

WEDNESDAY READINGS FOR JULY 14, 2021



Jul 14 2021

Ex. 34:6 3rd The

... The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth,

Matt. 6:8 your, 9

... your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Luke 15:31 Son

... Son, thou art ever with me, and all that I have is thine.

Ps. 79:13

So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.



Jubilee Bible 2000

36 ¶ Then wrought Bezaleel and Aholiab and every wise hearted man unto whom the LORD gave wisdom and intelligence to know how to do all the work of the service of the sanctuary, all the things that the LORD had commanded.
2 And Moses called Bezaleel and Aholiab and every wise hearted man in whose heart the LORD had put wisdom and every one whose heart stirred him up to come unto the work to do it;
3 and they took from the presence of Moses all the offering which the sons of Israel had brought for the work of the service of the sanctuary, to make it with. And they brought yet unto him free will offerings every morning.
4 So much that all the wise men that wrought all the work of the sanctuary came every man from his work which they made,
5 and they spoke with Moses, saying, The people bring much more than enough for the work of the ministry which the LORD commanded to make.
7 for they had abundant material for all the work; more than enough to make it with.

Matt. 6:10

Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

II Cor. 8:12-15

For if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not. For *I mean* not that other men be eased, and ye burdened: But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their

abundance also may be *a supply* for your want: that there may be equality: As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

Luke 11:3

Give us day by day our daily bread.

Ps. 78:9, 11, 12 (to 1st), 19, 20

The children of Ephraim, *being* armed, *and* carrying bows, turned back in the day of battle. ...

And forgot his works, and his wonders that he had shewed them. Marvellous things did he in the sight of their fathers, ...

Yea, they spake against God; they said, Can God furnish a table in the wilderness? Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

Joel 2:23 (to 1st for), 24, 26

Be glad then, ye children of Zion, and rejoice in the Lord your God: for ...

And the floors shall be full of wheat, and the vats shall overflow with wine and oil. ...

And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Prov. 15:15 he

... he that is of a merry heart *hath* a continual feast.

Matt. 6:12, 13 (to :)

And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: ...

Eph. 4:28

Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

Deut. 15:6 (to :), 7, 8, 10

For the Lord thy God blesseth thee, as he promised thee: ...

... ¶ If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth. ...

Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou putteth thine hand unto.

II Cor. 9:6–8

But this *I* say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver. And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

II Cor. 3:4–6

And such trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of God; Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Luke 6:45 (to :)

A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: ...

Luke 12:13–15

¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. And he said unto him, Man, who made me a judge or a divider over you? And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

I Tim. 6:6

But godliness with contentment is great gain.

Ps. 52:1 the

... the goodness of God *endureth* continually.

Ps. 37:11 the

... the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Matt. 6:13 For

... For thine is the kingdom, and the power, and the glory, for ever. Amen.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 16:8–11

Our Master said, “After this manner therefore pray ye,” and then he gave that prayer which covers all human needs.

The prayer of
Jesus Christ

SH 16:27–29

Our Father-Mother God, all-harmonious, // Hallowed be Thy name. / Adorable One.

SH 114:27–29

In divine Science, the universe, including man, is spiritual, harmonious, and eternal.

SH 206:15

In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — Spirit, not matter, being the source of supply.

SH 216:11–14

The understanding that the Ego is Mind, and that there is but one Mind or intelligence, begins at once to destroy the errors of mortal sense and to supply the truth of immortal sense.

Servants
and masters

SH 16:31

Thy kingdom is come; Thou art ever-present.

SH 140:25–27

The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.

Anthropo-
morphism

SH 17:7

And Love is reflected in love;

SH 518:15–19

The rich in spirit help the poor in one grand brotherhood, all having the same Principle, or Father; and blessed is that man who seeth his brother's need and supplieth it, seeking his own in another's good.

Assistance in
brotherhood

SH 453:14–15

Teach your student that he must know himself before he can know others and minister to human needs.

SH 258:1, 13–16

A mortal, corporeal, or finite conception of God cannot embrace the glories of limitless, incorporeal Life and Love. Hence the unsatisfied human craving for something better, higher, holier, than is afforded by a material belief in a physical God and man. The insufficiency of this belief to supply the true idea proves the falsity of material belief. ...

Infinite
physique
impossible

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from a boundless basis. Mind manifests all that exists in the infinitude of Truth.

SH 530:5

In divine Science, man is sustained by God, the divine Principle of being. The earth, at God's command, brings forth food for man's use. Knowing this, Jesus once said, "Take no thought for your life, what ye shall eat, or what ye shall drink," — presuming not on the prerogative of his creator, but recognizing God, the Father and Mother of all, as able to feed and clothe man as He doth the lilies.

Divine
providence

SH 17:5

Give us grace for to-day; feed the famished affections;

SH 248:8

Immortal Mind feeds the body with supernal freshness and fairness, supplying it with beautiful images of thought and destroying the woes of sense which each day brings to a nearer tomb.

SH 507:28–29

Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source.

SH 157:28

Christian Science impresses the entire corporeality, — namely, mind and body, — and brings out the proof that Life is continuous and harmonious. Science both neutralizes error and destroys it. Mankind is the better for this spiritual and profound pathology.

SH 17:2

Enable us to know, — as in heaven, so on earth, — God is / omnipotent, supreme.

SH 480:1–2

When the substance of Spirit appears in Christian Science, the nothingness of matter is recognized.

SH 16:15–16

In the phrase, "Deliver us from evil," the original properly reads, "Deliver us from the evil one."

SH 404:29–1 (to 1st .)

Hatred, envy, dishonesty, fear, and so forth, make a man sick, and neither material medicine nor Mind can help him permanently, even in body, unless it makes him better mentally, and so delivers him from his destroyers.

Sin or fear
the root of
sickness

SH 218:25

Resist the temptation to believe in matter as intelligent, as having sensation or power.

SH 192:23–24 (to 1st .)

The good you do and embody gives you the only power obtainable.

SH 17:10

And God leadeth us not into temptation, but delivereth / us from sin, disease, and death.

SH 387:27

The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.

Christian
history

SH 249:13–14

Either there is no omnipotence, or omnipotence is the only power.

SH 17:12

For Thine is the kingdom, and the power, and the / glory, forever. / For God is infinite, all-power, all Life, Truth, Love, over / all, and All.



HYMNS

435

182

561