

## Mal. 2:10

- 10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

## Ps. 109:28 (to :)

- 28 Let them curse, but bless thou: ...

## John 13:31 Jesus, 34, 35

- 31 ... Jesus said, Now is the Son of man glorified, and God is glorified in him.  
34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.  
35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

## Matt. 5:9

- 9 Blessed *are* the peacemakers: for they shall be called the children of God.

## Matt. 6:14

- 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

## Phil. 2:3

- 3 *Let* nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

## Gen. 13:1 Abram, 2, 5–7 (to :), 8–11

- 1 ... Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.  
2 And Abram *was* very rich in cattle, in silver, and in gold.  
5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents.  
6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.  
7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle:  
...  
8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren.  
9 *Is* not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the

left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the Lord destroyed Sodom and Gomorrah, *even* as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar.

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

### **Prov. 20:3 (to :)**

3 *It is an honour for a man to cease from strife: ...*

### **James 3:18**

18 And the fruit of righteousness is sown in peace of them that make peace.



NEW INTERNATIONAL VERSION

2 SAM 16:5-14. 2 SAM 19:15-23



5 As King David approached Bahurim, a man from the same clan as Saul's family came out from there. His name was Shimei son of Gera, and he cursed as he came out. 6 He pelted David and all the king's officials with stones, though all the troops and the special guard were on David's right and left. 7 As he cursed, Shimei said, "Get out, get out, you murderer, you scoundrel! 8 The Lord has repaid you for all the blood you shed in the household of Saul, in whose place you have reigned. The Lord has given the kingdom into the hands of your son Absalom. You have come to ruin because you are a murderer!"

9 Then Abishai son of Zeruah said to the king, "Why should this dead dog curse my lord the king? Let me go over and cut off his head."

10 But the king said, "What does this have to do with you, you sons of Zeruah?"

11 David then said to Abishai and all his officials, "My son, my own flesh and blood, is trying to kill me. How much more, then, this Benjamite! Leave him alone; let him curse, for the Lord has told him to. 12 It may be that the Lord will look upon my misery and restore to me his covenant blessing instead of his curse today."

13 So David and his men continued along the road while Shimei was going along the hillside opposite him, cursing as he went and throwing stones at him and showering him with dirt. 14 The king and all the people with him arrived at their destination exhausted. And there he refreshed himself.



New International Version

15 Then the king returned and went as far as the Jordan. Now the men of Judah had come to Gilgal to go out and meet the king and bring him across the Jordan. 16 Shimei son of Gera, the Benjamite from Bahurim, hurried down with the men of Judah to meet King David. 17 With him were a thousand Benjamites, along with Ziba, the steward of Saul's household, and his fifteen sons and twenty servants. They rushed to the Jordan, where the king was. 18 They crossed at the ford to take the king's household over and to do whatever he wished.

When Shimei son of Gera crossed the Jordan, he fell prostrate before the king 19 and said to him, "May my lord not hold me guilty. Do not remember how your servant did wrong on the day my lord the king left Jerusalem. May the king put it out of his mind. 20 For I your servant know that I have sinned, but today I have come here as the first from the tribes of Joseph to come down and meet my lord the king."

21 Then Abishai son of Zeruah said, "Shouldn't Shimei be put to death for this? He cursed the Lord's anointed."

22 David replied, "What does this have to do with you, you sons of Zeruah? What right do you have to interfere? Should anyone be put to death in Israel today? Don't I know that today I am king over Israel?" 23 So the king said to Shimei, "You shall not die." And the king promised him on oath.

### **Luke 6:28**

28 Bless them that curse you, and pray for them which despitefully use you.

### **Luke 17:3**

3 ¶ Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

### **I John 3:11**

11 For this is the message that ye heard from the beginning, that we should love one another.



## **SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY**

### **SH 30:14**

Rabbi and priest taught the Mosaic law, which said:

15 "An eye for an eye," and "Whoso sheddeth man's blood, by man shall his blood be shed." Not so did Jesus, the new executor for God, present the divine law of Love, 18 which blesses even those that curse it.

**SH 541:16**

The erroneous belief that life, substance, and intelligence can be material ruptures the life and brotherhood  
18 of man at the very outset.

**SH 467:11–13**

Mankind will become perfect in proportion as this fact  
12 becomes apparent, war will cease and the true brotherhood of man will be established.

**SH 81:25–28**

Though  
the inharmony resulting from material sense hides the  
27 harmony of Science, inharmony cannot destroy the divine Principle of Science.

**SH 469:30–5**

30 With  
1 one Father, even God, the whole family of man would be brethren; and with one Mind and that God, or good,  
3 the brotherhood of man would consist of Love and Truth, and have unity of Principle and spiritual power which constitute divine Science.

**SH 65:11**

To gain Christian Science and its  
12 harmony, life should be more metaphysically regarded.

**SH 397:1**

1 By not perceiving vital metaphysical points, not seeing how mortal mind affects the body, — acting beneficially  
3 or injuriously on the health, as well as on the morals and the happiness of mortals, — we are misled in our conclusions and methods. We throw the  
6 mental influence on the wrong side, thereby actually injuring those whom we mean to bless.

Misleading methods

**SH 208:20**

Let us learn  
21 of the real and eternal, and prepare for the reign of

Spirit, the kingdom of heaven, — the reign and rule of  
universal harmony, which cannot be lost nor remain  
24 forever unseen.

**SH 276:4–9, 25**

When the divine precepts  
are understood, they unfold the foundation of fellowship,  
6 in which one mind is not at war with another, but all have  
one Spirit, God, one intelligent source, in accordance with  
the Scriptural command: “Let this Mind be in you,  
9 which was also in Christ Jesus.”

Universal  
brotherhood

Material beliefs and spiritual understanding never  
mingle. The latter destroys the former. Discord is the  
27 *nothingness* named error. Harmony is the *somethingness*  
named Truth.

**SH 192:17–19, 27–29**

Moral and spiritual might belong to Spirit, who holds  
18 the “wind in His fists;” and this teaching accords with  
Science and harmony.

27 We walk in the footsteps of Truth and Love by follow-  
ing the example of our Master in the understanding of  
divine metaphysics.

**SH 228:14–15, 17**

Mortals will some day assert their freedom in  
15 the name of Almighty God.

God-given  
dominion

Dropping their present beliefs, they will recognize har-  
18 mony as the spiritual reality and discord as the material  
unreality.

**SH 451:16**

If our hopes and affec-  
tions are spiritual, they come from above, not from be-  
18 neath, and they bear as of old the fruits of the Spirit.

**SH viii:4**

To develop the full  
might of this Science, the discords of corporeal sense  
6 must yield to the harmony of spiritual sense, even as the  
science of music corrects false tones and gives sweet con-  
cord to sound.

**SH 130:9**

Excuses for  
ignorance

9 It is unwise to doubt  
if reality is in perfect harmony with God, divine Principle,  
— if Science, when understood and demonstrated, will  
12 destroy all discord, — since you admit that God is om-  
nipotent; for from this premise it follows that good and  
its sweet concords have all-power.

**SH 9:11–14, 17**

If selfishness has given place to kindness,  
12 we shall regard our neighbor unselfishly, and bless  
them that curse us; but we shall never meet this great  
duty simply by asking that it may be done.

Dost thou “love the Lord thy God with all thy  
18 heart, and with all thy soul, and with all thy mind”?  
This command includes much, even the sur-  
render of all merely material sensation, affec-  
21 tion, and worship. This is the El Dorado of Christianity.  
It involves the Science of Life, and recognizes only the  
divine control of Spirit, in which Soul is our master,  
24 and material sense and human will have no place.

Practical  
religion

**SH 30:26–30**

If we have triumphed sufficiently over the errors of  
27 material sense to allow Soul to hold the control, we  
shall loathe sin and rebuke it under every mask. Only  
in this way can we bless our enemies, though they  
30 may not so construe our words.

**SH 338:1–2**

1 Christian Science, rightly under-  
stood, leads to eternal harmony.



## **HYMNS**

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