

WEDNESDAY SEPTEMBER 22, 2021



Sep 22 2021

Ps. 4:7

Thou hast put gladness in my heart, more than in the time *that* their corn and their wine increased.

Joel 1:10, 11 3rd the, 12–14 because, 16; 2:1 (to 1st), 13, 19, 21, 25 (to 1st), 28 (to ;)

The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

... the harvest of the field is perished.

... because joy is withered away from the sons of men. Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God. ¶ Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the Lord your God, and cry unto the Lord. ...

Is not the meat cut off before our eyes, *yea*, joy and gladness from the house of our God? ...

Blow ye the trumpet in Zion, ...

And rend your heart, and not your garments, and turn unto the Lord your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. ...

Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: ...

... ¶ Fear not, O land; be glad and rejoice: for the Lord will do great things. ...

And I will restore to you the years that the locust hath eaten, ...

... ¶ And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; ...

I Chron. 15:1–3, 11–16

And *David* made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent. Then David said, None ought to carry the ark of God but the Levites: for them hath the Lord chosen to carry the ark of God, and to minister unto him for ever. And

David gathered all Israel together to Jerusalem, to bring up the ark of the Lord unto his place, which he had prepared for it. ...

And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the Lord God of Israel unto *the place that* I have prepared for it. For because ye *did it* not at the first, the Lord our God made a breach upon us, for that we sought him not after the due order. So the priests and the Levites sanctified themselves to bring up the ark of the Lord God of Israel. And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the Lord. And David spake to the chief of the Levites to appoint their brethren *to be* the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

Ex. 32:18 It

... *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for being overcome: *but* the noise of *them that* sing do I hear.

Ps. 43:3, 4 (to :)

O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of God, unto God my exceeding joy: ...

Ps. 30:11

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

Acts 2:1, 2, 4–6, 12, 14, 17 (to 1st :), 19, 21–24, 37, 38, 41–43, 46, 47

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. ...

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. ...

And they were all amazed, and were in doubt, saying one to another, What meaneth this? ...

... ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: ...

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: ...

And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: ...

And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. ...

... ¶ Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. ...

... ¶ Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. ...

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Isa. 44:23

Sing, O ye heavens; for the Lord hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the Lord hath redeemed Jacob, and glorified himself in Israel.

Eccl. 9:7 (to ;)

¶ Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; ...



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 545:7–17

The condemnation of mortals to till the ground means this, — that mortals should so improve material belief by thought tending spiritually upward as to destroy materiality. Man, created by God, was given dominion over the whole earth. The notion of a material universe is utterly opposed to the theory of man as evolved from Mind. Such fundamental errors send falsity into all human doctrines and conclusions, and do not accord infinity to Deity. Error tills the whole ground in this material theory, which is entirely a false view, destructive to existence and happiness.

Mental
tillage

SH 265:31–2

The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to Soul, where the creations of God are good, “rejoicing the heart.”

SH 125:12–16

As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense.

SH 397:1–5

By not perceiving vital metaphysical points, not seeing how mortal mind affects the body, — acting beneficially or injuriously on the health, as well as on the morals and the happiness of mortals, — we are misled in our conclusions and methods.

Misleading
methods

SH 265:1

Man is the offspring, not of the lowest, but of the highest qualities of Mind. Man understands spiritual existence in proportion as his treasures of Truth and Love are enlarged. Mortals must gravitate Godward, their affections and aims grow spiritual, — they must near the broader interpretations of being, and gain some proper sense of the infinite, — in order that sin and mortality may be put off.

Godward
gravitation

SH 76:22–26

The sinless joy, — the perfect harmony and immortality of Life, possessing unlimited divine beauty and goodness without a single bodily pleasure or pain, — constitutes the only veritable, indestructible man, whose being is spiritual.

Immaterial
pleasure

SH 57:18

Happiness is spiritual, born of Truth and Love. It is unselfish; therefore it cannot exist alone, but requires all mankind to share it.

Affection's
demands

SH 598:17 (only)

WINE. Inspiration; understanding.

SH 35:26

Our bread, “which cometh down from heaven,” is Truth. Our cup is the cross. Our wine the inspiration of Love, the draught our Master drank and commended to his followers.

SH 60:29

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal man. We cannot circumscribe happiness within the limits of personal sense. The senses confer no real enjoyment.

SH 337:7

For true happiness, man must harmonize with his Principle, divine Love; the Son must be in accord with the Father, in conformity with Christ. According to divine Science, man is in a degree as perfect as the Mind that forms him. The truth of being makes man harmonious and immortal, while error is mortal and discordant.

SH 234:4

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

Crumbs of
comfort

SH 200:2–4

Pagan worship began with muscularity, but the law of Sinai lifted thought into the song of David.

Homer and
Moses

SH 60:2

Science inevitably lifts one's being higher in the scale of harmony and happiness.

**HYMNS**

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