

WEDNESDAY READINGS JUNE 16, 2021



Jun 17 2021

Ps. 62:5

My soul, wait thou only upon God; for my expectation *is* from him.

Ps. 57:1

Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

Ps. 147:3

He healeth the broken in heart, and bindeth up their wounds.

Ps. 118:8

It is better to trust in the Lord than to put confidence in man.

Deut. 32:6 2nd hath, 7, 9, 10

... hath he not made thee, and established thee? ¶ Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee. ...

For the Lord's portion *is* his people; Jacob *is* the lot of his inheritance. He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Ps. 103:1–3

Bless the Lord, O my soul: and all that is within me, *bless* his holy name. Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases;

Ps. 40:1–3

I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings. And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the Lord.

Luke 8:40 it

... it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

Matt. 9:20–23 (to 1st And)

¶ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And ...

Ps. 63:1, 3–5, 8

O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; ...

Because thy lovingkindness *is* better than life, my lips shall praise thee. Thus will I bless thee while I live: I will lift up my hands in thy name. My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips: ...

My soul followeth hard after thee: thy right hand upholdeth me.

Ps. 5:11 let

... let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Hos. 14:1 (to ;)

O Israel, return unto the Lord thy God; ...

Jer. 17:7, 8

Blessed *is* the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Prov. 14:26 (to :)

In the fear of the Lord *is* strong confidence: ...

Isa. 26:3

Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on thee*: because he trusteth in thee.

Ex. 15:26 3rd I

... I *am* the Lord that healeth thee.

Ps. 39:7

And now, Lord, what wait I for? my hope *is* in thee.



SH 322:26–29

The sharp experiences of belief in the supposititious life of matter, as well as our disappointments and ceaseless woes, turn us like tired children to the arms of divine Love.

Uses of
suffering

SH 152:21

The author's medical researches and experiments had prepared her thought for the metaphysics of Christian Science. Every material dependence had failed her in her search for truth; and she can now understand why, and can see the means by which mortals are divinely driven to a spiritual source for health and happiness.

The author's
experiments
in medicine

SH 459:24–26

To mortal sense Christian Science seems abstract, but the process is simple and the results are sure if the Science is understood.

SH 326:8

All nature teaches God's love to man, but man cannot love God supremely and set his whole affections on spiritual things, while loving the material or trusting in it more than in the spiritual.

SH 146:23–26

Divine Science derives its sanction from the Bible, and the divine origin of Science is demonstrated through the holy influence of Truth in healing sickness and sin.

Christian
Science as
old as God

SH 147:6

Late in the nineteenth century I demonstrated the divine rules of Christian Science. They were submitted to the broadest practical test, and everywhere, when honestly applied under circumstances where demonstration was humanly possible, this Science showed that Truth had lost none of its divine and healing efficacy, even though centuries had passed away since Jesus practised these rules on the hills of Judæa and in the valleys of Galilee.

SH 140:25–27

The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.

Anthropo-
morphism

SH xi:1

Many imagine that the phenomena of physical healing in Christian Science present only a phase of the action of the human mind, which action in some unexplained way results in the cure of disease. On the contrary, Christian Science rationally explains that all other pathological methods are the fruits of human faith in matter, — faith in the workings, not of Spirit, but of the fleshly mind which must yield to Science.

SH 243:30–31

Sickness, sin, and death are not the fruits of Life. They are inharmonies which Truth destroys.

SH 234:1–8

Spiritual draughts heal, while material lotions interfere with truth, even as ritualism and creed hamper spirituality. If we trust matter, we distrust Spirit.

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty. Crumbs of comfort

SH 487:27–6

The understanding that Life is God, Spirit, lengthens our days by strengthening our trust in the deathless reality of Life, its almightiness and immortality.

This faith relies upon an understood Principle. This Principle makes whole the diseased, and brings out the enduring and harmonious phases of things. The result of our teachings is their sufficient confirmation. When, on the strength of these instructions, you are able to banish a severe malady, the cure shows that you understand this teaching, and therefore you receive the blessing of Truth. Confirmation by healing

SH 146:5

The first idolatry was faith in matter. The schools have rendered faith in drugs the fashion, rather than faith in Deity. By trusting matter to destroy its own discord, health and harmony have been sacrificed. Such systems are barren of the vitality of spiritual power, by which material sense is made the servant of Science and religion becomes Christlike.

SH 218:19

If you do believe in God, why do you substitute drugs for the Almighty's power, and employ means which lead only into material ways of obtaining help, instead of turning in time of need to God, divine Love, who is an ever-present help? Sickness akin to sin

SH 330:19–20

II. God is what the Scriptures declare Him to be, — Life, Truth, Love.

SH 323:28–32

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher. Childlike receptivity

SH 42:1

Jesus' life proved, divinely and scientifically, that God is Love, whereas priest and rabbi affirmed God to be a mighty potentate, who loves and hates. The Jewish theology gave no hint of the unchanging love of God.

SH x:22–27

The divine Principle of healing is proved in the personal experience of any sincere seeker of Truth. Its purpose is good, and its practice is safer and more potent than that of any other sanitary method. The unbiased Christian thought is soonest touched by Truth, and convinced of it.

SH 296:10 The, 19

The death of a false material sense and of sin, not the death of organic matter, is what reveals man and Life, harmonious, real, and eternal. ...

Whether mortals will learn this sooner or later, and how long they will suffer the pangs of destruction, depends upon the tenacity of error.

SH 569:11–14

He that touches the hem of Christ's robe and masters his mortal beliefs, animality, and hate, rejoices in the proof of healing, — in a sweet and certain sense that God is Love.

SH 231:21–25

To fear sin is to misunderstand the power of Love and the divine Science of being in man's relation to God, — to doubt His government and distrust His omnipotent care.

Superiority
to sickness
and sin

SH 2:4, 15–17

Are we benefited by praying? Yes, the desire which goes forth hungering after righteousness is blessed of our Father, and it does not return unto us void. ...

Right
motives

Prayer cannot change the Science of being, but it tends to bring us into harmony with it. Goodness attains the demonstration of Truth.

SH 340:12

Divine Love is infinite. Therefore all that really exists is in and of God, and manifests His love.

SH 367:30–4

Because Truth is infinite, error should be known as nothing. Because Truth is omnipotent in goodness, error, Truth's opposite, has no might. Evil is but the counterpoise of nothingness. The greatest wrong is but a supposititious opposite of the highest right. The confidence inspired by Science lies in the fact that Truth is real and error is unreal.

Real and
counterfeit

SH 426:8–11

When the destination is desirable, expectation speeds our progress. The struggle for Truth makes one strong instead of weak, resting instead of wearying one.

Our footsteps
heavenward

SH 412:13

The power of Christian Science and divine Love is omnipotent. It is indeed adequate to unclasp the hold and to destroy disease, sin, and death.

Eloquent
silence

SH 348:26

I have never supposed the world would immediately witness the full fruitage of Christian Science, or that sin, disease, and death would not be believed for an indefinite time; but this I do aver, that, as a result of teaching Christian Science, ethics and temperance have received an impulse, health has been restored, and longevity increased. If such are the present fruits, what will the harvest be, when this Science is more generally understood?

Full fruitage
yet to come

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