

WEDNESDAY READINGS FOR JANUARY 19, 2021



Jan 19 2022

STORMS ARE NOT GOD SENT; THE ARK IS

Ps. 55:5, 6, 8

Fearfulness and trembling are come upon me, and horror hath overwhelmed me. And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest. ...

I would hasten my escape from the windy storm *and* tempest.

Isa. 4:6 there

... there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Ps. 147:14–18 (to :)

He maketh peace *in* thy borders, *and* filleth thee with the finest of the wheat. He sendeth forth his commandment *upon* earth: his word runneth very swiftly. He giveth snow like wool: he scattereth the hoarfrost like ashes. He casteth forth his ice like morsels: who can stand before his cold? He sendeth out his word, and melteth them: ...

Ps. 107:29

He maketh the storm a calm, so that the waves thereof are still.

Gen. 6:8 Noah, 13 (to 2nd ;), 14 (to ;)

... Noah found grace in the eyes of the Lord. ...

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; ...

... ¶ Make thee an ark of gopher wood; ...

Gen. 8:1, 3

And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters assuaged; ...

And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

📄 GENESIS 9:12-16 New Living Translation

12 Then God said, "I am giving you a sign of my covenant with you and with all living creatures, for all generations to come. 13 I have placed my rainbow in the clouds. It is the sign of my covenant with you and with all the earth. 14 When I send clouds over the earth, the rainbow will appear in the clouds, 15 and I will remember my covenant with you and with all living creatures. Never again will the floodwaters destroy all life. 16 When I see the rainbow in the clouds, I will remember the eternal covenant between God and every living creature on earth." 17 Then God said to Noah, "Yes, this rainbow is the sign of the covenant I am confirming with all the creatures on earth."

Job 37:14 stand, 16, 17, 21, 22 (to :)

... stand still, and consider the wondrous works of God. ...

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? How thy garments *are* warm, when he quieteth the earth by the south *wind*? ...

And now *men* see not the bright light which *is* in the clouds: but the wind passeth, and cleanseth them. Fair weather cometh out of the north: ...

Luke 8:22–25

¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Ps. 104:1–3, 5, 24

Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty. Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: ...

Who laid the foundations of the earth, *that* it should not be removed for ever. ...

O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

Deut. 4:40

Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the Lord thy God giveth thee, for ever.

Prov. 3:23

Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Ps. 50:12 for, 14, 15

... for the world *is* mine, and the fulness thereof. ...

Offer unto God thanksgiving; and pay thy vows unto the most High: And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Isa. 41:10

¶ Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Jer. 31:14 my

... my people shall be satisfied with my goodness, saith the Lord.

Ps. 119:105, 117 (to :)

Thy word *is* a lamp unto my feet, and a light unto my path. ...

Hold thou me up, and I shall be safe: ...

Isa. 32:2 (to ;)

And a man shall be as an hiding place from the wind, and a covert from the tempest; ...



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 67:4–11

When the ocean is stirred by a storm, then the clouds lower, the wind shrieks through the tightened shrouds, and the waves lift themselves into mountains. We ask the helmsman: “Do you know your course? Can you steer safely amid the storm?” He answers bravely, but even the dauntless seaman is not sure of his safety; nautical science is not equal to the Science of Mind.

Weathering
the storm

SH 192:11–26

Erring power is a material belief, a blind miscalled force, the offspring of will and not of wisdom, of the mortal mind and not of the immortal. It is the headlong cataract, the devouring flame, the tempest's breath. It is lightning and hurricane, all that is selfish, wicked, dishonest, and impure.

Human power
a blind force

Moral and spiritual might belong to Spirit, who holds the “wind in His fists;” and this teaching accords with Science and harmony. In Science, you can have no power opposed to God, and the physical senses must give up their false testimony. Your influence for good depends upon the weight you throw into the right scale. The good you do and embody gives you the only power obtainable. Evil is not power. It is a mockery of strength, which ere long betrays its weakness and falls, never to rise.

The one
real power

SH 293:21–28

There is no vapid fury of mortal mind — expressed in earthquake, wind, wave, lightning, fire, bestial ferocity — and this so-called mind is self-destroyed. The manifestations of evil, which counterfeit divine justice, are called in the Scriptures, “The anger of the Lord.” In reality, they show the self-destruction of error or matter and point to matter's opposite, the strength and permanency of Spirit.

The counterfeit
forces

SH 210:19

The expression *mortal mind* is really a solecism, for Mind is immortal, and Truth pierces the error of mortality as a sunbeam penetrates the cloud. Because, in obedience to the immutable law of Spirit, this so-called mind is self-destructive, I name it mortal. Error soweth the wind and reapeth the whirlwind.

Mind not
mortal

SH 479:23

Darkness and chaos are the imaginary opposites of light, understanding, and eternal harmony, and they are the elements of nothingness.

SH 1:-1

Your Father knoweth what things ye have need of, before ye ask Him. — Christ Jesus.

SH 581:8, 11–13 Science

ARK. Safety; the idea, or reflection, of Truth, proved to be as immortal as its Principle; the understanding of Spirit, destroying belief in matter.

... Science showing that the spiritual realities of all things are created by Him and exist forever.

SH 7:23 The

The “divine ear” is not an auditory nerve. It is the all-hearing and all-knowing Mind, to whom each need of man is always known and by whom it will be supplied.

SH 494:10–11

Divine Love always has met and always will meet every human need.

SH 597:27

WIND. That which indicates the might of omnipotence and the movements of God's spiritual government, encompassing all things. Destruction; anger; mortal passions.

SH 384:16

If exposure to a draught of air while in a state of perspiration is followed by chills, dry cough, influenza, congestive symptoms in the lungs, or hints of inflammatory rheumatism, your Mind-remedy is safe and sure. If you are a Christian Scientist, such symptoms are not apt to follow exposure; but if you believe in laws of matter and their fatal effects when transgressed, you are not fit to conduct your own case or to destroy the bad effects of your belief. When the fear subsides and the conviction abides that you have broken no law, neither rheumatism, consumption, nor any other disease will ever result from exposure to the weather. In Science this is an established fact which all the evidence before the senses can never overrule.

Not matter,
but Mind

SH 184:27

A woman, whom I cured of consumption, always breathed with great difficulty when the wind was from the east. I sat silently by her side a few moments. Her breath came gently. The inspirations were deep and natural. I then requested her to look at the weather-vane. She looked and saw that it pointed due east. The wind had not changed, but her thought of it had and so her difficulty in breathing had gone. The wind had not produced the difficulty. My metaphysical treatment changed the action of her belief on the lungs, and she never suffered again from east winds, but was restored to health.

SH 39:18–22

“Now,” cried the apostle, “is the accepted time; behold, *now* is the day of salvation,” — meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which to experience that salvation in spirit and in life.

Present
salvation

SH 387:27

The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.

Christian
history

SH 280:1–6

In the infinitude of Mind, matter must be unknown. Symbols and elements of discord and decay are not products of the infinite, perfect, and eternal *All*. From Love and from the light and harmony which are the abode of Spirit, only reflections of good can come.

The things
of God are
beautiful

HYMNS

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