
Matt. 6:28 Consider, 29, 33 seek, 34 (to 1st .)

- 28 ... Consider the lilies of the field, how they grow; they toil not, neither do they spin:
29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
33 ... seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. ...

Jer. 29:13

- 13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

Ps. 84:12

- 12 O Lord of hosts, blessed *is* the man that trusteth in thee.



Common English Bible

1 Sam 1:2-20

2 Elkanah had two wives, one named Hannah and the other named Peninnah. Peninnah had children, but Hannah didn't.

3 Every year this man would leave his town to worship and sacrifice to the Lord of heavenly forces in Shiloh, 4 Whenever he sacrificed, Elkanah would give parts of the sacrifice to his wife Peninnah and to all her sons and daughters. 5 But he would give only one part of it to Hannah, though he loved her, because the Lord had kept her from conceiving.[b] 6 And because the Lord had kept Hannah from conceiving, her rival would make fun of her mercilessly, just to bother her. 7 So that is what took place year after year. Whenever Hannah went to the Lord's house, Peninnah would make fun of her. Then she would cry and wouldn't eat anything.

8 "Hannah, why are you crying?" her husband Elkanah would say to her. "Why won't you eat? Why are you[c] so sad? Aren't I worth more to you than ten sons?"

9 One time, after eating and drinking in Shiloh, Hannah got up and presented herself before the Lord.[d] (Now Eli the priest was sitting in the chair by the doorpost of the Lord's temple.) 10 Hannah was very upset and couldn't stop crying as she prayed to the Lord. 11 Then she made this promise: "Lord of heavenly forces, just look at your servant's pain and remember me! Don't forget your servant! Give her a boy! Then I'll give him to the Lord for his entire life. No razor will ever touch his head."

12 As she kept praying before the Lord, Eli watched her mouth. 13 Now Hannah was praying in her heart; her lips were moving, but her voice was silent, so Eli thought she was drunk.

14 "How long will you act like a drunk? Sober up!" Eli told her.

15 "No sir!" Hannah replied. "I'm just a very sad woman. I haven't had any wine or beer but have been pouring out my heart to the Lord. This whole time I've been praying out of my great worry and trouble!"

17 Eli responded, "Then go in peace. And may the God of Israel give you what you've asked from him."

18 "Please think well of me, your servant," Hannah said. Then the woman went on her way, ate some food, and wasn't sad any longer.[e]

19 They got up early the next morning and worshipped the Lord. Then they went back home to Ramah. 20 So in the course of time, Hannah conceived and gave birth to a son. She named him Samuel, which means "I asked the Lord for him." [f]

I Sam. 1:24, 26, 27

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the Lord in Shiloh: and the child was young.

26 And she said, Oh my lord, as thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the Lord.

27 For this child I prayed; and the Lord hath given me my petition which I asked of him:

Ex. 13:2 (to 1st ,)

2 Sanctify unto me all the firstborn, ...

I Sam. 2:1 (to :), 20, 21

1 And Hannah prayed, and said, My heart rejoiceth in the Lord, mine horn is exalted in the Lord: ...

20 ¶ And Eli blessed Elkanah and his wife, and said, The Lord give thee seed of this woman for the loan which is lent to the Lord. And they went unto their own home.

21 And the Lord visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the Lord.

Job 8:5, 7

5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

7 Though thy beginning was small, yet thy latter end should greatly increase.

Matt. 7:7

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

I Chron. 17:27

27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O Lord, and *it shall be* blessed for ever.

Col. 3:1, 2

- 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
- 2 Set your affection on things above, not on things on the earth.

I Cor. 3:8, 9

- 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
- 9 For we are labourers together with God: ye are God's husbandry, *ye are* God's building.

Ps. 85:12 (to ;)

12 Yea, the Lord shall give *that which is* good; ...

Ps. 115:14 (to ,)

14 The Lord shall increase you more and more, ...



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 13:12–24

12 Can the mere public expression of our de-
sires increase them? Do we gain the omnipotent ear
sooner by words than by thoughts? Even if prayer is
15 sincere, God knows our need before we tell Him or our
fellow-beings about it. If we cherish the desire hon-
estly and silently and humbly, God will bless it, and
18 we shall incur less risk of overwhelming our real
wishes with a torrent of words.

If we pray to God as a corporeal person, this will
21 prevent us from relinquishing the human doubts and
fears which attend such a belief, and so we
cannot grasp the wonders wrought by infi-
24 nite, incorporeal Love, to whom all things are possible.

Corporeal
ignorance

SH 2:8–11

God is not moved by the breath of praise to do more
9 than He has already done, nor can the infinite do less
than bestow all good, since He is unchang-
ing wisdom and Love.

Deity
unchangeable

SH 506:18

18 Spirit, God, gathers unformed thoughts into their
proper channels, and unfolds these thoughts,
even as He opens the petals of a holy purpose
21 in order that the purpose may appear.

Unfolding
of thoughts

SH 66:14

Each suc-
15 cessive stage of experience unfolds new views of divine
goodness and love.

SH 263:1

1 Mortals are egotists. They believe themselves to be
independent workers, personal authors, and even privi-
3 leged originators of something which Deity
would not or could not create. The creations
of mortal mind are material. Immortal spiritual man
6 alone represents the truth of creation.

Human
egotism

SH 550:15–20 The

15 The
continual contemplation of existence as material and cor-
poreal — as beginning and ending, and with
18 birth, decay, and dissolution as its component
stages — hides the true and spiritual Life, and causes
our standard to trail in the dust.

Stages of
existence

SH 463:6

6 To attend properly
the birth of the new child, or divine idea,
you should so detach mortal thought from its
9 material conceptions, that the birth will be natural and
safe. Though gathering new energy, this idea cannot
injure its useful surroundings in the travail of spiritual

Scientific
obstetrics

12 birth. A spiritual idea has not a single element of error,
and this truth removes properly whatever is offensive.
The new idea, conceived and born of Truth and Love, is
15 clad in white garments. Its beginning will be meek, its
growth sturdy, and its maturity undecaying. When
this new birth takes place, the Christian Science infant
18 is born of the Spirit, born of God, and can cause the
mother no more suffering. By this we know that Truth
is here and has fulfilled its perfect work.

SH 543:31–4

The text, “In the day that the Lord God [Jehovah
God] made the earth and the heavens,” introduces the
1 record of a material creation which followed the spiritual,
— a creation so wholly apart from God's, that Spirit
3 had no participation in it. In God's creation
ideas became productive, obedient to Mind.

Material
inception

SH 544:10–14

Matter cannot change the eternal fact that
man exists because God exists. Nothing is new to the
12 infinite Mind.

In Science, Mind neither produces matter nor does
matter produce mind.

SH 548:13

Every agony of mortal error
helps error to destroy error, and so aids the apprehension
15 of immortal Truth. This is the new birth going on
hourly, by which men may entertain angels, the true
ideas of God, the spiritual sense of being.

SH 259:26

Immortal
27 ideas, pure, perfect, and enduring, are transmitted by
the divine Mind through divine Science, which corrects
error with truth and demands spiritual thoughts, divine
30 concepts, to the end that they may produce harmonious
results.

SH 269:14

Metaphysics resolves
15 things into thoughts, and exchanges the objects of sense
for the ideas of Soul.

SH 419:20 (only)

Mind produces all action.

SH 298:20

Spirit-
21 ual ideas, like numbers and notes, start from Principle,
and admit no materialistic beliefs. Spiritual ideas lead
up to their divine origin, God, and to the spiritual sense
24 of being.

SH 302:31–1

Even in Christian Science, reproduction by Spirit's
individual ideas is but the reflection of the creative power
1 of the divine Principle of those ideas.

SH 503:3

3 These ideas range from the infini-
tesimal to infinity, and the highest ideas are the sons
and daughters of God.

SH 519:9–11

9 Thus the ideas of God in universal being are complete
and forever expressed, for Science reveals infinity and
the fatherhood and motherhood of Love.

SH 239:18–20

18 If divine Love is becoming
nearer, dearer, and more real to us, matter is
then submitting to Spirit.

Standpoint
revealed

SH 361:22–23

Spir-
itual ideas unfold as we advance.

SH 506:10

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted
12 thought or spiritual apprehension is at peace.
Thus the dawn of ideas goes on, forming each successive stage of progress.

Exalted
thought



HYMNS 553, 269, 502

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