

WEDNESDAY READINGS

AUGUST 25, 2021



Aug 25 2021

Ps. 89:46 (to 2nd ?)

How long, Lord? wilt thou hide thyself for ever? ...

Ps. 13:1

How long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me?

Job 38:1 the, 2, 4-7

... the Lord answered Job out of the whirlwind, and said, *Who is this that darkeneth counsel by words without knowledge?* ...

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy?

Isa. 45:12

I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

Ps. 80:3

Turn us again, O God, and cause thy face to shine; and we shall be saved.

Ps. 5:11 let

... let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

II Sam. 22:31

As for God, his way *is* perfect; the word of the Lord *is* tried: he *is* a buckler to all them that trust in him.

Job 39:11

Wilt thou trust him, because his strength *is* great? or wilt thou leave thy labour to him?

Job 35:14

Although thou sayest thou shalt not see him, *yet* judgment *is* before him; therefore trust thou in him.

I Kings 18:1–5, 41–46

And it came to pass *after* many days, that the word of the Lord came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth. And Elijah went to shew himself unto Ahab. And *there was* a sore famine in Samaria. And Ahab called Obadiah, which was the governor of *his* house. (Now Obadiah feared the Lord greatly: For it was so, when Jezebel cut off the prophets of the Lord, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.) And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts. ...

... ¶ And Elijah said unto Ahab, Get thee up, eat and drink; for *there is* a sound of abundance of rain. So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees, And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times. And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain stop thee not. And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

Ps. 37:5

Commit thy way unto the Lord; trust also in him; and he shall bring *it* to pass.



Jeremiah 29:8-14

New Life Version

8 For the Lord of All, the God of Israel, says, 'Do not let the people among you who tell what is going to happen in the future and those who use their secret ways fool you. Do not listen to their dreams. 9 For they speak false words to you in My name. I have not sent them,' says the Lord.

10 "For the Lord says, 'When seventy years are completed for Babylon, I will visit you and keep My promise to you. I will bring you back to this place. 11 For I know the plans I have for you,' says the Lord, 'plans for well-being and not for trouble, to give you a future and a hope. 12 Then you will call upon Me and come and pray to Me, and I will listen to you. 13 You will look for Me and find Me, when you look for Me with all your heart. 14 I will be found by you,' says the Lord.

II Thess. 3:5 the

... the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

Mark 1:1

The beginning of the gospel of Jesus Christ, the Son of God;

Luke 5:1–6, 9 he, 11–13

And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they enclosed a great multitude of fishes: and their net brake. ...

... he was astonished, and all that were with him, at the draught of the fishes which they had taken: ...

And when they had brought their ships to land, they forsook all, and followed him. ¶ And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Mark 11:23

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Ps. 112:7

He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

Prov. 24:14

So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 130:9

It is unwise to doubt if reality is in perfect harmony with God, divine Principle, —
if Science, when understood and demonstrated, will destroy all discord, — since

Excuses for
ignorance

you admit that God is omnipotent; for from this premise it follows that good and its sweet concords have all-power.

SH 189:8–13

In like manner mortals should no more deny the power of Christian Science to establish harmony and to explain the effect of mortal mind on the body, though the cause be unseen, than they should deny the existence of the sunlight when the orb of day disappears, or doubt that the sun will reappear.

SH 326:8

All nature teaches God's love to man, but man cannot love God supremely and set his whole affections on spiritual things, while loving the material or trusting in it more than in the spiritual.

SH 166:18

Instead of thrusting Him aside in times of bodily trouble, and waiting for the hour of strength in which to acknowledge Him, we should learn that He can do all things for us in sickness as in health.

Health from
reliance on
spirituality

SH 22:13–14 Wait

Wait for your reward, and “be not weary in well doing.”

Wait for
reward

SH 557:22

Popular theology takes up the history of man as if he began materially right, but immediately fell into mental sin; whereas revealed religion proclaims the Science of Mind and its formations as being in accordance with the first chapter of the Old Testament, when God, Mind, spake and it was done.

SH 10:1

Prayer means that we desire to walk and will walk in the light so far as we receive it, even though with bleeding footsteps, and that waiting patiently on the Lord, we will leave our real desires to be rewarded by Him.

SH 218:27–29

The Scriptures say, “They that wait upon the Lord . . . shall run, and not be weary; and they shall walk, and not faint.”

SH 254:2–8, 10

Individuals are consistent who, watching and praying, can “run, and not be weary; . . . walk, and not faint,” who gain good rapidly and hold their position, or attain slowly and yield not to discouragement. God requires perfection, but not until the battle between Spirit and flesh is fought and the victory won. . . . When we wait patiently on God and seek Truth righteously, He directs our path. Imperfect mortals grasp the ultimate of spiritual perfection slowly; but to *begin* aright and to continue the strife of demonstrating the great problem of being, is doing much.

Patience
and final
perfection

SH 454:22–23

Wait patiently for divine Love to move upon the waters of mortal mind, and form the perfect concept.

SH 591:5

MAN. The compound idea of infinite Spirit; the spiritual image and likeness of God; the full representation of Mind.

SH 115:17

Idea: An image in Mind; the immediate object of understanding. — *Webster*.

Divine
reflection

SH 151:20–24

Every function of the real man is governed by the divine Mind. The human mind has no power to kill or to cure, and it has no control over God's man. The divine Mind that made man maintains His own image and likeness.

Man governed
by Mind

SH 487:27

The understanding that Life is God, Spirit, lengthens our days by strengthening our trust in the deathless reality of Life, its almightiness and immortality.

SH 445:5–8

No hypothesis as to the existence of another power should interpose a doubt or fear to hinder the demonstration of Christian Science.

Conforming
to explicit
rules



HYMNS

195

476

425