

Wednesday Readings February 3, 2021



Feb 03 2021

Ps. 56:1, 3

- 1 Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.
- 3 What time I am afraid, I will trust in thee.

Isa. 54:14

- 14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

II Chron. 20:15 Hearken, 17 (to ;), 17 for

- 15 ... Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.
- 17 Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; ...
- 17 ... for the Lord *will be* with you.

Matt. 24:1, 2 (to 1st), 4 Take

- 1 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.
- 2 And Jesus said unto them, ...
- 4 ... Take heed that no man deceive you.

Matt. 26:1, 2

- 1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
- 2 Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.

Ps. 112:1 Blessed, 7

- 1 ... Blessed is the man *that* feareth the Lord, *that* delighteth greatly in his commandments.
- 7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

Matt. 26:3, 4, 14–16

- 3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
- 4 And consulted that they might take Jesus by subtilty, and kill *him*.
- 14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests,
- 15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
- 16 And from that time he sought opportunity to betray him.

Ps. 41:9

- 9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

Matt. 10:26 there

- 26 ... there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Matt. 26:20, 21, 25

- 20 Now when the even was come, he sat down with the twelve.
- 21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
- 25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Isa. 59:19 When

- 19 ... When the enemy shall come in like a flood, the spirit of the Lord shall lift up a standard against him.

Matt. 26:30, 47, 49, 50 (to ?)

- 30 And when they had sung an hymn, they went out into the mount of Olives.
- 47 ¶ And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
- 49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.
- 50 And Jesus said unto him, Friend, wherefore art thou come? ...

John 18:10 (to 1st .), 11 (to :)

- 10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. ...
- 11 Then said Jesus unto Peter, Put up thy sword into the sheath: ...

Luke 22:51 3rd And, 54 (to 1st .)

- 51 ... And he touched his ear, and healed him.
- 54 ¶ Then took they him, and led *him*, and brought him into the high priest's house. ...

Ex. 14:14

- 14 The Lord shall fight for you, and ye shall hold your peace.

Eccl. 9:18 (to :)

- 18 Wisdom *is* better than weapons of war: ...

II Cor. 10:3 though, 4

- 3 ... though we walk in the flesh, we do not war after the flesh:
- 4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

Eph. 6:10–18 (to ,)

- 10 Finally, my brethren, be strong in the Lord, and in the power of his might.
- 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.
- 13 Wherefore take unto you the whole armour of God, that ye may be able to

withstand in the evil day, and having done all, to stand.

- 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- 15 And your feet shod with the preparation of the gospel of peace;
- 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- 18 Praying always with all prayer and supplication in the Spirit, ...

Ps. 36:7; 37:7–9, 11 the, 40

- 7 How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
- 7 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
- 8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
- 9 For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.
- 11 ... the meek shall inherit the earth; and shall delight themselves in the abundance of peace.
- 40 And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

SH 450:19–22

The Christian Scientist has enlisted
to lessen evil, disease, and death; and he will overcome
21 them by understanding their nothingness and the allness
of God, or good.

SH 265:5

Mortals must gravitate Godward,

6 their affections and aims grow spiritual, — they must near
the broader interpretations of being, and gain some proper
sense of the infinite, — in order that sin and mortality
9 may be put off.

SH 48:17

Judas had the world's weapons. Jesus had not one
18 of them, and chose not the world's means of defence.
“He opened not his mouth.” The great dem-
onstrator of Truth and Love was silent before
21 envy and hate. Peter would have smitten the enemies of
his Master, but Jesus forbade him, thus rebuking re-
sentment or animal courage. He said: “Put up thy
24 sword.”

Defensive
weapons

SH 67:23

Grace and Truth are potent beyond all other
24 means and methods.

SH 458:20–1

Sin makes deadly thrusts at the Christian Scientist as
21 ritualism and creed are summoned to give place to higher
law, but Science will ameliorate mortal malice.
The Christianly scientific man reflects the
24 divine law, thus becoming a law unto himself. He does
violence to no man. Neither is he a false accuser. The
Christian Scientist wisely shapes his course, and is hon-
27 est and consistent in following the leadings of divine
Mind. He must prove, through living as well as heal-
ing and teaching, that Christ's way is the only one
30 by which mortals are radically saved from sin and
sickness.

The panoply
of wisdom

Christianity causes men to turn naturally from matter

1 to Spirit, as the flower turns from darkness to light.

SH 319:7

Having faith
in the divine Principle of health and spiritually under-
9 standing God, sustains man under all circumstances;
whereas the lower appeal to the general faith in material
means (commonly called nature) must yield to the all-
12 might of infinite Spirit.

SH 96:12–15

12 This material world is even now becoming the arena
for conflicting forces. On one side there will be discord
and dismay; on the other side there will be
15 Science and peace.

Arena of
contest

SH 83:6

6 Science only can explain the incredible good and evil
elements now coming to the surface. Mortals must find
refuge in Truth in order to escape the error of these latter
9 days. Nothing is more antagonistic to Christian Science
than a blind belief without understanding, for such a
belief hides Truth and builds on error.

SH 95:11

Error of any kind cannot hide from the law of God.

SH 225:8–11

The powers of this world will fight,
9 and will command their sentinels not to let truth pass
the guard until it subscribes to their systems; but Science,
heeding not the pointed bayonet, marches on.

Truth's
ordeal

SH 458:14–15 (to 2nd .)

Divinity is always

15 ready. *Semper paratus* is Truth's motto.

Divinity
ever ready

SH 234:31–3

Evil thoughts and aims reach no farther and do no more
harm than one's belief permits. Evil thoughts, lusts, and

1 malicious purposes cannot go forth, like wandering pollen,
from one human mind to another, finding unsuspected

3 lodgment, if virtue and truth build a strong defence.

SH 71:2

Evil has no reality. It is neither

3 person, place, nor thing, but is simply a belief, an illusion
of material sense.

SH 544:14–17

No mortal mind has the might

15 or right or wisdom to create or to destroy.

All is under the control of the one Mind,
even God.

First evil
suggestion

SH 232:7

Security for the claims of harmonious and
eternal being is found only in divine Science.

SH 471:17–20

Man is, and forever has been, God's re-

18 flection. God is infinite, therefore ever present, and
there is no other power nor presence. Hence the spirit-
uality of the universe is the only fact of creation.

SH 454:9

9 Human hate has no legiti-
mate mandate and no kingdom. Love is enthroned.

That evil or matter has neither intelligence nor power,
12 is the doctrine of absolute Christian Science, and this is
the great truth which strips all disguise from error.

SH 407:11

Here Christian

12 Science is the sovereign panacea, giving strength to the
weakness of mortal mind, — strength from the immortal
and omnipotent Mind, — and lifting humanity above
15 itself into purer desires, even into spiritual power and
good-will to man.