

Wednesday Readings MARCH 10, 2021



Mar 10 2021

Gen. 1:27 God, 31 (to 1st .)

27 ... God created man in his *own* image, in the image of God created he him; male and female created he them.

31 And God saw every thing that he had made, and, behold, *it was* very good. ...

Gen. 2:8 (to ;), 10, 11 (to :), 13, 14 (to :), 14 2nd And

8 ¶ And the Lord God planted a garden eastward in Eden; ...

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* Pison: ...

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

14 And the name of the third river *is* Hiddekel: ...

14 ... And the fourth river *is* Euphrates.

Zeph. 3:10, 14, 15, 19

10 From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering.

14 ¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

15 The Lord hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the Lord, *is* in the midst of thee: thou shalt not see evil any more.

19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Ps. 68:31

31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

II Sam. 11:2–4 (to 2nd ;), 5, 14, 15, 26, 27

2 ¶ And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman *was* very beautiful to look upon.

3 And David sent and inquired after the woman. And *one* said, *Is* not this Bath–sheba, the daughter of Eliam, the wife of Uriah the Hittite?

- 4 And David sent messengers, and took her; and she came in unto him, and he lay with her; ...
5 And the woman conceived, and sent and told David, and said, I *am* with child.
14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah.
15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.
26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.

II Sam. 12:1 (to 1st .), 13 (to 1st .), 15, 18 (to .), 24

- 1 And the Lord sent Nathan unto David. ...
13 And David said unto Nathan, I have sinned against the Lord. ...
15 ¶ And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick.
18 And it came to pass on the seventh day, that the child died. ...
24 ¶ And David comforted Bath-sheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the Lord loved him.



INTERNATIONAL STANDARD VERSION

JEREMIAH :31:22 Indeed, the Lord will create a new thing on the earth;
a woman will protect[m] a man.

I Kings 1:1 (to ;), 5 (to :), 15 (to :), 16 3rd And, 17, 29, 30, 33, 34

- 1 Now king David was old *and* stricken in years; ...
5 ¶ Then Adonijah the son of Haggith exalted himself, saying, I will be king: ...
15 ¶ And Bath-sheba went in unto the king into the chamber: ...
16 ... And the king said, What wouldest thou?
17 And she said unto him, My lord, thou swarest by the Lord thy God unto thine handmaid, *saying*, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
29 And the king sware, and said, As the Lord liveth, that hath redeemed my soul out of all distress,
30 Even as I sware unto thee by the Lord God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:
34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Isa. 49:8 (to 4th), 16 (to ;), 18, 20, 23

- 8 Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, ...
- 16 Behold, I have graven thee upon the palms of *my* hands; ...
- 18 ¶ Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee*, as a bride *doeth*.
- 20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.
- 23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and lick up the dust of thy feet; and thou shalt know that I *am* the Lord: for they shall not be ashamed that wait for me.

Zech. 12:10 (to :)

- 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: ...

Eph. 4:1–4, 6, 7, 13

- 1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 6 One God and Father of all, who *is* above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.
- 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Eccl. 9:2 (to 1st :)

- 2 *All things come* alike to all: ...

Rom. 15:5–7

- 5 Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus:
- 6 That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.
- 7 Wherefore receive ye one another, as Christ also received us to the glory of God.



SH 516:24–30

24 Genesis i. 27. So God created man in His own image,
in the image of God created He him; male and female
created He them.

27 To emphasize this momentous thought, it is repeated
that God made man in His own image, to reflect the
divine Spirit. It follows that *man* is a generic

30 term.

Ideal man
and woman

SH 517:8–10

The ideal man

9 corresponds to creation, to intelligence, and to Truth.

The ideal woman corresponds to Life and to Love.

SH 524:17–19

With

18 a single command, Mind had made man,
both male and female.

Creation
reversed

SH 508:13–14 Gender, 17–19, 23

Gen-

der is mental, not material.

Gender means simply *kind* or *sort*,

18 and does not necessarily refer either to masculinity or
femininity.

The intelligent individual idea, be it male

24 or female, rising from the lesser to the greater, unfolds
the infinitude of Love.

SH 587:3

3 **GIHON** (river). The rights of woman acknowledged
morally, civilly, and socially.

SH 63:12

12 Civil law establishes very unfair differences between the
rights of the two sexes. Christian Science furnishes no
precedent for such injustice, and civilization

15 mitigates it in some measure. Still, it is a

The rights
of woman

marvel why usage should accord woman less rights than does either Christian Science or civilization.

SH 570:22–23

In this age the earth will help the woman; the spiritual idea will be understood.

SH 61:30–31

30 The scientific *morale* of marriage is spiritual unity.

SH 60:16–18

Marriage should improve the human species, becoming a barrier against vice, a protection to woman, strength to 18 man, and a centre for the affections.

SH 59:11

Fulfilling the

12 different demands of their united spheres, their sympathies should blend in sweet confidence and cheer, each partner sustaining the other, — thus hallowing the union 15 of interests and affections, in which the heart finds peace and home.

SH 534:24–30

24 There will be greater mental opposition to the spiritual, scientific meaning of the Scriptures than there has ever been since the Christian era began. The 27 serpent, material sense, will bite the heel of the woman, — will struggle to destroy the spiritual idea of Love; and the woman, this idea, will bruise the head 30 of lust.

Bruising
sin's head

SH 588:11–15

There is but one I, or Us, but one divine Principle, or 12 Mind, governing all existence; man and woman unchanged forever in their individual characters, even as numbers which never blend with each other, though they 15 are governed by one Principle.

SH 577:9

9 In this divinely united spiritual consciousness, there is no impediment to eternal bliss, — to the perfectibility of God's creation.

SH 57:4–11

Union of the masculine and feminine qualities constitutes completeness. The masculine mind reaches a
6 higher tone through certain elements of the feminine, while the feminine mind gains courage and strength through masculine qualities. These
9 different elements conjoin naturally with each other, and their true harmony is in spiritual oneness. Both sexes should be loving, pure, tender, and strong.

Mental
elements

SH 249:5 (only)

Let the “male and female” of God's creating appear.



HYMNS:

200, 406, 83