

# Wednesday February 17, 2021

## Readings



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### Job 28:12 where, 23

- 12 ... where shall wisdom be found? and where *is* the place of understanding?
- 23 God understandeth the way thereof, and he knoweth the place thereof.

### Isa. 48:1 (to 3rd ), 3, 5–7, 12

- 1 Hear ye this, O house of Jacob, which are called by the name of Israel, ...
- 3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass.
- 5 I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
- 6 Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.
- 7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
- 12 ¶ Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last.

### I Sam. 9:18, 19, 25, 26 Up, 27 (to 2nd ), 27–10:0 but, 2 (to ;), 3 (to 3rd ), 4 (to ), 5–8 (to ;), 9

- 18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house *is*.
- 19 And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place; for ye shall eat with me to-day, and to-morrow I will let thee go, and will tell thee all that *is* in thine heart.
- 25 ¶ And when they were come down from the high place into the city, *Samuel* communed with Saul upon the top of the house.
- 26 ... Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.
- 27 *And* as they were going down to the end of the city, Samuel said to Saul, ...
- 27 ... but stand thou still a while, that I may shew thee the word of God.
- 0 CHAPTER 10
- 2 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; ...
- 3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Beth-el, ...
- 4 And they will salute thee, ...


- 5 After that thou shalt come to the hill of God, where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:
- 6 And the spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.
- 7 And let it be, when these signs are come unto thee, *that* thou do as occasion serve thee; for God *is* with thee.
- 8 And thou shalt go down before me to Gilgal; ...
- 9 ¶ And it was *so*, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

### **I Cor. 2:11**

- 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

### **Isa. 65:24**

- 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

 One day Elisha went to Shunem. An important woman was there, who talked him into eating some food. So every time he passed by, he would turn in there to eat food. 9 She said to her husband, "Now I see that this is a holy man of God who is always passing by. 10 Let us make a little room on the second floor. And let us put a bed there for him, and a table and a chair and a lamp. Then when he comes to us, he can go in there."

11 One day Elisha came there and went into the room on the second floor, and rested. 12 He said to Gehazi his servant, "Call this Shunammite." When he had called her, she came and stood in front of him. 13 Elisha said to Gehazi, "Now tell her, 'See, you have done much for us. What can I do for you? Should I speak to the king or to the captain of the army for you?'" And she answered, "I live among my own people." 14 So Elisha said, "What then is to be done for her?" Gehazi answered, "She has no son, and her husband is old." 15 Elisha said, "Call her." When he had called her, she stood at the door. 16 Then he said, "At this time next year you will hold a son in your arms."

18 When the child was grown, he went out one day to his father who was with those gathering grain. 19 He said to his father, "O, my head, my head!" The father said to his servant, "Carry him to his mother." 20 When he was brought to his mother, he sat on her knees until noon. Then he died. 21 She went up and laid him on the bed of the man of God. She shut the door behind him, and went out. 22 Then she called to her husband and said, "Send me one of the servants and one of the donkeys, that I may run to the man of God and

return.” 23 Her husband said, “Why will you go to him today? It is not the time of the new moon or the Day of Rest.” She said, “It will be all right.” 24 Then she put a seat on a donkey and said to her servant, “Drive on. Do not slow down for me unless I tell you.” 25 So she went and came to the man of God at Mount Carmel. When the man of God saw her far away, he said to Gehazi his servant, “See, there is the Shunammite. 26 Run now to meet her. Say to her, ‘Is it well with you? Is it well with your husband? Is it well with the child?’” And she answered, “It is well.”

32 When Elisha came into the house, he saw the boy lying dead on his bed. 33 So he went in and shut the door behind the two of them, and prayed to the Lord. 34 He went up and lay on the child. He put his mouth on his mouth, and his eyes on his eyes, and his hands on his hands. He spread himself out on him, and the child’s flesh became warm. 35 Then Elisha got up again. He walked from one end of the house to the other. Then he went up and spread himself on the child again. The boy sneezed seven times, and opened his eyes. 36 Elisha called Gehazi and said, “Call this Shunammite.” So he called her. When she came to him, he said, “Take up your son.” 37 She came and fell at his feet and put her face to the ground. Then she took up her son and went out.

 New Life Version 2 Kings 4:8-37

### **Joel 2:21, 27, 28**

- 21 ¶ Fear not, O land; be glad and rejoice: for the Lord will do great things.  
27 And ye shall know that I *am* in the midst of Israel, and *that* I *am* the Lord your God, and none else: and my people shall never be ashamed.  
28 ¶ And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

### **I Cor. 14:31**

- 31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

### **Eccl. 9:1**

- 1 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, *are* in the hand of God: no man knoweth either love or hatred *by* all *that is* before them.

### **Josh. 22:22 (to 3rd ,)**

- 22 The Lord God of gods, the Lord God of gods, he knoweth, ...

**SH 180:25–27**

When man is governed by God, the ever-present  
Mind who understands all things, man knows that with  
27 God all things are possible.

**SH 84:11**

It is the prerogative of the ever-present, divine Mind, and  
12 of thought which is in rapport with this Mind, to know  
the past, the present, and the future.

**SH 85:15–24**

15 It is recorded that Jesus, as he once journeyed with his  
students, “knew their thoughts,” — read them scientifi-  
cally. In like manner he discerned disease and healed  
18 the sick. After the same method, events of great mo-  
ment were foretold by the Hebrew prophets. Our  
Master rebuked the lack of this power when he said:  
21 “O ye hypocrites! ye can discern the face of the sky;  
but can ye not discern the signs of the times?”

Both Jew and Gentile may have had acute corporeal  
24 senses, but mortals need spiritual sense.

**SH 7:23 The**

The “di-  
24 vine ear” is not an auditory nerve. It is the all-hearing  
and all-knowing Mind, to whom each need of man is  
always known and by whom it will be supplied.

**SH 98:4–7**

The prophet of to-day beholds in the mental horizon  
the signs of these times, the reappearance of the Chris-  
6 tianity which heals the sick and destroys error,  
and no other sign shall be given.

Spiritual fore-  
shadowings

**SH 556:13–16**

Christian Science may ab-  
sorb the attention of sage and philosopher, but  
15 the Christian alone can fathom it. It is made known  
most fully to him who understands best the divine Life.

The  
Christian’s  
privilege

## SH 593:4

**PROPHET.** A spiritual seer; disappearance of material sense before the conscious facts of spiritual Truth.

## SH 205:15

15 Befogged in error (the error of believing that matter  
can be intelligent for good or evil), we can catch clear  
glimpses of God only as the mists disperse,  
18 or as they melt into such thinness that we per-  
ceive the divine image in some word or deed  
which indicates the true idea, — the supremacy and real-  
21 ity of good, the nothingness and unreality of evil.

Perceiving  
the divine  
image

## SH 232:9–12

9 Scripture informs us that “with God all things are  
possible,” — all good is possible to Spirit; but our prev-  
alent theories practically deny this, and make healing  
12 possible only through matter.

## SH 472:24 All

24 ... All reality is in God and His creation, har-  
monious and eternal. That which He creates is good,  
and He makes all that is made. Therefore  
27 the only reality of sin, sickness, or death is  
the awful fact that unrealities seem real to human, erring  
belief, until God strips off their disguise. They are not  
30 true, because they are not of God. We learn in Christian  
1 Science that all inharmony of mortal mind or body is illu-  
sion, possessing neither reality nor identity though seeming  
3 to be real and identical.

Unrealities  
that seem real

## SH 84:30–1

30 If this Science has been thoroughly  
learned and properly digested, we can know  
the truth more accurately than the astronomer can read  
1 the stars or calculate an eclipse.

Scientific  
foreknowing

## SH 216:3–8 (to 2nd .)

3 Who shall say that man is alive to-day, but may be dead  
to-morrow? What has touched Life, God, to such

strange issues? Here theories cease, and Science unveils the mystery and solves the problem of man. Error bites the heel of truth, but cannot kill truth. Truth bruises the head of error — destroys error.

The serpent  
of error

**SH 319:17**

Mystery, miracle,  
18 sin, and death will disappear when it becomes  
fairly understood that the divine Mind controls man and  
man has no Mind but God.

God the  
only Mind

**SH 80:15**

15 Science dispels mystery and  
explains extraordinary phenomena; but Science never  
removes phenomena from the domain of reason into the  
18 realm of mysticism.

Mysticism  
unscientific

**SH 168:24–26**

24 I have discerned disease in the human mind, and recognized the patient's fear of it, months before the so-called disease made its appearance in the body.

**SH 169:3–8**

3 Whenever an aggravation of symptoms has occurred  
through mental chemicalization, I have seen the mental  
signs, assuring me that danger was over, before  
6 the patient felt the change; and I have said  
to the patient, “You are healed,” — sometimes to his dis-  
comfiture, when he was incredulous.

Scientific  
foresight

**SH 301:17–20**

As God is substance and man is the divine image and  
18 likeness, man should wish for, and in reality has, only  
the substance of good, the substance of Spirit,  
not matter.

Inverted  
images  
and ideas

**SH 227:14–15**

Discerning the rights of man, we cannot fail to fore-  
15 see the doom of all oppression.

**SH 265:24–26**

24

The aspiration after  
heavenly good comes even before we discover  
what belongs to wisdom and Love.

Blessings  
from pain

**SH 275:17**

No wisdom is wise but His  
18 wisdom; no truth is true, no love is lovely, no life is Life  
but the divine; no good is, but the good God bestows.

**SH 494:10–11**

Divine Love always has met and always will meet every  
human need.



HYMNS:

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