

Ps. 116:16

O Lord, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: thou hast loosed my bonds.

Ex. 6:2 God, 6, 7, 9

... God spake unto Moses, and said unto him, I *am* the Lord: ...

Wherefore say unto the children of Israel, I *am* the Lord, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: And I will take you to me for a people, and I will be to you a God: and ye shall know that I *am* the Lord your God, which bringeth you out from under the burdens of the Egyptians. ...

... ¶ And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.



JEREMIAH 34:8-11. International Standard Version

8 This is[f] this message from the Lord that came to Jeremiah from the Lord after Zedekiah had made a covenant with all the people in Jerusalem proclaiming release for them. 9 Each person was to set free his male and female slaves who were Hebrews, so that no Jewish person would enslave his brother.[g] 10 All the officials and all the people who had entered into the covenant agreed[h] that each would set his male and female slaves free so that they[i] would not enslave them any longer. They obeyed and they released them. 11 But afterward they turned around and took back the male and female slaves that they had set free, and they forced them to become male and female slaves.

Isa. 29:24

They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Isa. 51:12, 13 (to ;), 14, 15

I, *even* I, *am* he that comforteth you: who *art* thou, that thou shouldst be afraid of a man *that* shall die, and of the son of man *which* shall be made *as* grass; And forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; ...

The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that

his bread should fail. But I *am* the Lord thy God, that divided the sea, whose waves roared:
The Lord of hosts *is* his name.

Luke 8:40

And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.



Living Bible LUKE 13:10-17

10 One Sabbath as he was teaching in a synagogue, 11 he saw a seriously handicapped woman who had been bent double for eighteen years and was unable to straighten herself.

12 Calling her over to him Jesus said, "Woman, you are healed of your sickness!" 13 He touched her, and instantly she could stand straight. How she praised and thanked God!

14 But the local Jewish leader in charge of the synagogue was very angry about it because Jesus had healed her on the Sabbath day. "There are six days of the week to work," he shouted to the crowd. "Those are the days to come for healing, not on the Sabbath!"

15 But the Lord replied, "You hypocrite! You work on the Sabbath! Don't you untie your cattle from their stalls on the Sabbath and lead them out for water?

16 And is it wrong for me, just because it is the Sabbath day, to free this Jewish woman from the bondage in which Satan has held her for eighteen years?"

17 This shamed his enemies. And all the people rejoiced at the wonderful things he did.

Isa. 35:10

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Ps. 107:9, 13–15 they

For he satisfieth the longing soul, and filleth the hungry soul with goodness. ...

... they cried unto the Lord in their trouble, *and* he saved them out of their distresses. He brought them out of darkness and the shadow of death, and brake their bands in sunder. Oh that *men* would praise the Lord *for* his goodness, and *for* his wonderful works to the children of men!

Gal. 5:1

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.



SH 37:5 (only)

History is full of records of suffering.

SH 386:25

Error, not Truth, produces all the suffering on earth.

SH 205:7–13

When will the error of believing that there is life in matter, and that sin, sickness, and death are creations of God, be unmasked? When will it be understood that matter has neither intelligence, life, nor sensation, and that the opposite belief is the prolific source of all suffering? God created all through Mind, and made all perfect and eternal.

Creation
perfect

SH 221:1–8, 10–20

I knew a person who when quite a child adopted the Graham system to cure dyspepsia. For many years, he ate only bread and vegetables, and drank nothing but water. His dyspepsia increasing, he decided that his diet should be more rigid, and thereafter he partook of but one meal in twenty-four hours, this meal consisting of only a thin slice of bread without water. ... He passed many weary years in hunger and weakness, almost in starvation, and finally made up his mind to die, having exhausted the skill of the doctors, who kindly informed him that death was indeed his only alternative. At this point Christian Science saved him, and he is now in perfect health without a vestige of the old complaint.

Starvation
and
dyspepsia

He learned that suffering and disease were the self-imposed beliefs of mortals, and not the facts of being; that God never decreed disease, — never ordained a law that fasting should be a means of health.

SH 222:22

He learned that a dyspeptic was very far from being the image and likeness of God, — far from having “dominion over the fish of the sea, and over the fowl of the air, and over the cattle,” if eating a bit of animal flesh could overpower him. He finally concluded that God never made a dyspeptic, while fear, hygiene, physiology, and physics had made him one, contrary to His commands.

SH 397:23

To heal the sick, one must be familiar with the great verities of being. Mortals are no more material in their waking hours than when they act, walk, see, hear, enjoy, or suffer in dreams. We can never treat mortal mind and matter separately, because they combine as one. Give up the belief that mind is, even temporarily, compressed within the skull, and you will quickly become more manly or womanly. You will understand yourself and your Maker better than before.

Independent
mentality

SH 368:20–3

That Life is not contingent on bodily conditions is proved, when we learn that life and man survive this body. Neither evil, disease, nor death can be spiritual, and the material belief in them disappears in the ratio of one's spiritual growth.

Life independent
of matter

Because matter has no consciousness or Ego, it cannot act; its conditions are illusions, and these false conditions are the source of all seeming sickness. Admit the existence of matter, and you admit that mortality (and therefore disease) has a foundation in fact. Deny the existence of matter, and you can destroy the belief in material conditions. When fear disappears, the foundation of disease is gone. Once let the mental physician believe in the reality of matter, and he is liable to admit also the reality of all discordant conditions, and this hinders his destroying them.

SH 178:18

Mortal mind, acting from the basis of sensation in matter, is animal magnetism; but this so-called mind, from which comes all evil, contradicts itself, and must finally yield to the eternal Truth, or the divine Mind, expressed in Science. In proportion to our understanding of Christian Science, we are freed from the belief of heredity, of mind in matter or animal magnetism; and we disarm sin of its imaginary power in proportion to our spiritual understanding of the status of immortal being.

Animal
magnetism
destroyed

SH 226:14–13

God has built a higher platform of human rights, and He has built it on diviner claims. These claims are not made through code or creed, but in demonstration of “on earth peace, good-will toward men.” Human codes, scholastic theology, material medicine and hygiene, fetter faith and spiritual understanding. Divine Science rends asunder these fetters, and man's birthright of sole allegiance to his Maker asserts itself.

Cramping
systems

I saw before me the sick, wearing out years of servitude to an unreal master in the belief that the body governed them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the sensual, the sinner, I wished to save from the slavery of their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the children of Israel in bondage. I saw before me the awful conflict, the Red Sea and the wilderness; but I pressed on through faith in God, trusting Truth, the strong deliverer, to guide me into the land of Christian Science, where fetters fall and the rights of man are fully known and acknowledged.

House of
bondage

I saw that the law of mortal belief included all error, and that, even as oppressive laws are disputed and mortals are taught their right to freedom, so the claims of the enslaving senses must be denied and superseded. The law of the divine Mind must end human bondage, or mortals will continue unaware of man's inalienable rights and in subjection to hopeless slavery, because some public teachers permit an ignorance of

Higher law
ends bondage

divine power, — an ignorance that is the foundation of continued bondage and of human suffering.

SH 390:13–18

Let your higher sense of justice destroy the false process of mortal opinions which you name law, and then you will not be confined to a sick-room nor laid upon a bed of suffering in payment of the last farthing, the last penalty demanded by error.

Unnecessary
prostration

SH 227:21

Christian Science raises the standard of liberty and cries: “Follow me! Escape from the bondage of sickness, sin, and death!” Jesus marked out the way. Citizens of the world, accept the “glorious liberty of the children of God,” and be free! This is your divine right. The illusion of material sense, not divine law, has bound you, entangled your free limbs, crippled your capacities, enfeebled your body, and defaced the tablet of your being.

Standard
of liberty

SH 200:9

Life is, always has been, and ever will be independent of matter; for Life is God, and man is the idea of God, not formed materially but spiritually, and not subject to decay and dust. The Psalmist said: “Thou madest him to have dominion over the works of Thy hands. Thou hast put all things under his feet.”

A mortal
not man



HYMNS

81

389

83