

Prov. 30:5

5 Every word of God *is* pure: he *is* a shield unto them that put their trust in him.

Ps. 119:144, 150–152, 154, 160

144 The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

150 They draw nigh that follow after mischief: they are far from thy law.

151 Thou *art* near, O Lord; and all thy commandments *are* truth.

152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.

154 Plead my cause, and deliver me: quicken me according to thy word.

160 Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

Josh. 1:1–3, 6–9

1 Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest.

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God *is* with thee whithersoever thou goest.

Josh. 22:5

5 But take diligent heed to do the commandment and the law, which Moses the servant of the Lord charged you, to love the Lord your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Ps. 73:28 it

28 ... *it is* good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

Ps. 119:92

92 Unless thy law *had been* my delights, I should then have perished in mine affliction.

Lam. 3:22

22 ¶ *It is of* the Lord's mercies that we are not consumed, because his compassions fail not.

Matt. 4:23

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Luke 9:11 3rd and

11 ... and spake unto them of the kingdom of God, and healed them that had need of healing.

Matt. 26:24 (to :)

24 The Son of man goeth as it is written of him: ...

Luke 13:11–13

11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

Ps. 56:4

4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

Deut. 31:6, 8

6 Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he *it is* that doth go with thee; he will not fail thee, nor forsake thee.

8 And the Lord, he *it is* that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Matt. 20:30–34

30 ¶ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the

more, saying, Have mercy on us, O Lord, *thou* son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Ps. 119:18

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

Mal. 4:2 unto (to ;)

2 ... unto you that fear my name shall the Sun of righteousness arise with healing in his wings; ...

Matt. 8:1–3

1 When he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Luke 9:23, 28, 35

23 ¶ And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

28 ¶ And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

Acts 3:2–8 a

2 ... a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

Ps. 40:3

3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the Lord.

Heb. 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Rom. 8:2

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

SH 472:5

The way which leads to Christian Science is straight
6 and narrow. God has set His signet upon Science, making it coordinate with all that is real and only with that which is harmonious and eternal.
9 Sickness, sin, and death, being inharmonious, do not originate in God nor belong to His government. His law, rightly understood, destroys them. Jesus furnished
12 proofs of these statements.

God's law
destroys evil

SH 326:12-14

12 We must forsake the foundation of material systems, however time-honored, if we would gain the Christ as our only Saviour.

SH 134:14

Man-made doctrines are waning. They have not waxed
15 strong in times of trouble. Devoid of the Christ-power, how can they illustrate the doctrines of Christ or the miracles of grace? Denial of the possibility of Christian healing robs Christianity of the very
18 element, which gave it divine force and its astonishing and unequalled success in the first century.

Absence of
Christ-power

SH 372:22-32

Matter is not self-sustaining. Its false supports fail one after another. Matter succeeds for a period only by
24 falsely parading in the vestments of law.

“Whosoever shall deny me before men, him will I also deny before my Father which is in heaven.” In Chris-

27 tian Science, a denial of Truth is fatal, while
a just acknowledgment of Truth and of what
it has done for us is an effectual help. If pride, super-
30 stition, or any error prevents the honest recognition of
benefits received, this will be a hindrance to the recovery
of the sick and the success of the student.

Recognition
of benefits

SH 448:26–28

If the student adheres strictly to the teachings of Chris-
27 tian Science and ventures not to break its rules, he can-
not fail of success in healing.

SH 370:2–5

To be immortal, we must forsake the
3 mortal sense of things, turn from the lie of false
belief to Truth, and gather the facts of being
from the divine Mind.

No healing
in sin

SH 46:7

The divine
Spirit, which identified Jesus thus centuries
9 ago, has spoken through the inspired Word and will speak
through it in every age and clime. It is revealed to the
receptive heart, and is again seen casting out evil and
12 healing the sick.

Spiritual
interpretation

SH 38:30

30 He
taught that the material senses shut out Truth and its
healing power.

SH 168:21

21 He healed sickness in defiance of what is called
material law, but in accordance with God's law, the law
of Mind.

SH 135:6–8

6 The miracle
introduces no disorder, but unfolds the primal order,
establishing the Science of God's unchangeable law.

SH 487:27

27 The understanding that Life is God, Spirit, lengthens our days by strengthening our trust in the deathless reality of Life, its almightiness and immortality.

SH 328:20–24

Under-

21 standing spiritual law and knowing that there is no material law, Jesus said: “These signs shall follow them that believe, . . . they shall take up serpents, and if they
24 drink any deadly thing, it shall not hurt them.

SH 402:8–12

The time approaches when mortal mind will forsake
9 its corporeal, structural, and material basis, when immortal Mind and its formations will be apprehended in Science, and material beliefs will
12 not interfere with spiritual facts.

Indestructible
life of man

 HYMNS
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251
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