

# WEDNESDAY READINGS for August 18, 2021



Aug 18 2021

---

## Lev. 26:19 I (to ;), 20 (to :)

... I will break the pride of your power; ...

And your strength shall be spent in vain: ...

## Lev. 25:17

Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the Lord your God.

## I John 4:18 (to :)

There is no fear in love; but perfect love casteth out fear: ...

## II Kings 18:28–31 (to 1st :); 19:1, 15–20, 32–35 (to :)


Then Rab–shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. Hearken not to Hezekiah: ...

And it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord. ...

And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. Lord, bow down thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands, And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. Now therefore, O Lord our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the Lord God, *even* thou only. ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the Lord God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria I have heard. ...

Therefore thus saith the Lord concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. By the way that he came, by the same shall he return, and shall not come into this city, saith the Lord. For I will defend this city, to save it, for mine own sake, and for my servant David's sake. ¶ And it

came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: ...

 Proverbs New International Version

10 The proverbs of Solomon:

8 The wise in heart accept commands,

9 Whoever walks in integrity walks securely,  
but whoever takes crooked paths will be found out.

12 Hatred stirs up conflict,  
but love covers over all wrongs.

13 Wisdom is found on the lips of the discerning,  
but a rod is for the back of one who has no sense.

14 The wise store up knowledge,  
but the mouth of a fool invites ruin

The fear of the Lord adds length to life,  
but the years of the wicked are cut short.

28 The prospect of the righteous is joy,  
but the hopes of the wicked come to nothing.

29 The way of the Lord is a refuge for the blameless,  
but it is the ruin of those who do evil.

30 The righteous will never be uprooted,  
but the wicked will not remain in the land.

31 From the mouth of the righteous comes the fruit of wisdom,  
but a perverse tongue will be silenced.

**Ps. 27:3, 6**

Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident. ...

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

**Josh. 4:24**

That all the people of the earth might know the hand of the Lord, that it *is* mighty: that ye might fear the Lord your God for ever.

**Prov. 3:19**

The Lord by wisdom hath founded the earth; by understanding hath he established the heavens.

**Prov. 8:20–23, 32–36**

I lead in the way of righteousness, in the midst of the paths of judgment: That I may cause those that love me to inherit substance; and I will fill their treasures. The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. ...

Now therefore hearken unto me, O ye children: for blessed *are they that* keep my ways. Hear instruction, and be wise, and refuse it not. Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord. But he that sinneth against me wrongeth his own soul: all they that hate me love death.

**Josh. 1:9**

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God *is* with thee whithersoever thou goest.

**Prov. 11:31 (to :)**

Behold, the righteous shall be recompensed in the earth: ...

**Num. 14:21 as**

... *as truly as* I live, all the earth shall be filled with the glory of the Lord.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARHY BAKER EDDY

**SH 192:11**

Erring power is a material belief, a blind miscalled force, the offspring of will and not of wisdom, of the mortal mind and not of the immortal. It is the headlong cataract, the devouring flame, the tempest's breath. It is lightning and hurricane, all that is selfish, wicked, dishonest, and impure.

Human power  
a blind force

**SH 94:14**

Tyranny, intolerance, and bloodshed, wherever found, arise from the belief that the infinite is formed after the pattern of mortal personality, passion, and impulse.

**SH 152:2–5**

It would wield the sceptre of a monarch, but it is powerless. The immortal divine Mind takes away all its supposed sovereignty, and saves mortal mind from itself.

Mortal mind  
dethroned

**SH 228:25–27**

There is no power apart from God. Omnipotence has all-power, and to acknowledge any other power is to dishonor God.

**SH 78:23–24**

How can the majesty and omnipotence of Spirit be lost?

Spirit  
intangible

**SH 587:19**

**Good.** God; Spirit; omnipotence; omniscience; omnipresence; omni-action.

**SH 234:9–12**

We should become more familiar with good than with evil, and guard against false beliefs as watchfully as we bar our doors against the approach of thieves and murderers.

Hospitality  
to health  
and good

**SH 93:13–17, 18**

Good never causes evil, nor creates aught that can cause evil.

Good does not create a mind susceptible of causing evil, for evil is the opposing error and not the truth of creation. ... Whatever contradicts the real nature of the divine *Esse*, though human faith may clothe it with angelic vestments, is without foundation.

**SH 203:3**

In the Science of Christianity, Mind — omnipotence — has all-power, assigns sure rewards to righteousness, and shows that matter can neither heal nor make sick, create nor destroy.

Sure  
reward of  
righteousness

**SH 287:13–15**

God being everywhere and all-inclusive, how can He be absent or suggest the absence of omnipresence and omnipotence?

**SH 542:19–22**

Let Truth uncover and destroy error in God's own way, and let human justice pattern the divine. Sin will receive its full penalty, both for what it is and for what it does.

Retribution  
and remorse

**SH 377:26–31**

The cause of all so-called disease is mental, a mortal fear, a mistaken belief or conviction of the necessity and power of ill-health; also a fear that Mind is helpless to defend the life of man and incompetent to control it. Without this ignorant human belief, any circumstance is of itself powerless to produce suffering.

**SH 229:15**

By universal consent, mortal belief has constituted itself a law to bind mortals to sickness, sin, and death. This customary belief is misnamed material law, and the individual who upholds it is mistaken in theory and in practice. The so-called law of mortal

Self-constituted  
law

mind, conjectural and speculative, is made void by the law of immortal Mind, and false law should be trampled under foot.

**SH 375:14–17**

No person is benefited by yielding his mentality to any mental despotism or malpractice. All unscientific mental practice is erroneous and powerless, and should be understood and so rendered fruitless.

**SH 191:16–17**

The human thought must free itself from self-imposed materiality and bondage.

**SH 373:14**

The fear of disease and the love of sin are the sources of man's enslavement. “The fear of the Lord is the beginning of wisdom,” but the Scriptures also declare, through the exalted thought of John, that “perfect Love casteth out fear.”

Love frees  
from fear

**SH 227:16 (only), 17–18 All**

God made man free. ... All men should be free.

Native  
freedom

**SH 67:23**

Grace and Truth are potent beyond all other means and methods.

**SH 387:27**

The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.

Christian  
history

**SH 243:25**

Truth has no consciousness of error. Love has no sense of hatred. Life has no partnership with death. Truth, Life, and Love are a law of annihilation to everything unlike themselves, because they declare nothing except God.

Annihilation  
of error

**SH 412:13–14**

The power of Christian Science and divine Love is omnipotent.

Eloquent  
silence

**SH 55:16–22**

My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind. The promises will be fulfilled.

---

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA at [concord.christianscience.com](http://concord.christianscience.com). This content may be under copyright and may not be further reproduced or distributed, unless permitted under the [Terms of Service](#).