

# WEDNESDAY READINGS

## SEPTEMBER 8, 2021



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### **Jer. 5:2 though, 3 (to ?), 4**

... though they say, The Lord liveth; surely they swear falsely. O Lord, *are* not thine eyes upon the truth? ...

Therefore I said, Surely these *are* poor; they are foolish: for they know not the way of the Lord, *nor* the judgment of their God.

### **Ps. 78:19**

Yea, they spake against God; they said, Can God furnish a table in the wilderness?

### **Ex. 17:1–7 all**

... all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and *there was* no water for the people to drink. Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord? And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me. And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us, or not?

### **Ps. 106:7 (to 2nd ;), 8, 19, 21, 36**

Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; ...

Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. ...

They made a calf in Horeb, and worshipped the molten image. ...

They forgot God their saviour, which had done great things in Egypt; ...

And they served their idols: which were a snare unto them.

**Prov. 29:25**

The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.



**JUBILEE BIBLE**

ACTS 17: 24-30 The God that made the world and all the things therein, seeing that he is Lord of heaven and earth, does not dwell in temples made with hands;

25 neither is worshipped with men's hands, as though he needed any thing, seeing he gives to all life and breath and all things

28 for in him we live and move and have our being; as certain also of your own poets have said, For we are also of his lineage.

29 Being therefore of the lineage of God, we ought not to think that which is Divine is like unto gold or silver or stone, bearing the mark of art and man's imagination.

30 For the times of this ignorance God overlooked, but he now commands all men everywhere to repent

**Matt. 17:14–20**

¶ And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.



**Psalm 29**

Jubilee Bible 2000

A Psalm of David.

1 ¶ Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters: the God of glory thunders: the LORD is upon many waters.  
4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.  
7 The voice of the LORD divides the flames of fire.  
8 The voice of the LORD that shall shake the wilderness;  
9 and in his temple every one speaks to his glory.  
10 The LORD sits upon the flood; yea, the LORD sat down as King for ever.  
11 The LORD will give strength unto his people; the LORD will bless his people in peace.

**Deut. 4:36 (to :)**

Out of heaven he made thee to hear his voice, that he might instruct thee: ...

**Isa. 55:6**

¶ Seek ye the Lord while he may be found, call ye upon him while he is near:

**Jer. 29:14 (to :)**

And I will be found of you, saith the Lord: ...

**Ps. 9:10**

And they that know thy name will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

**Deut. 3:24**

O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY  
BAKER EDDY

**SH 390:7–9**

It is our ignorance of God, the divine Principle, which produces apparent discord, and the right understanding of Him restores harmony.

Ultimate  
harmony

**SH 214:18–19**

We bow down to matter, and entertain finite thoughts of God like the pagan idolater.

**SH 357:17–22, 25–29, 31**

History teaches that the popular and false notions about the Divine Being and character have originated in the human mind. As there is in reality but one God, one Mind, wrong notions about God must have originated in a false supposition, not in immortal Truth, and they are fading out. ...

Anthropo-  
morphism

If what opposes God is real, there must be two powers, and God is not supreme and infinite.

Can Deity be almighty, if another mighty and self-creative cause exists and sways mankind? ... Can matter drive Life, Spirit, hence, and so defeat omnipotence?

One  
supremacy

**SH 394:24**

Are material means the only refuge from fatal chances? Is there no divine permission to conquer discord of every kind with harmony, with Truth and Love?

**SH 358:4–5**

If God is at the mercy of matter, then matter is omnipotent.

Matter  
impotent

**SH 186:17–18, 22–24**

Evil is self-assertive. It says: “I am a real entity, overmastering good.” ... If we concede the same reality to discord as to harmony, discord has as lasting a claim upon us as has harmony.

**SH 250:6–7**

Mortal existence is a dream; mortal existence has no real entity, but saith “It is I.”

**SH 372:22–23**

Matter is not self-sustaining. Its false supports fail one after another.

**SH 196:1, 15–18**

If materialistic knowledge is power, it is not wisdom. It is but a blind force. Man has “sought out many inventions,” but he has not yet found it true that knowledge can save him from the dire effects of knowledge. The power of mortal mind over its own body is little understood. ...

... Sickness, sin, and death are not concomitants of Life or Truth. No law supports them. They have no relation to God wherewith to establish their power.

**SH 490:12**

The Science of Mind needs to be understood. Until it is understood, mortals are more or less deprived of Truth. Human theories are helpless to make man harmonious or immortal, since he is so already, according to Christian Science. Our only need is to know this and reduce to practice the real man's divine Principle, Love.

Theories  
helpless

**SH 184:16–5**

Controlled by the divine intelligence, man is harmonious and eternal. Whatever is governed by a false belief is discordant and mortal. We say man suffers from the effects of cold, heat, fatigue. This is human belief, not the truth of being, for matter cannot suffer. Mortal mind alone suffers, — not because a law of matter has been transgressed, but because a law of this so-called mind has been disobeyed. I have demonstrated this as a rule of divine Science by destroying the delusion of suffering from what is termed a fatally broken physical law.

Laws of  
human belief

A woman, whom I cured of consumption, always breathed with great difficulty when the wind was from the east. I sat silently by her side a few moments. Her breath came gently. The

inspirations were deep and natural. I then requested her to look at the weather-vane. She looked and saw that it pointed due east. The wind had not changed, but her thought of it had and so her difficulty in breathing had gone. The wind had not produced the difficulty. My metaphysical treatment changed the action of her belief on the lungs, and she never suffered again from east winds, but was restored to health.

**SH 428:30–32**

The author has healed hopeless organic disease, and raised the dying to life and health through the understanding of God as the only Life.

**SH 491:12**

It is only by acknowledging the supremacy of Spirit, which annuls the claims of matter, that mortals can lay off mortality and find the indissoluble spiritual link which establishes man forever in the divine likeness, inseparable from his creator.

**SH 330:19–20**

II. God is what the Scriptures declare Him to be, — Life, Truth, Love.

**SH 471:31**

This Science teaches man that God is the only Life, and that this Life is Truth and Love; that God is to be understood, adored, and demonstrated; that divine Truth casts out suppositional error and heals the sick.