

## John 18:37 To

37 ... To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

## John 2:13–16 Jesus, 18–22

13 ... Jesus went up to Jerusalem,  
14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:  
15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;  
16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.  
18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?  
19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.  
20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?  
21 But he spake of the temple of his body.  
22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

## John 11:1

1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.



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3 So the two sisters sent a message to Jesus telling him, "Sir, your good friend is very, very sick."

4 But when Jesus heard about it he said, "The purpose of his illness is not death, but for the glory of God. I, the Son of God, will receive glory from this situation."

5 Although Jesus was very fond of Martha, Mary, and Lazarus, 6 he stayed where he was for the next two days and made no move to go to them. 7 Finally, after the two days, he said to his disciples, "Let's go to Judea."

8 But his disciples objected. "Master," they said, "only a few days ago the Jewish leaders in Judea were trying to kill you. Are you going there again?"

11 Then he said, "Our friend Lazarus has gone to sleep, but now I will go and waken him!"

14 Then he told them plainly, "Lazarus is dead. 15 And for your sake, I am glad I wasn't there, for this will give you another opportunity to believe in me. Come, let's go to him."

. 34 "Where is he buried?" he asked them.

They told him, "Come and see." 35 Tears came to Jesus' eyes.

36 "They were close friends," the Jewish leaders said. "See how much he loved him."

37-38 But some said, "This fellow healed a blind man—why couldn't he keep Lazarus from dying? Then they came to the tomb. It was a cave with a heavy stone rolled across its door.

39 "Roll the stone aside," Jesus told them.

41 So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me. 42 (You always hear me, of course, but I said it because of all these people standing here, so that they will believe you sent me.)" 43 Then he shouted, "Lazarus, come out!"

Jesus told them, "Unwrap him and let him go!"

45 And so at last many of the Jewish leaders who were with Mary and saw it happen, finally believed on him. 46 But some went away to the Pharisees and reported it to them.

47 Then the chief priests and Pharisees convened a council to discuss the situation.

"What are we going to do?" they asked each other. "For this man certainly does miracles. 48 If we let him alone the whole nation will follow him—and then the Roman army will come and kill us and take over the Jewish government."

49 And one of them, Caiaphas, who was High Priest that year, said, "let this one man die for the people—why should the whole nation perish?"

51 This prophecy that Jesus should die for the entire nation came from Caiaphas in his position as High Priest—he didn't think of it by himself, but was inspired to say it. 52 It was a prediction that Jesus' death would not be for Israel only, but for all the children of God scattered around the world. 53 So from that time on the Jewish leaders began plotting Jesus' death.

### **John 12:23 Jesus, 25, 27–34, 37, 38**

23 ... Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.  
30 Jesus answered and said, This voice came not because of me, but for your sakes.  
31 Now is the judgment of this world: now shall the prince of this world be cast out.  
32 And I, if I be lifted up from the earth, will draw all *men* unto me.  
33 This he said, signifying what death he should die.  
34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?  
37 ¶ But though he had done so many miracles before them, yet they believed not on him:  
38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

**Matt. 26:59–61, 63 And, 64**

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;  
60 But found none: yea, though many false witnesses came, *yet* found they none. At the last came two false witnesses,  
61 And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three days.  
63 ... And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.  
64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.



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53 But, oh, how few believe it! Who will listen? To whom will God reveal his saving power? 2 In God's eyes[a] he was like a tender green shoot, sprouting from a root in dry and sterile ground. But in our eyes there was no attractiveness at all, nothing to make us want him. 3 We despised him and rejected him—a man of sorrows, acquainted with bitterest grief. He was despised, and we didn't care.  
4 Yet it was our grief he bore, our sorrows that weighed him down. And we thought his troubles were a punishment from God, for his own sins! 5 He was beaten that we might have peace; he was lashed—and we were healed! 6  
7 He was oppressed and he was afflicted, yet he never said a word. He was brought as a lamb to the slaughter; and as a sheep before her shearers is dumb, so he stood silent before the ones condemning him. 8 From prison and trial they led him away to his death. 9 He was buried like a criminal, but in a rich man's grave; but he had done no wrong and had never spoken an evil word.

## Mark 15:24

- 24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

## Ps. 49:15 God (to 1st.)

- 15 ... God will redeem my soul from the power of the grave: for he shall receive me. ...

## Col. 3:1

- 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES by MARY  
BAKER EDDY

## SH 134:26–28

- Jesus said: “I knew that Thou hearest me al-  
27 ways;” and he raised Lazarus from the dead, stilled the  
tempest, healed the sick, walked on the water.

## SH 314:10–12

- The Jews, who sought to kill this man of God, showed  
plainly that their material views were the parents of their  
12 wicked deeds.

## SH 54:10–13

- That he might liberally pour  
his dear-bought treasures into empty or sin-  
12 filled human storehouses, was the inspiration of Jesus'  
intense human sacrifice.

Inspiration  
of sacrifice

## SH 24:27–31

- 27 The efficacy of the crucifixion lay in the practical af-  
fection and goodness it demonstrated for mankind. The  
truth had been lived among men; but until they saw that  
30 it enabled their Master to triumph over the grave, his own  
disciples could not admit such an event to be possible.

## SH 43:3–7

- 3 The magnitude of Jesus' work, his material disappear-  
ance before their eyes and his reappearance, all enabled

the disciples to understand what Jesus had  
6 said. Heretofore they had only believed;  
now they understood.

Pentecost  
repeated

#### SH 24:11–15

He to whom “the arm of the Lord” is revealed will  
12 believe our report, and rise into newness of life with re-  
generation. This is having part in the atone-  
ment; this is the understanding, in which  
15 Jesus suffered and triumphed.

Radical  
changes

#### SH 42:15–21

15 The resurrection of the great demonstrator of God's  
power was the proof of his final triumph over body  
and matter, and gave full evidence of divine  
18 Science, — evidence so important to mortals.  
The belief that man has existence or mind separate from  
God is a dying error. This error Jesus met with divine  
21 Science and proved its nothingness.

Death  
outdone

#### SH 50:30–31

30 The real cross, which Jesus bore up the hill  
of grief, was the world's hatred of Truth and Love.

#### SH 26:1

1 While we adore Jesus, and the heart overflows with  
gratitude for what he did for mortals, — treading alone  
3 his loving pathway up to the throne of  
glory, in speechless agony exploring the way  
for us, — yet Jesus spares us not one individual expe-  
6 rience, if we follow his commands faithfully; and all  
have the cup of sorrowful effort to drink in proportion  
to their demonstration of his love, till all are redeemed  
9 through divine Love.

Individual  
experience

#### SH 45:7–10, 13

Jesus'  
deed was for the enlightenment of men and  
9 for the salvation of the whole world from sin,  
sickness, and death.

Victory over  
the grave

Three days after his bodily burial he talked  
with his disciples. The persecutors had failed to hide im-  
15 mortal Truth and Love in a sepulchre.

#### SH 497:20

5. We acknowledge that the crucifixion of Jesus and  
21 his resurrection served to uplift faith to understand eter-  
nal Life, even the allness of Soul, Spirit, and the noth-  
ingness of matter.

#### SH 31:14–17

It is the  
15 living Christ, the practical Truth, which makes  
Jesus “the resurrection and the life” to all who follow him  
in deed.

Healing  
primary

#### SH 362:-4

And these signs shall follow them that believe:  
In my name shall they cast out devils:  
they shall speak with new tongues; they shall take up serpents;  
and if they drink any deadly thing, it shall not hurt them;  
they shall lay hands on the sick, and they shall recover. — Jesus.



#### HYMNS

396

275

221