

Dec 10th: The Angel Message is speaking to each of us!



Dec 08 2020

The Bible

1. Ex. 3:1, 2

- 1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
- 2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

2. Zech. 2:3–5

- 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,
- 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:
- 5 For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.

3. Matt. 1:18–25

- 18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
- 19 Then Joseph her husband, being a just *man*, and not willing to make her a public example, was minded to put her away privily.
- 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
- 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
- 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
- 24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
- 25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

4. Luke 1:28–38

- 28 And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women.
- 29 And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
- 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
- 34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
- 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
- 37 For with God nothing shall be impossible.
- 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

5. Rev. 10:1–3, 8–11

- 1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,
- 3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.
- 8 And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
- 9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
- 10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
- 11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

6. Ps. 91:9–11

- 9 Because thou hast made the Lord, *which is* my refuge, *even* the most High, thy habitation;
- 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
- 11 For he shall give his angels charge over thee, to keep thee in all thy ways.



1. SH 501:1–13

1 **S**CIENTIFIC interpretation of the Scriptures prop-
erly starts with the beginning of the Old Testa-
3 ment, chiefly because the spiritual import of
the Word, in its earliest articulations, often
seems so smothered by the immediate context as to
6 require explication; whereas the New Testament narra-
tives are clearer and come nearer the heart. Jesus il-
lumines them, showing the poverty of mortal existence,
9 but richly recompensing human want and woe with
spiritual gain. The incarnation of Truth, that amplifi-
cation of wonder and glory which angels could only
12 whisper and which God illustrated by light and har-
mony, is consonant with ever-present Love.

Spiritual
interpretation

2. SH 581:4

ANGELS. God's thoughts passing to man; spiritual
intuitions, pure and perfect; the inspiration of goodness,
6 purity, and immortality, counteracting all evil, sensuality,
and mortality.

3. SH 566:29–7

The Old Testament assigns to the angels, God's divine
30 messages, different offices. Michael's charac-
teristic is spiritual strength. He leads the
hosts of heaven against the power of sin, Satan, and
1 fights the holy wars. Gabriel has the more quiet task
of imparting a sense of the ever-presence of ministering
3 Love. These angels deliver us from the depths. Truth
and Love come nearer in the hour of woe, when strong
faith or spiritual strength wrestles and prevails through
6 the understanding of God. The Gabriel of His presence
has no contests.

Angelic
offices

4. SH 482:16

Jesus called himself “the
Son of man,” but not the son of Joseph. As
18 woman is but a species of the genera, he was
literally the Son of Man. Jesus was the highest human
concept of the perfect man. He was inseparable from
21 Christ, the Messiah, — the divine idea of God outside
the flesh. This enabled Jesus to demonstrate his con-

Sonship
of Jesus

24 trol over matter. Angels announced to the Wisemen of
old this dual appearing, and angels whisper it, through
faith, to the hungry heart in every age.

5. SH 30:5

6 Born of a woman, Jesus' advent in the flesh partook
partly of Mary's earthly condition, although he was en-
dowed with the Christ, the divine Spirit, with-
out measure. This accounts for his struggles
9 in Gethsemane and on Calvary, and this enabled him to
be the mediator, or *way-shower*, between God and men.
Had his origin and birth been wholly apart from mortal
12 usage, Jesus would not have been appreciable to mortal
mind as "the way."

Jesus the
way-shower

6. SH 512:8-13

9 Spirit is symbolized by strength, presence, and power,
and also by holy thoughts, winged with Love. These an-
gels of His presence, which have the holiest
charge, abound in the spiritual atmosphere of
12 Mind, and consequently reproduce their own character-
istics.

Seraphic
symbols

7. SH 315:29

30 Wearing in part a human form (that is, as it seemed
to mortal view), being conceived by a human mother,
Jesus was the mediator between Spirit and the flesh,
between Truth and error. Explaining and demonstrat-
1 ing the way of divine Science, he became the way of
salvation to all who accepted his word. From him mor-
3 tals may learn how to escape from evil. The
real man being linked by Science to his Maker,
mortals need only turn from sin and lose sight of mortal
6 selfhood to find Christ, the real man and his relation to
God, and to recognize the divine sonship. Christ, Truth,
was demonstrated through Jesus to prove the power of
9 Spirit over the flesh, — to show that Truth is made
manifest by its effects upon the human mind and body,
healing sickness and destroying sin.

Jesus as
mediator

8. SH 332:9

9 IX. Jesus was born of Mary. Christ is the true idea
voicing good, the divine message from God to men speak-

ing to the human consciousness. The Christ
12 is incorporeal, spiritual, — yea, the divine
image and likeness, dispelling the illusions of the senses;
the Way, the Truth, and the Life, healing the sick and
15 casting out evils, destroying sin, disease, and death. As
Paul says: “There is one God, and one mediator between
God and men, the man Christ Jesus.” The corporeal
18 man Jesus was human.

The Son
of God

9. SH 548:9

9 How little light or heat reach our earth when clouds
cover the sun's face! So Christian Science can be seen
only as the clouds of corporeal sense roll away.
12 Earth has little light or joy for mortals before
Life is spiritually learned. Every agony of mortal error
helps error to destroy error, and so aids the apprehension
15 of immortal Truth. This is the new birth going on
hourly, by which men may entertain angels, the true
ideas of God, the spiritual sense of being.

The clouds
dissolving

10. SH 372:14–17

When man demonstrates Christian Science absolutely,
15 he will be perfect. He can neither sin, suffer, be subject
to matter, nor disobey the law of God. There-
fore he will be as the angels in heaven.

Veritable
success

Hymns

1. Hymn. 272

Our God shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

All people shall with joyful tongue
Dwell on His love with sweetest song,
And infant voices shall proclaim
Their early blessings on His name.

For blessings flow where'er He reigns;
The prisoner leaps to loose his chains,
The weary find eternal rest,

And all the sons of want are blest.

Let every creature rise, and bring
Peculiar honors to our King;
Let angel songs be heard again
And earth repeat the long Amen.

2. Hymn. 214:3

O send its angel to our side,
Its holy calm upon the breast;
For we would know no other guide,
And we can need no other rest.

3. Hymn. 444:2

Be still, my heart: of present glories sing,
Instead of mourning for a troubled past.
Replace sad tunes with melodies that ring
Of God's rich mercy and of blessings vast.
Be still, my heart: the winds and waves recede
When to God's angel voices you give heed.