace divine,
Still this restless heart of mine;
Speak to calm the tossing sea,
Stayed in Thy tranquillity.

Holy Spirit, all divine,
Dwell within this heart of mine;
Bid my troubled thoughts be still;
With Thy peace my spirit fill.