

WEDNESDAY NOVEMBER 17,
2021

Nov 17 2021



 ALL THINGS WORK TOGETHER FOR GOOD

Ps. 17:7

Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them*.

Ps. 37:7, 23 (to :)

Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. ...

The steps of a *good* man are ordered by the Lord: ...

Gen. 37:3, 4, 12, 13 (to ?), 14 (to 1st .), 17–21 2nd And, 23–28

Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colours. And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. ...

... ¶ And his brethren went to feed their father's flock in Shechem. And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? ...

And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. ...

... And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. And they said one to another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. And Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him. ...

... ¶ And it came to pass when Joseph was come unto his brethren, that they stripped Joseph out of his coat, *his* coat of *many* colours that *was* on him; And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it. And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry *it* down to Egypt. And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood? Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother

and our flesh. And his brethren were content. Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

Gen. 39:1–4, 7, 8 (to 1st), 12–19

And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither. And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. And his master saw that the Lord *was* with him, and that the Lord made all that he did to prosper in his hand. And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand. ...

... ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. But he refused, ...

And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out. And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out. And she laid up his garment by her, until his lord came home. And she spake unto him, according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out. And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

 Ps 4:5 International Children's Bible

Do what is right as a sacrifice to the Lord. And trust the Lord

Gen. 39:20–23

And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison. ¶ But the Lord was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison. And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*. The keeper of the prison looked not to any thing *that was* under his hand; because the Lord was with him, and *that* which he did, the Lord made *it* to prosper.

Ps. 37:40

And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Gen. 50:14–16, 17 2nd forgive, 20

¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father. ¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

... forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. ...

But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

📄 2 Samuel 23:5
International Children's Bible
5 "This is how God has cared for my family.
God made a lasting agreement with me,
good in every way and strong.
This agreement is my salvation.
This agreement is all I want.
Truly, the Lord will make it grow.

Rom. 8:28

And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

📄 SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 444:10

Step by step will those who trust Him find that "God is our refuge and strength, a very present help in trouble."

Refuge and
strength

SH 239:11–12

The wicked man is not the ruler of his upright neighbor.

SH 454:4, 17–19

Teach your students the omnipotence of Truth, which illustrates the impotence of error. The understanding, even in a degree, of the divine All-power destroys fear, and plants the feet in the true path, — the path which leads to the house built without hands "eternal in the heavens." Human hate has no legitimate mandate and no kingdom. Love is enthroned. That evil or matter has neither intelligence nor power, is the doctrine of absolute Christian Science, and this is the great truth which strips all disguise from error.

Impotence
of hate

... Love for God and man is the true incentive in both healing and teaching. Love inspires, illumines, designates, and leads the way.

Love the
incentive

SH 326:8

All nature teaches God's love to man, but man cannot love God supremely and set his whole affections on spiritual things, while loving the material or trusting in it more than in the spiritual.

SH 469:25–28

We lose the high signification of omnipotence, when after admitting that God, or good, is omnipresent and has all-power, we still believe there is another power, named *evil*.

The sole
governor

SH 146:7–9

By trusting matter to destroy its own discord, health and harmony have been sacrificed.

SH 5:14–18

Saints and sinners get their full award, but not always in this world. The followers of Christ drank his cup. Ingratitude and persecution filled it to the brim; but God pours the riches of His love into the understanding and affections, giving us strength according to our day.

SH 29:7

Christian experience teaches faith in the right and disbelief in the wrong. It bids us work the more earnestly in times of persecution, because then our labor is more needed. Great is the reward of self-sacrifice, though we may never receive it in this world.

SH 419:25

Never fear the mental malpractitioner, the mental assassin, who, in attempting to rule mankind, tramples upon the divine Principle of metaphysics, for God is the only power. To succeed in healing, you must conquer your own fears as well as those of your patients, and rise into higher and holier consciousness.

SH 92:21

Uncover error, and it turns the lie upon you. Until the fact concerning error — namely, its nothingness — appears, the moral demand will not be met, and the ability to make nothing of error will be wanting. We should blush to call that real which is only a mistake. The foundation of evil is laid on a belief in something besides God. This belief tends to support two opposite powers, instead of urging the claims of Truth alone. The mistake of thinking that error can be real, when it is merely the absence of truth, leads to belief in the superiority of error.

Opposing
power

SH 205:22, 32

When we realize that there is one Mind, the divine law of loving our neighbor as ourselves is unfolded; whereas a belief in many ruling minds hinders man's normal drift towards the one Mind, one God, and leads human thought into opposite channels

Redemption
from
selfishness

where selfishness reigns. ...

When we fully understand our relation to the Divine, we can have no other Mind but His, — no other Love, wisdom, or Truth, no other sense of Life, and no consciousness of the existence of matter or error.

SH 561:1

The understanding of Truth and Love, the Principle which works out the ends of eternal good and destroys both faith in evil and the practice of evil, leads to the discernment of the divine idea.

SH 338:1–2


Christian Science, rightly understood, leads to eternal harmony.

SH 444:4

“All things work together for good to them that love God,” is the dictum of Scripture.

SH 17:14

For God is infinite, all-power, all Life, Truth, Love, over / all, and All.

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