

WEDNESDAY READINGS

SEPTEMBER 29, 2021



Sep 29 2021

Ps. 147:1 (to 1st ;), 2

Praise ye the Lord: for *it is* good to sing praises unto our God; ...

The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.



21st Century King James Version Zechariah 2

2 I lifted up mine eyes again and looked, and behold, a man with a measuring line in his hand.

2 Then said I, "Whither goest thou?" And he said unto me, "To measure Jerusalem to see what is the breadth thereof and what is the length thereof."

3 And behold, the angel who talked with me went forth; and another angel went out to meet him

4 and said unto him, 'Jerusalem shall be inhabited as towns without walls, because of the multitude of men and cattle therein.

5 For I,' saith the Lord, 'will be unto her a wall of fire round about, and will be the glory in the midst of her.'"

10 "Sing and rejoice, O daughter of Zion; for lo, I come, and I will dwell in the midst of thee," saith the Lord.

11 "And many nations shall be joined to the Lord in that day, and shall be My people; and I will dwell in the midst of thee.

12 And the Lord shall inherit Judah as His portion in the holy land, and shall choose Jerusalem again."

21st Century King James Version

3 And he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him.

2 And the Lord said unto Satan, "The Lord rebuke thee, O Satan; even the Lord who hath chosen Jerusalem rebuke thee!

3 Now Joshua was clothed with filthy garments, and stood before the angel.

4 And He answered and spoke unto those who stood before Him, saying, "Take away the filthy garments from him." And unto him He said, "Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

And the angel of the Lord stood by.

6 And the angel of the Lord protested unto Joshua, saying,

7 "Thus saith the Lord of hosts: 'If thou wilt walk in My ways, and if thou wilt

keep My ordinance, then thou shalt also judge My house, and shalt also keep My courts, and I will give thee places to walk among these who stand by.
8 Hear now, O Joshua the high priest, For behold, I will bring forth My Servant the Branch.
'and I will remove the iniquity of that land in one day.
10 In that day,' saith the Lord of hosts, 'shall ye call every man his neighbor under the vine and under the fig tree.'"

Ps. 122

I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. Jerusalem is builded as a city that is compact together: Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord. For there are set thrones of judgment, the thrones of the house of David. Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, *and* prosperity within thy palaces. For my brethren and companions' sakes, I will now say, Peace *be* within thee. Because of the house of the Lord our God I will seek thy good.

Ps. 102:16–19, 22

When the Lord shall build up Zion, he shall appear in his glory. He will regard the prayer of the destitute, and not despise their prayer. This shall be written for the generation to come: and the people which shall be created shall praise the Lord. For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth; ...

When the people are gathered together, and the kingdoms, to serve the Lord.

Luke 6:12, 13 (to :), 17–19, 27–38 I

And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. ¶ And when it was day, he called *unto him* his disciples: ...

... ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; And they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed *them* all. ...

... I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloak forbid not to *take thy* coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to *them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and

lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil. Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Acts 20:32, 35

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. ...

I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Ps. 128:5

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 88:18–20

To love one's neighbor as one's self, is a divine idea; but this idea can never be seen, felt, nor understood through the physical senses.

SH 9:5–14

The test of all prayer lies in the answer to these questions: Do we love our neighbor better because of this asking? Do we pursue the old selfishness, satisfied with having prayed for something better, though we give no evidence of the sincerity of our requests by living consistently with our prayer? If selfishness has given place to kindness, we shall regard our neighbor unselfishly, and bless them that curse us; but we shall never meet this great duty simply by asking that it may be done.

Summit of
aspiration

SH 17:6

And forgive us our debts, as we forgive our debtors. / And Love is reflected in love;

SH 454:17–18

Love for God and man is the true incentive in both healing and teaching.

Love the
incentive

SH 440:15–16

Now what greater justification can any deed have, than that it is for the good of one's neighbor?

SH 79:31–3

Giving does not impoverish us in the service of our Maker, neither does withholding enrich us. We have strength in proportion to our apprehension of the truth, and our strength is not lessened by giving utterance to truth.

Divine
strength

SH 494:5–9

Is it not a species of infidelity to believe that so great a work as the Messiah's was done for himself or for God, who needed no help from Jesus' example to preserve the eternal harmony? But mortals did need this help, and Jesus pointed the way for them.

Inexhaustible
divine Love

SH 367:3

The tender word and Christian encouragement of an invalid, pitiful patience with his fears and the removal of them, are better than hecatombs of gushing theories, stereotyped borrowed speeches, and the doling of arguments, which are but so many parodies on legitimate Christian Science, aflame with divine Love.

Genuine
healing

SH 405:5–9

Christian Science commands man to master the propensities, — to hold hatred in abeyance with kindness, to conquer lust with chastity, revenge with charity, and to overcome deceit with honesty.

Mental
conspirators

SH 192:30

Whatever holds human thought in line with unselfed love, receives directly the divine power.

SH 515:1–2

It supports Christian healing, and enables its possessor to emulate the example of Jesus.

SH 365:7

The benign thought of Jesus, finding utterance in such words as “Take no thought for your life,” would heal the sick, and so enable them to rise above the supposed necessity for physical thought-taking and doctoring; but if the unselfish affections be lacking, and common sense and common humanity are disregarded, what mental quality remains, with which to evoke healing from the outstretched arm of righteousness?

SH 324:4–5

The purification of sense and self is a proof of progress.

SH 516:4

The substance, Life, intelligence, Truth, and Love, which constitute Deity, are reflected by His creation; and when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.

SH 592:18

NEW JERUSALEM. Divine Science; the spiritual facts and harmony of the universe; the kingdom of heaven, or reign of harmony.



HYMNS

497, 464, 178

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