


# WEDNESDAY READINGS FOR DECEMBER 1, 2021



Dec 01 2021

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 AROUND CHRISTMAS TIME, THIS QUESTION IS OFTEN HEARD "WHAT DO YOU WANT?" MBE REMINDS US OF WHAT WE MOST NEED

## Ps. 143:1

Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

## Prov. 11:23 (to :)

The desire of the righteous *is* only good: ...

## Ps. 38:9 (to ;)

Lord, all my desire *is* before thee; ...

## Ps. 51:0–4 A, 6–8, 12, 13 (to ;)

... A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin *is* ever before me. Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest. ...

Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. ...

Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit. *Then* will I teach transgressors thy ways; ...

## Rom. 6:14 sin

... sin shall not have dominion over you: for ye are not under the law, but under grace.

## II Cor. 6:1

We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

**Luke 21:19**

In your patience possess ye your souls.

**Heb. 10:36**

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

**Rom. 5:1–5 we**

... we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

**Luke 8:5, 6, 8, 9, 11–13, 15**

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. ...

And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? ...

Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. ...

But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

**Zeph. 2:3 (to :)**

Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: ...

**Ps. 22:26 (to 2nd :)**

The meek shall eat and be satisfied: they shall praise the Lord that seek him: ...

**Ps. 25:9**

The meek will he guide in judgment: and the meek will he teach his way.

**Isa. 29:19 (to ,)**

The meek also shall increase *their* joy in the Lord, ...

**Matt. 7:7–12**

¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

**Luke 15:4–7**

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found *it*, he layeth *it* on his shoulders, rejoicing. And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

**Rom. 12:10**

*Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

**I John 3:17**


But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him?

**John 13:35**

By this shall all *men* know that ye are my disciples, if ye have love one to another.

**I Thess. 4:9 for**

... for ye yourselves are taught of God to love one another.

 HEBREWS 10:24 Easy To Read Version

We should think about each other to see how we can encourage each other to show love and good works

**John 3:21 he**

... he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.



Romans 2:7, 8

Darby Translation

7 to them who, in patient continuance of good works, seek for glory and honour and incorruptibility, life eternal.

10 but glory and honour and peace to every one that works good,

**Ps. 145:16**

Thou openest thine hand, and satisfiest the desire of every living thing.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY  
BAKER EDDY

**SH 4:3–5**

What we most need is the prayer of fervent desire for growth in grace, expressed in patience, meekness, love, and good deeds.

**SH 2:4**

Are we benefited by praying? Yes, the desire which goes forth hungering after righteousness is blessed of our Father, and it does not return unto us void.

Right  
motives

**SH 9:32 (only)**

Consistent prayer is the desire to do right.

**SH 454:19**

Right motives give pinions to thought, and strength and freedom to speech and action. Love is priestess at the altar of Truth. Wait patiently for divine Love to move upon the waters of mortal mind, and form the perfect concept. Patience must “have her perfect work.”

**SH 270:23–24**

Meekness and charity have divine authority.

**SH 343:21**

It would sometimes seem as if truth were rejected because meekness and spirituality are the conditions of its acceptance, while Christendom generally demands so much less.

**SH 445:9–15**

Teach the great possibilities of man endued with divine Science. Teach the dangerous possibility of dwarfing the spiritual understanding and demonstration of Truth by sin, or by recourse to material means for healing. Teach the meekness and might of life “hid with Christ in God,” and there will be no desire for other healing methods.

**SH 8:14–18**

If we feel the aspiration, humility, gratitude, and love which our words express, — this God accepts; and it is wise not to try to deceive ourselves or others, for “there is nothing covered that shall not be revealed.”

**SH 95:6–10**

We approach God, or Life, in proportion to our spirituality, our fidelity to Truth and Love; and in that ratio we know all human need and are able to discern the thought of the sick and the sinning for the purpose of healing them.

**SH 366:12–19**

The physician who lacks sympathy for his fellow-being is deficient in human affection, and we have the apostolic warrant for asking: “He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?” Not having this spiritual affection, the physician lacks faith in the divine Mind and has not that recognition of infinite Love which alone confers the healing power.

The true  
physician

**SH 454:17–18**

Love for God and man is the true incentive in both healing and teaching.

Love the  
incentive

**SH 518:15–19**

The rich in spirit help the poor in one grand brotherhood, all having the same Principle, or Father; and blessed is that man who seeth his brother's need and supplieth it, seeking his own in another's good.

Assistance in  
brotherhood

**SH 40:28**

It is sad that the phrase *divine service* has come so generally to mean public worship instead of daily deeds.

Service and  
worship

**SH 1:11**

Desire is prayer; and no loss can occur from trusting God with our desires, that they may be moulded and exalted before they take form in words and in deeds.

**SH 264:15**


When we realize that Life is Spirit, never in nor of matter, this understanding will expand into self-completeness, finding all in God, good, and needing no other consciousness.

Self-  
completeness

**SH 490:12**

The Science of Mind needs to be understood. Until it is understood, mortals are more or less deprived of Truth. Human theories are helpless to make man harmonious or immortal, since he is so already, according to Christian Science. Our only need is to know this and reduce to practice the real man's divine Principle, Love.

Theories  
helpless

 HYMNS

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