

I will be with thee!

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The Bible

1. Gen. 31:3

3 And the Lord said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

2. Isa. 43:2

2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3. Ex. 3:11–14

- 11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- 12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
- 13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?
- 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

4. Deut. 31:23

23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee.

1st Samuel 3:1-10 New International Version

The boy Samuel ministered before the Lord under Eli. In those days the word of the Lord was rare; there were not many visions.

2 One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place.

3 The lamp of God had not yet gone out, and Samuel was lying down in the house of the Lord, where the ark of God was.

4 Then the Lord called Samuel.

Samuel answered, "Here I am."

5 And he ran to Eli and said, "Here I am; you called me."

But Eli said, "I did not call; go back and lie down." So he went and lay down.

6 Again the Lord called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

"My son," Eli said, "I did not call; go back and lie down."

7 Now Samuel did not yet know the Lord: The word of the Lord had not yet been revealed to him.

8 A third time the Lord called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

Then Eli realized that the Lord was calling the boy.

9 So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

10 The Lord came and stood there, calling as at the other times, "Samuel! Samuel!"

Then Samuel said, "Speak, for your servant is listening."

5. I Kings 19:9, 11, 12

9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the Lord *came* to him, and he said unto him, What doest thou here, Elijah?

11 And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; *but* the Lord *was* not in the wind: and after the wind an earthquake; *but* the Lord *was* not in the earthquake:

12 And after the earthquake a fire; *but* the Lord *was* not in the fire: and after the fire a still small voice.

6. Matt. 3:13–17

13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

7. Rom. 8:35, 37–39

- 35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or
famine, or nakedness, or peril, or sword?
37 Nay, in all these things we are more than conquerors through him that loved us.
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor
things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of
God, which is in Christ Jesus our Lord.

Science & Health w/ Key to the Scripture by MBE

1. SH 308:14

The Soul-inspired patriarchs heard the voice of Truth,
15 and talked with God as consciously as man talks with man.

2. SH 321:19

It was scientifically demonstrated that leprosy was a
creation of mortal mind and not a condition of matter,
21 when Moses first put his hand into his bosom
and drew it forth white as snow with the dread
disease, and presently restored his hand to its natural con-
24 dition by the same simple process. God had lessened
Moses' fear by this proof in divine Science, and the in-
ward voice became to him the voice of God, which said:
27 “It shall come to pass, if they will not believe thee, neither
hearken to the voice of the first sign, that they will believe
the voice of the latter sign.” And so it was in the coming
30 centuries, when the Science of being was demonstrated
by Jesus, who showed his students the power of Mind by
changing water into wine, and taught them how to handle
1 serpents unharmed, to heal the sick and cast out evils in
proof of the supremacy of Mind.

Leprosy
healed

3. SH 367:17–29

A Christian Scientist occupies the place at this period
18 of which Jesus spoke to his disciples, when he said: “Ye
are the salt of the earth.” “Ye are the light
of the world. A city that is set on an hill can-
21 not be hid.” Let us watch, work, and pray that this salt
lose not its saltness, and that this light be not hid, but

The salt of
the earth

radiate and glow into noontide glory.

24 The infinite Truth of the Christ-cure has come to this
age through a “still, small voice,” through silent utter-
ances and divine anointing which quicken and increase
27 the beneficial effects of Christianity. I long to see the
consummation of my hope, namely, the student's higher
attainments in this line of light.

4. SH 469:25–30

We lose the high signification of omnipotence, when
after admitting that God, or good, is omnipresent and
27 has all-power, we still believe there is another
power, named *evil*. This belief that there
is more than one mind is as pernicious to divine theology
30 as are ancient mythology and pagan idolatry.

The sole
governor

5. SH 465:16–6

Question. — Is there more than one God or Principle?
Answer. — There is not. Principle and its idea is one,
18 and this one is God, omnipotent, omniscient, and omni-
1 present Being, and His reflection is man and the universe.
Omni is adopted from the Latin adjective signifying *all*.
3 Hence God combines all-power or potency, all-science
or true knowledge, all-presence. The varied manifesta-
tions of Christian Science indicate Mind, never matter,
6 and have one Principle.

6. SH 223:7

Matter does not express Spirit. God is infinite omni-
present Spirit. If Spirit is *all* and is everywhere, what
9 and where is matter? Remember that truth
is greater than error, and we cannot put the
greater into the less. Soul is Spirit, and Spirit is greater
12 than body. If Spirit were once within the body, Spirit
would be finite, and therefore could not be Spirit.

Soul greater
than body

7. SH 594:19

SPIRIT. Divine substance; Mind; divine Principle;
all that is good; God; that only which is perfect, ever-
21 lasting, omnipresent, omnipotent, infinite.

8. SH 3:17

How empty are our conceptions of Deity! We admit
18 theoretically that God is good, omnipotent, omni-
present, infinite, and then we try to give
information to this infinite Mind. We plead
21 for unmerited pardon and for a liberal outpouring of
benefactions. Are we really grateful for the good
already received? Then we shall avail ourselves of the
24 blessings we have, and thus be fitted to receive more.
Gratitude is much more than a verbal expression of
thanks. Action expresses more gratitude than speech.

Prayerful
ingratitude

9. SH 186:11

Evil is a negation, because it is the absence of truth.
12 It is nothing, because it is the absence of something. It
is unreal, because it presupposes the absence
of God, the omnipotent and omnipresent.
15 Every mortal must learn that there is neither
power nor reality in evil.

Evil
negative and
self-destructive

10. SH 559:1–12

1 This angel had in his hand “a little book,” open for
all to read and understand. Did this same book contain
3 the revelation of divine Science, the “right
foot” or dominant power of which was upon
the sea, — upon elementary, latent error, the source of
6 all error's visible forms? The angel's left foot was upon
the earth; that is, a secondary power was exercised upon
visible error and audible sin. The “still, small voice”
9 of scientific thought reaches over continent and ocean
to the globe's remotest bound. The inaudible voice of
Truth is, to the human mind, “as when a lion roareth.”
12 It is heard in the desert and in dark places of fear.

Truth's
volume

11. SH 323:28

The effects of Christian Science are not so much seen
as felt. It is the “still, small voice” of Truth
30 uttering itself. We are either turning away
from this utterance, or we are listening to it and going
up higher. Willingness to become as a little child and

Childlike
receptivity

1 to leave the old for the new, renders thought receptive of
the advanced idea. Gladness to leave the false landmarks
3 and joy to see them disappear, — this disposition helps
to precipitate the ultimate harmony. The purification
of sense and self is a proof of progress. “Blessed are the
6 pure in heart: for they shall see God.”

Hymns

1. Hymn. 527:2

Lord, open my eyes that I may see
Your presence everywhere,
My dwelling circled by Your might,
My mountaintop aflame with light,
The shining sentinels of Your love
Triumphant in this hour.
For You with me are greater far
Than all the seeming evils are.
Be still, O heart, and trust
God's omnipresent power.

Words: Elizabeth Glass Barlow, alt.

Music: Désirée Goyette

2. Hymn. 498

How firm a foundation, you saints of the Lord,
Is laid for your faith in His excellent Word.
What more can He say than to you He has said,
To you who to God for your refuge have fled:

Fear not, I am with you, O be not dismayed,
For I am your God, I will still give you aid;
I'll strengthen you, help you, and cause you to stand,
Upheld by My gracious, omnipotent hand;

When through fiery trials your pathway shall lie,
My grace, all sufficient, shall be your supply;
The flame shall not hurt you; I only design
Your dross to consume and your gold to refine.

Words: Rippon's A Selection of Hymns, 1787, adapt., alt.

Music: American melody, Funk's Genuine Church Music, 1832; harm. CSPS

3. Hymn. 136

I love Thy way of freedom, Lord,
To serve Thee is my choice,
In Thy clear light of Truth I rise
And, listening for Thy voice,
I hear Thy promise old and new,
That bids all fear to cease:
My presence still shall go with thee
And I will give thee peace.

Though storm or discord cross my path
Thy power is still my stay,
Though human will and woe would check
My upward-soaring way;
All unafraid I wait, the while
Thy angels bring release,
For still Thy presence is with me,
And Thou dost give me peace.

I climb, with joy, the heights of Mind,
To soar o'er time and space;
I yet shall know as I am known
And see Thee face to face.
Till time and space and fear are naught
My quest shall never cease,
Thy presence ever goes with me
And Thou dost give me peace.

Words: Violet Hay
Music: Irish Melody