

# Wednesday Readings January 27, 2021



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## **Ps. 119:153**

153 Consider mine affliction, and deliver me: for I do not forget thy law.

## **II Kings 17:35–37 Ye**

35 ... Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

36 But the Lord, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

## **James 4:8 (to 1st .)**

8 Draw nigh to God, and he will draw nigh to you. ...

## **Jer. 31:31, 33 this**

31 ¶ Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah:

33 ... this *shall be* the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

## **Job 5:8**

8 I would seek unto God, and unto God would I commit my cause:

## **Ps. 20:1 (to 1st ;), 2, 5 (to :), 6, 7**

1 The Lord hear thee in the day of trouble; ...

2 Send thee help from the sanctuary, and strengthen thee out of Zion;

5 We will rejoice in thy salvation, and in the name of our God we will set up *our*

banners: ...

- 6 Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
- 7 Some *trust* in chariots, and some in horses: but we will remember the name of the Lord our God.

**Ps. 91:1, 2**

- 1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
- 2 I will say of the Lord, *He is* my refuge and my fortress: my God; in him will I trust.

**Isa. 14:3 2nd the**

- 3 ... the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

**Ps. 91:3, 4, 9, 10**

- 3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.
- 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.
- 9 Because thou hast made the Lord, *which is* my refuge, *even* the most High, thy habitation;
- 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

**Matt. 11:1**

- 1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

**Matt. 8:1–3**

- 1 When he was come down from the mountain, great multitudes followed him.
- 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

- 3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean.  
And immediately his leprosy was cleansed.

**Nah. 1:7, 9 he**

- 7 The Lord *is* good, a strong hold in the day of trouble; and he knoweth them  
that trust in him.  
9 ... he will make an utter end: affliction shall not rise up the second time.

**Lam. 3:22–26**

- 22 ¶ *It is of* the Lord's mercies that we are not consumed, because his  
compassions fail not.  
23 *They are* new every morning: great *is* thy faithfulness.  
24 The Lord *is* my portion, saith my soul; therefore will I hope in him.  
25 The Lord *is* good unto them that wait for him, to the soul *that* seeketh him.  
26 *It is* good that *a man* should both hope and quietly wait for the salvation of the  
Lord.

**Isa. 26:3**

- 3 Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on thee*: because he  
trusteth in thee.

**Ps. 91:11, 12**

- 11 For he shall give his angels charge over thee, to keep thee in all thy ways.  
12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

**Eph. 1:3, 23 the**

- 3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us  
with all spiritual blessings in heavenly *places* in Christ:  
23 ... the fulness of him that filleth all in all.

**Rom. 8:2**

- 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law  
of sin and death.

## II Cor. 13:11

11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

### Science and Health

#### SH 93:13

Good never causes evil, nor creates aught that can cause evil.

#### SH 96:15–18

Arena of contest

15 The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new  
18 phases until their nothingness appears.

#### SH 230:16

God,  
good, can no more produce sickness than goodness can  
18 cause evil and health occasion disease.

#### SH 210:28

Matter  
mindless

To  
mortal sense, sin and suffering are real, but immortal  
30 sense includes no evil nor pestilence. Because immortal sense has no error of sense, it has no sense of error; therefore it is without a destructive element.

#### SH 403:16–20

Error's power  
imaginary

Mortal mind is constantly producing on mortal body the results of false  
18 opinions; and it will continue to do so, until mortal error is deprived of its imaginary powers by Truth, which sweeps away the gossamer web of mortal illusion.

## SH 400:9

- 9 Mortals obtain the harmony of health, only as they forsake discord, acknowledge the supremacy of divine Mind, and abandon their material beliefs.
- 12 Eradicate the image of disease from the perturbed thought before it has taken tangible shape in conscious thought, *alias* the body, and you prevent the development of disease. This task becomes easy, if you understand that every disease is an error, and has no character nor type, except what mortal mind assigns to it. By lifting thought above error, or disease, and contending persistently for truth, you destroy error.

Eradicate  
error from  
thought

## SH 244:7

- If we were to derive all our conceptions of man from what is seen between the cradle and the grave, happiness and goodness would have no abiding-place in man, and the worms would rob him of the flesh; but Paul writes: “The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.”

## SH 114:23–24

- Christian Science explains all cause and effect as mental, not physical.

## SH 495:20

- Let Christian Science,
- 21 instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.

## SH 444:10

Step by

step will those who trust Him find that “God is our refuge  
12 and strength, a very present help in trouble.”

Refuge and  
strength

## SH 381:21–24

21 You must  
understand your way out of human theories  
relating to health, or you will never believe  
24 that you are quite free from some ailment.

God-given  
dominion

## SH 208:5–11

The Scriptures say, “In Him we live, and move, and  
6 have our being.” What then is this seeming power, in-  
dependent of God, which causes disease and  
cures it? What is it but an error of belief, —  
9 a law of mortal mind, wrong in every sense,  
embracing sin, sickness, and death? It is the very anti-  
pode of immortal Mind, of Truth, and of spiritual law.

Seemingly  
independent  
authority

## SH 154:3–15

3 Disease arises, like other mental conditions, from as-  
sociation. Since it is a law of mortal mind that certain  
diseases should be regarded as contagious, this law ob-  
6 tains credit through association, — calling up the fear that  
creates the image of disease and its consequent manifes-  
tation in the body.

9 This fact in metaphysics is illustrated by the following  
incident: A man was made to believe that he occupied a  
bed where a cholera patient had died. Imme-

12 diately the symptoms of this disease appeared,  
and the man died. The fact was, that he had not caught  
the cholera by material contact, because no cholera patient

Imaginary  
cholera

15 had been in that bed.

### SH 402:20–22

We say that one human mind can influence another and  
21 in this way affect the body, but we rarely remember that  
we govern our own bodies.

### SH 176:24

24 One disease is no  
more real than another. All disease is the  
result of education, and disease can carry its ill-effects  
27 no farther than mortal mind maps out the way. The  
human mind, not matter, is supposed to feel, suffer, en-  
joy. Hence decided types of acute disease are quite as  
30 ready to yield to Truth as the less distinct type and chronic  
form of disease. Truth handles the most malignant con-  
tagion with perfect assurance.

Diseases  
not to be  
classified

### SH 243:25–31

Truth has no consciousness of error. Love has no  
sense of hatred. Life has no partnership  
27 with death. Truth, Life, and Love are a law  
of annihilation to everything unlike themselves, because  
they declare nothing except God.  
30 Sickness, sin, and death are not the fruits of Life.  
They are inharmonies which Truth destroys.

Annihilation  
of error

### SH 516:9–12

9 God fashions all things, after His own likeness. Life  
is reflected in existence, Truth in truthfulness, God in  
goodness, which impart their own peace and  
12 permanence.

Love imparts  
beauty

## SH 479:21–23


Chaos and  
darkness

21                    In the vast forever, in the  
Science and truth of being, the only facts are Spirit  
and its innumerable creations.

## SH 311:4–6 (to 1st .)

God is Mind:  
all that Mind, God, is, or hath made, is good, and He  
6 made all.

### Hymns

 99  
539  
175