

WEDNESDAY READINGS FOR JANUARY 26, 2022



Jan 26 2022

MEEKNESS, OR UNSELFED LOVE IS TRUE MIGHT

Prov. 24:17

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Ps. 37:11 the

... the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Deut. 3:24

O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

Prov. 15:33

The fear of the Lord *is* the instruction of wisdom; and before honour *is* humility.

I Chron. 29:11

Thine, O Lord, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O Lord, and thou art exalted as head above all.

Isa. 10:1, 2, 12, 13, 33

Woe unto them that decree unrighteous decrees, and that write grievousness *which* they have prescribed; To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless! ...

Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant *man*: ...

Behold, the Lord, the Lord of hosts, shall lop the bough with terror: and the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

Num. 12:1–8 Miriam (to ;)

... Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard *it*. (Now the man Moses was very meek, above all the men which *were* upon the face of the earth.) And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. And the Lord came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth. And he said, Hear now my words: If there be a prophet among you, *I* the Lord will make myself known unto him in a vision, *and* will speak unto him in a dream. My servant Moses *is* not so, who *is* faithful in all mine house. With him will I speak mouth to mouth, even apparently, and not in dark speeches; ...

I Pet. 5:5 God, 6

... God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

Matt. 18:1–5

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me.

I John 3:7

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.



1 Corinthians 4

Jubilee Bible 2000

4 ¶ Let us reckon men as ministers of Christ and stewards of the mysteries of God.

2 Moreover, it is required in stewards that each one be found faithful.

3 But with me it is a very small thing that I should be judged by you or by man's judgment; I do not even judge my own self.

4 For although I have nothing on my conscience, yet am I not hereby justified, but he that judges me is the Lord.

7 ¶ For who makes thee to judge? and what hast thou that thou didst not receive? now if thou didst receive it, what dost thou glory of, as if thou hadst not received it?

14 ¶ I do not write these things to shame you, but to warn you, as to my

beloved sons.

15 For though ye may have ten thousand instructors in Christ, yet ye shall not have many fathers, for in Christ Jesus I have begotten you through the gospel.

16 Therefore, I beseech you that ye imitate me.¹⁷ ¶ For this cause I have sent Timothy unto you, who is my beloved son and faithful in the Lord, who shall bring you into remembrance of my ways which are in Christ, as I teach everywhere in every congregation.

18 Now some are puffed up as though I will never come to you.

19 But I will come to you shortly, if the Lord wills, and will know not the words of those who are puffed up, but the virtue.

20 For the kingdom of God is not in words, but in virtue.

21 What will ye? Shall I come unto you with a rod or in charity and in the spirit of meekness?

PSALMS 131: 1, 2. THE PASSION TRANSLATION

Lord, my heart is meek before you. I don't consider myself better than others. I am humbled and quieted in your presence.

Ps. 147:6 (to :)

The Lord lifteth up the meek: ...

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

SH 343:21

It would sometimes seem as if truth were rejected because meekness and spirituality are the conditions of its acceptance, while Christendom generally demands so much less.

SH 270:22–24

The pride of priesthood is the prince of this world. It has nothing in Christ. Meekness and charity have divine authority.

SH 545:7–11

The condemnation of mortals to till the ground means this, — that mortals should so improve material belief by thought tending spiritually upward as to destroy materiality. Man, created by God, was given dominion over the whole earth.

[Mental tillage](#)

SH 30:26

If we have triumphed sufficiently over the errors of material sense to allow Soul to hold the control, we shall loathe sin and rebuke it under every mask. Only in this way can we bless our enemies, though they may not so construe our words. We cannot choose for ourselves, but must work out our salvation in the way Jesus taught. In meekness and might, he was found

preaching the gospel to the poor. Pride and fear are unfit to bear the standard of Truth, and God will never place it in such hands.

SH 142:18–20

As in Jesus' time, so to-day, tyranny and pride need to be whipped out of the temple, and humility and divine Science to be welcomed in.

SH 323:32–4

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

SH 17:2

Enable us to know, — as in heaven, so on earth, — God is / omnipotent, supreme.

SH 72:26–28, 30–32

A sinning, earthly mortal is not the reality of Life nor the medium through which truth passes to earth. ... Not personal intercommunion but divine law is the communicator of truth, health, and harmony to earth and humanity.

SH 254:31

Pilgrim on earth, thy home is heaven; stranger, thou art the guest of God.

SH 144:23–26

Because divine Science wars with so-called physical science, even as Truth wars with error, the old schools still oppose it. Ignorance, pride, or prejudice closes the door to whatever is not stereotyped.

Conservative
antagonism

SH 445:21–24

Self-seeking, envy, passion, pride, hatred, and revenge are cast out by the divine Mind which heals disease.

Divine
energy

SH 451:4–5, 8–11, 16

They must renounce aggression, oppression and the pride of power. ...

Students of Christian Science, who start with its letter and think to succeed without the spirit, will either make shipwreck of their faith or be turned sadly awry. ... If our hopes and affections are spiritual, they come from above, not from beneath, and they bear as of old the fruits of the Spirit.

Treasure
in heaven

SH 8:20–22

Praying for humility with whatever fervency of expression does not always mean a desire for it.

SH 428:19

We must realize the ability of mental might to offset human misconceptions and to replace them with the life which is spiritual, not material.

SH 225:14, 25

The history of our country, like all history, illustrates the might of Mind, and shows human power to be proportionate to its embodiment of right thinking. A few immortal sentences, breathing the omnipotence of divine justice, have been potent to break despotic fetters and abolish the whipping-post and slave market; but oppression neither went down in blood, nor did the breath of freedom come from the cannon's mouth. Love is the liberator.

Immortal
sentences

... The despotic tendencies, inherent in mortal mind and always germinating in new forms of tyranny, must be rooted out through the action of the divine Mind.

Slavery
abolished

SH 55:16–21

My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind.

SH 192:30


Whatever holds human thought in line with unselfed love, receives directly the divine power.

SH 518:19–21

Love giveth to the least spiritual idea might, immortality, and goodness, which shine through all as the blossom shines through the bud.

SH 1:1–4

THE prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God, — a spiritual understanding of Him, an unselfed love.

 HYMNS
190
152
440