

# WEDNESDAY READINGS FOR MARCH 30, 2022



Mar 30 2022

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## TRUSTING GOD OR THE SO CALLED GODS OF MATERIAL SENSE

### **Jer. 16:20**

Shall a man make gods unto himself, and they *are* no gods?

### **Hos. 8:3 (to :), 4 of**

Israel hath cast off *the thing that is good*: ...

... of their silver and their gold have they made them idols, that they may be cut off.

## AMPC Ex 20:3

You shall have no other gods before or besides me.

### **Deut. 4:7**

For what nation *is there* so great, who *hath* God so nigh unto them, as the LORD our God *is* in all *things that we call upon him for*?

### **Jer. 23:35**

Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

### **II Kings 17:37**

And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

### **Heb. 8:10**

For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

### **Ex. 14:21–27**

And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided. And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left. ¶ And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen. And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians

through the pillar of fire and of the cloud, and troubled the host of the Egyptians, And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians. ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

### **II Kings 17:38 the**

... the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

### **Jer. 16:21**

Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD.

### **Ps. 46:8 (to 2nd ,)**

Come, behold the works of the LORD, ...

### **Josh. 10:12, 13 (to 1st .), 13 So, 14 (to :)**


¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. ... So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: ...

### **Ps. 46:9–11 (to 1st .)**

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth. The LORD of hosts *is* with us; the God of Jacob *is* our refuge. ...

### **Isa. 59:1**

Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

 John 3:31-33

Amplified Bible, Classic Edition

31 He Who comes from above (heaven) is [far] above all [others]; he who comes from the earth belongs to the earth, and talks the language of earth [his

words are from an earthly standpoint]. He Who comes from heaven is [far] above all others [far superior to all others in prominence and in excellence].  
32 It is to what He has [actually] seen and heard that He bears testimony, and yet no one accepts His testimony [no one receives His evidence as true].  
33 Whoever receives His testimony has set his seal of approval to this: God is true.

#### **Matt. 9:35**


And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

#### **Matt. 8:23–27**


¶ And when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

#### **Luke 7:11–16**

¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

 YLT, Ex.20:3

Thou hast no other gods before me

 SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

#### **SH 255:11–14**

Mortal man has made a covenant with his eyes to belittle Deity with human conceptions. In league with material sense, mortals take limited views of all things.

Finite views  
of Deity

**SH 86:29–31**

Mortal mind sees what it believes as certainly as it believes what it sees. It feels, hears, and sees its own thoughts.

**SH 70:2–5**

The testimony of the corporeal senses cannot inform us what is real and what is delusive, but the revelations of Christian Science unlock the treasures of Truth.

**SH 23:16**

Faith, if it be mere belief, is as a pendulum swinging between nothing and something, having no fixity. Faith, advanced to spiritual understanding, is the evidence gained from Spirit, which rebukes sin of every kind and establishes the claims of God.

**SH 493:6**

All the evidence of physical sense and all the knowledge obtained from physical sense must yield to Science, to the immortal truth of all things.

**SH 590:4**

**KNOWLEDGE.** Evidence obtained from the five corporeal senses; mortality; beliefs and opinions; human theories, doctrines, hypotheses; that which is not divine and is the origin of sin, sickness, and death; the opposite of spiritual Truth and understanding.

**SH 119:25–27**

In viewing the sunrise, one finds that it contradicts the evidence before the senses to believe that the earth is in motion and the sun at rest.

**SH 188:28–3**

When darkness comes over the earth, the physical senses have no immediate evidence of a sun. The human eye knows not where the orb of day is, nor if it exists. Astronomy gives the desired information regarding the sun. The human or material senses yield to the authority of this science, and they are willing to leave with astronomy the explanation of the sun's influence over the earth.

Sense  
yields to  
understanding

**SH 189:8–13**

In like manner mortals should no more deny the power of Christian Science to establish harmony and to explain the effect of mortal mind on the body, though the cause be unseen, than they should deny the existence of the sunlight when the orb of day disappears, or doubt that the sun will reappear.

**SH 304:3–5**

It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness.

**SH 95:30–32**

Material sense does not unfold the facts of existence; but spiritual sense lifts human consciousness into eternal Truth.

Spiritual  
awakening

**SH 122:1–7**

The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, — assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth.

Opposing  
testimony

**SH 269:21–25 (to 2nd .)**

The testimony of the material senses is neither absolute nor divine. I therefore plant myself unreservedly on the teachings of Jesus, of his apostles, of the prophets, and on the testimony of the Science of Mind. Other foundations there are none.

Biblical  
foundations

**SH 297:24–28 (to 2nd .)**

Human thoughts have their degrees of comparison. Some thoughts are better than others. A belief in Truth is better than a belief in error, but no mortal testimony is founded on the divine rock. Mortal testimony can be shaken.

**SH 209:31–32**

Spiritual sense is a conscious, constant capacity to understand God.

**SH 490:14**

Human theories are helpless to make man harmonious or immortal, since he is so already, according to Christian Science. Our only need is to know this and reduce to practice the real man's divine Principle, Love.

Theories  
helpless

**SH 120:17**

The Science of Mind-healing shows it to be impossible for aught but Mind to testify truly or to exhibit the real status of man. Therefore the divine Principle of Science, reversing the testimony of the physical senses, reveals man as harmoniously existent in Truth, which is the only basis of health; and thus Science denies all disease, heals the sick, overthrows false evidence, and refutes materialistic logic.

Health and  
the senses

**SH 584:15**

Any material evidence of death is false, for it contradicts the spiritual facts of being.

**SH 214:14**


When it is learned that the spiritual sense, and not the material, conveys the impressions of Mind to man, then being will be understood and found to be harmonious.

**SH 461:11**

Only by the illumination of the spiritual sense, can the light of understanding be thrown upon this Science, because Science reverses the evidence before the material senses and furnishes the eternal interpretation of God and man.

**SH 467:3–4 The (to 1st .), 13**

... The first demand of this Science is, “Thou shalt have no other gods before me.” ... Having no other gods, turning to no other but the one perfect Mind to guide him, man is the likeness of God, pure and eternal, having that Mind which was also in Christ.

 **HYMNS**

378

437

282