

## Isa. 40:25

25 To whom then will ye liken me, or shall I be equal? saith the Holy One.


## Ex. 7:10–12 Moses

10 ... Moses and Aaron went in unto Pharaoh, and they did so as the Lord had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

 Jubilee Bible 2000  
1 Kings 18

 20 Ahab sent unto all the sons of Israel and gathered the prophets together unto Mount Carmel.

21 ¶ And Elijah came near unto all the people and said, How long shall ye halt between two opinions? If the LORD is God, follow him; but if Baal, then follow him. And the people did not answer him a word.

22 Then Elijah spoke again unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men.

23 Give us, therefore, two bullocks, and let them choose one bullock for themselves and cut it in pieces and lay it on wood and put no fire under it; and I will dress the other bullock and lay it on wood and put no fire under it.

24 And invoke ye in the name of your gods, and I will invoke in the name of the LORD; and it shall be that the God that answers by fire is God. And all the people answered and said, It is well spoken.

25 So Elijah said unto the prophets of Baal, Choose you one bullock for yourselves and dress it first, for ye are many, and invoke in the name of your gods, but put no fire under it.

26 And they took the bullock which was given them, and they dressed it and invoked in the name of Baal from morning even until noon, saying, O Baal, answer us. But there was no voice nor anyone that answered. And they jumped up and down near the altar which they had made..

30 Then Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was

broken down.

32 and with the stones he built an altar in the name of the LORD; then he made a trench round about the altar

33 And he put the wood in order and cut the bullock in pieces and laid it on the wood and said, Fill four pitchers with water and pour it on the burnt sacrifice and on the wood.

34 And he said, Do it the second time, and they did it the second time. And he said, Do it the third time, and they did it the third time.

35 So that the water ran round about the altar, and he had filled the trench also with water.

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near and said, LORD God of Abraham, of Isaac, and of Israel, let it be known this day that thou art God in Israel and that I am thy slave and that I have done all these things at thy word.

37 Answer me, O LORD, answer me, that this people may know that thou art the LORD God and that thou shalt convert their heart back again to thee.

38 Then fire of the LORD fell, which consumed the burnt sacrifice and the wood and the stones and the dust and licked up the water that was in the trench.

39 And seeing it, all the people fell on their faces, and they said, The LORD, he is the God; the LORD, he is the God.

## **II Kings 6:1 the, 2, 4-6**

- 1 ... the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.
- 2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.
- 4 So he went with them. And when they came to Jordan, they cut down wood.
- 5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.
- 6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast *it* in thither; and the iron did swim.

## **Isa. 59:1**

- 1 Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

## **Matt. 9:35 Jesus**

- 35 ... Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

**Matt. 9:18, 19, 23–25**

- 18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
- 19 And Jesus arose, and followed him, and so *did* his disciples.
- 23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,
- 24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.
- 25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

**John 6:1, 2, 16–21**


- 1 After these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.
- 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
- 16 And when even was *now* come, his disciples went down unto the sea,
- 17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
- 18 And the sea arose by reason of a great wind that blew.
- 19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
- 20 But he saith unto them, It is I; be not afraid.
- 21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

**Heb. 11:3**

- 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

**I John 4:1, 4**

- 1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
- 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

 SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

**SH 171:25–27**

The so-called laws of matter are nothing but false beliefs that intelligence and life are present where Mind

27 is not.

### SH 515:5

The ser-  
6 pent of God's creating is neither subtle nor  
poisonous, but is a wise idea, charming in its  
adroitness, for Love's ideas are subject to the Mind which  
9 forms them, — the power which changeth the serpent  
into a staff.

The serpent  
harmless

### SH 83:2

What the prophets of  
3 Jehovah did, the worshippers of Baal failed to do; yet  
artifice and delusion claimed that they could equal the  
work of wisdom.

### SH 123:11–12

The verity of Mind shows conclusively how it is that  
12 matter seems to be, but is not.

### SH 126:9

9 Human belief  
has sought and interpreted in its own way  
the echo of Spirit, and so seems to have  
12 reversed it and repeated it materially; but the human  
mind never produced a real tone nor sent forth a positive  
sound.

A lack of  
originality

### SH 262:28–30 Every

Every  
concept which seems to begin with the brain  
30 begins falsely.

Mind the  
only cause

### SH 307:20

If we regard matter  
21 as intelligent, and Mind as both good and evil, every sin  
or supposed material pain and pleasure seems normal,  
a part of God's creation, and so weighs against our course  
24 Spiritward.

**SH 186:22–24**

If we concede the same reality to  
discord as to harmony, discord has as lasting a claim upon  
24 us as has harmony.

**SH 469:25–30**

We lose the high signification of omnipotence, when  
after admitting that God, or good, is omnipresent and  
27 has all-power, we still believe there is another  
power, named *evil*. This belief that there  
is more than one mind is as pernicious to divine theology  
30 as are ancient mythology and pagan idolatry.

The sole  
governor

**SH 86:29**

Mortal mind sees what it believes as  
30 certainly as it believes what it sees. It feels, hears, and  
sees its own thoughts. Pictures are mentally formed  
before the artist can convey them to canvas. So is it  
1 with all material conceptions. Mind-readers perceive  
these pictures of thought. They copy or reproduce  
3 them, even when they are lost to the memory of the mind  
in which they are discoverable.

**SH 246:32 (only)**

Acute and chronic beliefs reproduce their own types.

**SH 584:17–18 (to 1st ;), 19 animal**

**DEVIL.** Evil; a lie; error; neither corporeality nor  
18 mind; ...  
... animal magnetism or hypnotism; the lust of  
the flesh, which saith: “I am life and intelligence in  
21 matter. There is more than one mind, for I am mind, —  
a wicked mind, self-made or created by a tribal god and  
put into the opposite of mind, termed matter, thence to  
24 reproduce a mortal universe, including man, not after the  
image and likeness of Spirit, but after its own image.”

**SH 182:18–19, 32–4**

18 Mind's government of the body must supersede the so-

called laws of matter.

The law of Christ, or

- 1 Truth, makes all things possible to Spirit; but the so-called laws of matter would render Spirit of no avail, and
- 3 demand obedience to materialistic codes, thus departing from the basis of one God, one lawmaker.

### SH 381:31

Christ Jesus overruled the error which would impose penalties for transgressions of the physical laws of

- 1 health; he annulled supposed laws of matter, opposed to the harmonies of Spirit, lacking divine au-
- 3 thority and having only human approval for their sanction.

Begin  
rightly

### SH 134:21–26, 31–8

- 21 The true Logos is demonstrably Christian Science, the natural law of harmony which overcomes discord, — not because this Science is supernatural or pre-
- 24 ternatural, nor because it is an infraction of divine law, but because it is the immutable law of God, good.

Basis of  
miracles

A miracle fulfils God's law, but does not violate that law. This fact at present seems more mysterious than

- 1 the miracle itself. The Psalmist sang: “What ailed thee, O thou sea, that thou fleddest? Thou Jordan,
- 3 that thou wast driven back? Ye mountains, that ye skipped like rams, and ye little hills, like lambs? Tremble, thou earth, at the presence of the
- 6 Lord, at the presence of the God of Jacob.” The miracle introduces no disorder, but unfolds the primal order, establishing the Science of God's unchangeable law.

Lawful  
wonders

### SH 484:9–11 In

- 9 In di-  
vine Science, the supposed laws of matter yield to the law of Mind.

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