

WEDNESDAY MAY 19,2021

NewJerusalem



May 19 2021

Ps. 74:17 (to :)

17 Thou hast set all the borders of the earth: ...

Ps. 147:14

14 He maketh peace *in* thy borders, *and* filleth thee with the finest of the wheat.

Gen. 28:13–15

13 And, behold, the Lord stood above it, and said, I *am* the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

15 And, behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of.

Isa. 34:1, 16, 17

1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

16 ¶ Seek ye out of the book of the Lord, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

Isa. 28:10 (to 2nd ;)

10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; ...



JUBILEE BIBLE

EZEKIEL 44-45

6 And thou shalt say to the rebellious, even to the house of Israel, Thus hath the Lord GOD said: O ye house of Israel, let all your abominations cease.

8 ye have not kept the charge of my holy things;

15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the sons of Israel went astray from me, they shall come near to me to minister unto me,

23 And they shall teach my people the difference between the holy and profane and teach them to discern between the clean and the unclean.
 24 And in controversy they shall stand to judge; and they shall judge it according to my rights; and they shall keep my laws and my statutes in all my solemn assemblies; and they shall hallow my sabbaths.
 28 And this shall be unto them for an inheritance: I shall be their inheritance: and ye shall give them no possession in Israel: I am their possession..
 45 ¶ Moreover, when ye shall divide by lot the land for inheritance, ye shall separate a lot for the LORD of the land which ye shall consecrate: This shall be holy in all its borders round about.
 The holy portion of the land shall be for the priest and ministers of the sanctuary which are chosen to minister unto the LORD;
 and my princes shall no longer oppress my people; but they shall give the land unto the house of Israel according to their tribes.
 9 ¶ Thus hath the Lord GOD said: Let it suffice you, O princes of Israel, remove violence and spoil, and execute judgment and righteousness, take away your exactions from my people, said the Lord GOD.
 Ye shall have just balances; and a just ephah and a just bath.

Ps. 16:6

6 The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

Zech. 1:16

16 Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.

Zech. 2:1–5, 10, 11 (to :), 12

1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.
 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.
 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,
 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:
 5 For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.
 10 ¶ Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord.
 11 And many nations shall be joined to the Lord in that day, and shall be my people: ...
 12 And the Lord shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.



Good News Translation

Psalms 19:12

How clearly the sky reveals God's glory!
How plainly it shows what he has done!
2 Each day announces it to the following day;
each night repeats it to the next.



Good News Translation: Isaiah 60:18

Your rulers will no longer oppress you;
I will make them rule with justice and peace.
18 The sounds of violence will be heard no more;
Destruction will not shatter your country again.
I will protect and defend you like a wall;
You will praise me because I have saved you.

I Cor. 12:13

- 13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Ps. 85:12

- 12 Yea, the Lord shall give *that which is* good; and our land shall yield her increase.

Dan. 7:27

- 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Ps. 133:1

- 1 Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

Rev. 21:2 (to 3rd ,)

- 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, ...



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 589:12

- 12 **JERUSALEM.** Mortal belief and knowledge obtained
from the five corporeal senses; the pride of power and
the power of pride; sensuality; envy; oppression; tyr-
15 anny. Home, heaven.

SH 421:15–18 (to 1st .)

15 Insist vehe-
mently on the great fact which covers the whole ground,
that God, Spirit, is all, and that there is none beside
18 Him.

SH 282:3-25

3 The real Life, or Mind, and its opposite, the so-called
material life and mind, are figured by two geometrical
symbols, a circle or sphere and a straight
6 line. The circle represents the infinite with-
out beginning or end; the straight line represents the
finite, which has both beginning and end. The sphere
9 represents good, the self-existent and eternal individuality
or Mind; the straight line represents evil, a belief in
a self-made and temporary material existence. Eternal
12 Mind and temporary material existence never unite in
figure or in fact.

A straight line finds no abiding-place in a curve, and a
 15 curve finds no adjustment to a straight line. Similarly,
 matter has no place in Spirit, and Spirit has
 no place in matter. Truth has no home in
 18 error, and error has no foothold in Truth. Mind cannot
 pass into non-intelligence and matter, nor can non-intel-
 ligence become Soul. At no point can these opposites
 21 mingle or unite. Even though they seem to touch, one
 is still a curve and the other a straight line.

There is no inherent power in matter; for all that is
24 material is a material, human, mortal thought, always
governing itself erroneously.

SH 93:21-22, 30

21 The belief that Spirit is finite as well as infinite has
darkened all history.

30 This belief tends to
becloud our apprehension of the kingdom of heaven and
of the reign of harmony in the Science of being.

Figures of being

Opposite symbols

SH 109:32–3

The three great verities of Spirit, omnipotence, omni-
1 presence, omniscience, — Spirit possessing all power,
filling all space, constituting all Science, — contradict
3 forever the belief that matter can be actual.

SH 110:9

9 The equipollence of God brought
to light another glorious proposition, — man's perfecti-
bility and the establishment of the kingdom of heaven on
12 earth.

SH 294:19–24

The lines of demarcation between immortal man, repre-
senting Spirit, and mortal man, representing the error that
21 life and intelligence are in matter, show the
pleasures and pains of matter to be myths, and
human belief in them to be the father of mythology, in
24 which matter is represented as divided into intelligent gods.

Mythical
pleasure

SH 560:11–15

The great
12 miracle, to human sense, is divine Love, and
the grand necessity of existence is to gain the
true idea of what constitutes the kingdom of
15 heaven in man.

True estimate
of God's
messenger

SH 505:21–22

21 Understanding is the line of demarcation between
the real and unreal.

SH 517:18–19

18 God has countless ideas, and
they all have one Principle and parentage.

Divine
personality

SH 467:9–10

9 It should be thoroughly understood that all men have one
Mind, one God and Father, one Life, Truth, and Love.

SH 96:12

- 12 This material world is even now becoming the arena
for conflicting forces. On one side there will be discord
and dismay; on the other side there will be
- 15 Science and peace. The breaking up of mate-
rial beliefs may seem to be famine and pestilence, want
and woe, sin, sickness, and death, which assume new
- 18 phases until their nothingness appears. These disturb-
ances will continue until the end of error, when all
discord will be swallowed up in spiritual Truth.

Arena of
contest

SH 240:10–11

In the order of Science, in which the Principle is above
what it reflects, all is one grand concord.

SH 592:18

- 18 **NEW JERUSALEM.** Divine Science; the spiritual facts
and harmony of the universe; the kingdom of heaven,
or reign of harmony.



HYMNS

278

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2