

WEDNESDAY READINGS FOR NOVEMBER 10, 2021



Nov 10 2021

DISCERNMENT OF GOOD IS ETERNAL LIFE

Ps. 34:12

What man *is he that* desireth life, *and loveth many days*, that he may see good?

Jer. 1:5 (to 2nd ,)

Before I formed thee in the belly, I knew thee; and before thou camest forth out of the womb I sanctified thee, ...

Job 29:2–5

Oh that I were as *in months past*, as *in the days when* God preserved me; When his candle shined upon my head, *and when* by his light I walked *through* darkness; As I was in the days of my youth, when the secret of God *was* upon my tabernacle; When the Almighty *was* yet with me, *when* my children *were* about me;

Eccl. 3:15

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Ps. 90:1, 2, 4

Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God. ...

For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night.

Ps. 36:10

O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

Prov. 3:5–8

¶ Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. ¶ Be not wise in thine own eyes: fear the Lord, and depart from evil. It shall be health to thy navel, and marrow to thy bones.

I Tim. 4:16

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Ps. 35:9 my

... my soul shall be joyful in the Lord: it shall rejoice in his salvation.

Rom. 11:36 (to 1st .)

For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. ...

Ps. 70:4

Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Ps. 71:1–6 (to 1st :), 7, 8, 14–18, 21

In thee, O Lord, do I put my trust: let me never be put to confusion. Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me. Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou *art* my rock and my fortress. Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. For thou *art* my hope, O Lord God: *thou art* my trust from my youth. By thee have I been holden up from the womb: ...

I am as a wonder unto many; but thou *art* my strong refuge. Let my mouth be filled *with* thy praise *and with* thy honour all the day. ...

But I will hope continually, and will yet praise thee more and more. My mouth shall shew forth thy righteousness *and* thy salvation all the day; for I know not the numbers *thereof*. I will go in the strength of the Lord God: I will make mention of thy righteousness, *even* of thine only. O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works. Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come. ...

Thou shalt increase my greatness, and comfort me on every side.

Isa. 66:13, 14 (to :)

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: ...

Ps. 144:1 (to 1st .), 2 (to 3rd ;)

Blessed *be* the Lord my strength, ...

My goodness, and my fortress; my high tower, and my deliverer; my shield, and *he* in whom I trust; ...

Ps. 23:6

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Jude 1:21, 24, 25 (to 1st .)

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. ...

Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. ...



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 516:9–12

God fashions all things, after His own likeness. Life is reflected in existence, Truth in truthfulness, God in goodness, which impart their own peace and permanence.

Love imparts
beauty

SH 492:7–11

Being is holiness, harmony, immortality. It is already proved that a knowledge of this, even in small degree, will uplift the physical and moral standard of mortals, will increase longevity, will purify and elevate character.

Mind one
and all

SH 246:10–11

The measurement of life by solar years robs youth and gives ugliness to age.

SH 254:12

Imperfect mortals grasp the ultimate of spiritual perfection slowly; but to *begin* aright and to continue the strife of demonstrating the great problem of being, is doing much.

SH 267:3–5 (to 1st .)

The offspring of God start not from matter or ephemeral dust. They are in and of Spirit, divine Mind, and so forever continue.

The infinitude
of God

SH 173:26–31

Human reason and religion come slowly to the recognition of spiritual facts, and so continue to call upon matter to remove the error which the human mind alone has created.

The idols of civilization are far more fatal to health and longevity than are the idols of barbarism.

SH 403:16–20

Mortal mind is constantly producing on mortal body the results of false opinions; and it will continue to do so, until mortal error is deprived of its imaginary powers by Truth, which sweeps away the gossamer web of mortal illusion.

Error's power
imaginary

SH 243:16

The clay cannot reply to the potter. The head, heart, lungs, and limbs do not inform us that they are dizzy, diseased, consumptive, or lame. If this information is conveyed, mortal mind conveys it. Neither immortal and unerring Mind nor matter, the inanimate substratum of mortal mind, can carry on such telegraphy; for God is “of purer eyes than to behold evil,” and matter has neither intelligence nor sensation.

Mental
telegraphy

SH 244:13–24

Man undergoing birth, maturity, and decay is like the beasts and vegetables, — subject to laws of decay. If man were dust in his earliest stage of existence, we might admit the hypothesis that he returns eventually to his primitive condition; but man was never more nor less than man.

Man never
less than
man

If man flickers out in death or springs from matter into being, there must be an instant when God is without His entire manifestation, — when there is no full reflection of the infinite Mind.

Man in Science is neither young nor old. He has neither birth nor death.

SH 245:1–17, 21–23, 27

The error of thinking that we are growing old, and the benefits of destroying that illusion, are illustrated in a sketch from the history of an English woman, published in the London medical magazine called The Lancet.

Disappointed in love in her early years, she became insane and lost all account of time. Believing that she was still living in the same hour which parted her from her lover, taking no note of years, she stood daily before the window watching for her lover's coming. In this mental state she remained young. Having no consciousness of time, she literally grew no older. Some American travellers saw her when she was seventy-four, and supposed her to be a young woman. She had no care-lined face, no wrinkles nor gray hair, but youth sat gently on cheek and brow. Asked to guess her age, those unacquainted with her history conjectured that she must be under twenty.

Perpetual
youth

... Years had not made her old, because she had taken no cognizance of passing time nor thought of herself as growing old. ...

Impossibilities never occur. One instance like the foregoing proves it possible to be young at seventy-four; and the primary of that illustration makes it plain that decrepitude is not according to law, nor is it a necessity of nature, but an illusion.

SH 516:21

Man and woman as coexistent and eternal with God forever reflect, in glorified quality, the infinite Father-Mother God.

SH 505:20–21

Spiritual sense is the discernment of spiritual good.

SH 246:4–6, 27

Life and its faculties are not measured by calendars. The perfect and immortal are the eternal likeness of their Maker. ...

Man
reflects God

Life is eternal. We should find this out, and begin the demonstration thereof. Life and goodness are immortal. Let us then shape our views of existence into loveliness, freshness, and continuity, rather than into age and blight.

True life
eternal

SH 68:30–2

Proportionately as human generation ceases, the unbroken links of eternal, harmonious being will be spiritually discerned; and man, not of the earth earthly but coexistent with God, will appear.

God's
creation intact

SH 276:12–14

The realization that all inharmony is unreal brings objects and thoughts into human view in their true light, and presents them as beautiful and immortal.

SH 247:13–21

Immortality, exempt from age or decay, has a glory of its own, — the radiance of Soul. Immortal men and women are models of spiritual sense, drawn by perfect Mind and reflecting those higher conceptions of loveliness which transcend all material sense.

Eternal
beauty

Comeliness and grace are independent of matter. Being possesses its qualities before they are perceived humanly.

SH 304:3–5

It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness.

SH 200:9–13

Life is, always has been, and ever will be independent of matter; for Life is God, and man is the idea of God, not formed materially but spiritually, and not subject to decay and dust.

A mortal
not man

SH 507:28–29

Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source.

SH 294:25–26

Man's genuine selfhood is recognizable only in what is good and true.

SH 66:14

Each successive stage of experience unfolds new views of divine goodness and love.



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