

# WEDNESDAY READINGS FOR MARCH 2, 2022



Mar 02 2022

---

## WHY WE EXPECT and DEMONSTRATE PEACE

### **Hag. 2:4–9 3rd be (to 2nd ,)**

... be strong, all ye people of the land, saith the Lord, and work: for I *am* with you, saith the Lord of hosts: *According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry *land*; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver *is* mine, and the gold *is* mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, ...

### **Ps. 29:11**

The Lord will give strength unto his people; the Lord will bless his people with peace.

### **I Tim. 2:1–5**

I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this *is* good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For *there is* one God, and one mediator between God and men, the man Christ Jesus;

### **Ezek. 28:22 2nd and, 25, 26**

... and I will be glorified in the midst of thee: and they shall know that I *am* the Lord, when I shall have executed judgments in her, and shall be sanctified in her. ...

Thus saith the Lord God; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I *am* the Lord their God.

### **Ps. 77:13 who**

... who *is so* great a God as *our* God?

**Job 5:8, 12, 13, 15, 19–24**

I would seek unto God, and unto God would I commit my cause: ...

He disappointeth the devices of the crafty, so that their hands cannot perform *their* enterprise. He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. ...

But he saveth the poor from the sword, from their mouth, and from the hand of the mighty. ...

He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. In famine he shall redeem thee from death: and in war from the power of the sword. Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth. For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee. And thou shalt know that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not sin.

**Zech. 14:11 there**

... there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

**Prov. 1:33 whoso**

... whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

**Ps. 24:1**

The earth *is* the Lord's, and the fulness thereof; the world, and they that dwell therein.

**Job 22:21**

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

**Ps. 84:11**

For the Lord God *is* a sun and shield: the Lord will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

**Mic. 4:1–5 in**

... in the last days it shall come to pass, *that* the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. ¶ And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the Lord of

hosts hath spoken *it*. For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever.

 SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

**SH 469:25–28**

We lose the high signification of omnipotence, when after admitting that God, or good, is omnipresent and has all-power, we still believe there is another power, named *evil*.

The sole governor

**SH 527:19 (only)**

Has evil the reality of good?

**SH 522:29–31**

Does Life, Truth, and Love produce death, error, and hatred? Does the creator condemn His own creation?

**SH 541:16**

The erroneous belief that life, substance, and intelligence can be material ruptures the life and brotherhood of man at the very outset.

**SH 444:27**

Immortals, or God's children in divine Science, are one harmonious family; but mortals, or the “children of men” in material sense, are discordant and oftentimes false brethren.

**SH 490:6 Christian**

Christian Science reveals Truth and Love as the motive-powers of man. Will — blind, stubborn, and headlong — cooperates with appetite and passion. From this cooperation arises its evil. From this also comes its powerlessness, since all power belongs to God, good.

Will-power  
an animal  
propensity

**SH 96:12–24**

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be Science and peace. The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new phases until their nothingness appears. These disturbances will continue until the end of error, when all discord will be swallowed up in spiritual Truth.

Arena of  
contest

Mortal error will vanish in a moral chemicalization. This mental fermentation has begun, and will continue until all errors of belief yield to understanding. Belief is changeable, but spiritual understanding is changeless.

### SH 125:5–6

Moral conditions will be found always harmonious and health-giving.

### SH 329:26 If

If men understood their real spiritual source to be all blessedness, they would struggle for recourse to the spiritual and be at peace; but the deeper the error into which mortal mind is plunged, the more intense the opposition to spirituality, till error yields to Truth.

### SH 29:30–32

Man as the offspring of God, as the idea of Spirit, is the immortal evidence that Spirit is harmonious and man eternal.

### SH 45:16

Glory be to God, and peace to the struggling hearts! Christ hath rolled away the stone from the door of human hope and faith, and through the revelation and demonstration of life in God, hath elevated them to possible at-one-ment with the spiritual idea of man and his divine Principle, Love. The stone rolled away

### SH 128:27–10

Science relates to Mind, not matter. It rests on fixed Principle and not upon the judgment of false sensation. The addition of two sums in mathematics must always bring the same result. So is it with logic. If both the major and the minor propositions of a syllogism are correct, the conclusion, if properly drawn, cannot be false. So in Christian Science there are no discords nor contradictions, because its logic is as harmonious as the reasoning of an accurately stated syllogism or of a properly computed sum in arithmetic. Truth is ever truthful, and can tolerate no error in premise or conclusion. Mathematics and scientific logic

If you wish to know the spiritual fact, you can discover it by reversing the material fable, be the fable *pro* or *con*, — be it in accord with your preconceptions or utterly contrary to them. Truth by inversion

### SH 3:4–7

Who would stand before a blackboard, and pray the principle of mathematics to solve the problem? The rule is already established, and it is our task to work out the solution. The spiritual mathematics

### SH 232:3

Many theories relative to God and man neither make man harmonious nor God lovable. The beliefs we commonly entertain about happiness and life afford no scatheless and permanent evidence of either. Security for the claims of harmonious and eternal being is found only in divine Science. Denials of divine power

**SH 300:15–17**

The inharmonious and self-destructive never touch the harmonious and self-existent.

The tares  
and wheat

**SH 306:25**

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

**SH 355:11**

Let discord of every name and nature be heard no more, and let the harmonious and true sense of Life and being take possession of human consciousness.

**SH 398:30**

The Science of Mind must come to the rescue, to work a radical cure. Then we understand the process. The great fact remains that evil is not mind. Evil has no power, no intelligence, for God is good, and therefore good is infinite, is All.

**SH 184:16–17**

Controlled by the divine intelligence, man is harmonious and eternal.

**SH 514:26–28**

Understanding the control which Love held over all, Daniel felt safe in the lions' den, and Paul proved the viper to be harmless.

**SH 201:1–12, 17–18**

THE best sermon ever preached is Truth practised and demonstrated by the destruction of sin, sickness, and death. Knowing this and knowing too that one affection would be supreme in us and take the lead in our lives, Jesus said, “No man can serve two masters.”

Practical  
preaching

We cannot build safely on false foundations. Truth makes a new creature, in whom old things pass away and “all things are become new.” Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side of God, good. ...

The way to extract error from mortal mind is to pour in truth through flood-tides of Love.

 HYMNS  
203  
521  
72

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA at [concord.christianscience.com](http://concord.christianscience.com). This content may be under copyright and may not be further reproduced or distributed, unless permitted under the [Terms of Service](#).