

# WEDNESDAY READINGS FOR APRIL 20, 2022



Apr 20 2022

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## SHARING THE LIGHT OF TRUTH

### **Ps. 79:10 (to ?)**

10 Wherefore should the heathen say, *Where is their God?* ...

### **Luke 11:33**

33 No man, when he hath lighted a candle, putteth *it* in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

### **Matt. 5:46 if, 47**

46 ... if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so?

### **Rom. 12:10**

10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

### **Isa. 60:3**

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

### **Isa. 58:6–9 (to .), 10–12**

6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

7 *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

8 ¶ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, *Here I am.* ...

10 And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noon day:

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

12 And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

**Matt. 25:31, 32 (to 1st :), 34–40**

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: ...

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed *thee?* or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

**Luke 6:38**

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

**Mark 16:15, 16 (to ;), 20 (to 1st .)**

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; ...

20 And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. ...

**Acts 13:47–49**

47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

**Eph. 6:8 whatsoever (to 2nd ,)**

8 ... whatsoever good thing any man doeth, the same shall he receive of the Lord, ...

## **I Pet. 3:15 sanctify**

15 ... sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

## **Acts 8:26–39**

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

## **Matt. 10:7 as, 8**

7 ... as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.



**SH 57:18**

18 Happiness is spiritual,  
born of Truth and Love. It is unselfish; therefore  
it cannot exist alone, but requires all mankind to  
21 share it.

Affection's  
demands

**SH 79:31–32**

Giving does not impoverish us in the  
service of our Maker, neither does withholding enrich us.

Divine  
strength

**SH 440:15–16**

15 Now what greater justification can any deed  
have, than that it is for the good of one's neighbor?

**SH 467:1–13**

1 Question. — What are the demands of the Science of  
Soul?  
3 Answer. — The first demand of this Science is, “Thou  
shalt have no other gods before me.” This *me* is Spirit.  
Therefore the command means this: Thou shalt  
6 have no intelligence, no life, no substance, no  
truth, no love, but that which is spiritual. The second  
is like unto it, “Thou shalt love thy neighbor as thyself.”  
9 It should be thoroughly understood that all men have one  
Mind, one God and Father, one Life, Truth, and Love.  
Mankind will become perfect in proportion as this fact  
12 becomes apparent, war will cease and the true brother-  
hood of man will be established.

Two chief  
commands

**SH 293:28**

Christian Science  
brings to light Truth and its supremacy, universal har-  
mony, the entireness of God, good, and the nothingness  
30 of evil.

**SH 286:3**

3 We must not seek the immutable  
and immortal through the finite, mutable, and mortal,  
and so depend upon belief instead of demonstration, for  
6 this is fatal to a knowledge of Science. The understand-  
ing of Truth gives full faith in Truth, and spiritual un-

derstanding is better than all burnt offerings.

#### SH 150:4

To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a  
6 phenomenal exhibition. Its appearing is the coming anew of the gospel of “on earth peace, good-will toward men.” This coming, as was promised  
9 by the Master, is for its establishment as a permanent dispensation among men; but the mission of Christian Science now, as in the time of its earlier demonstration,  
12 is not primarily one of physical healing. Now, as then, signs and wonders are wrought in the metaphysical healing of physical disease; but these signs are only to demonstrate  
15 its divine origin, — to attest the reality of the higher mission of the Christ-power to take away the sins of the world.

The main purpose

#### SH 138:17–22, 27–30

Jesus established in the Christian era the precedent for  
18 all Christianity, theology, and healing. Christians are under as direct orders now, as they were then, to be Christlike, to possess the Christ-spirit, to  
21 follow the Christ-example, and to heal the sick as well as the sinning.

New era in Jesus

27 Our Master said to every follower: “Go ye into all the world, and preach the gospel to every creature! . . . Heal the sick! . . . Love thy neighbor as  
30 thyself!”

Healthful theology

#### SH 9:11–14

If selfishness has given place to kindness,  
12 we shall regard our neighbor unselfishly, and bless them that curse us; but we shall never meet this great duty simply by asking that it may be done.

#### SH 367:17

A Christian Scientist occupies the place at this period  
18 of which Jesus spoke to his disciples, when he said: “Ye are the salt of the earth.” “Ye are the light of the world. A city that is set on an hill can-

The salt of the earth

21 not be hid.” Let us watch, work, and pray that this salt  
lose not its saltness, and that this light be not hid, but  
radiate and glow into noontide glory.

**SH 516:12–13, 16–19 2nd The**

Love imparts  
beauty

12 Love, redolent with unselfish-  
ness, bathes all in beauty and light.

The  
sunlight glints from the church-dome, glances into the  
18 prison-cell, glides into the sick-chamber, brightens the  
flower, beautifies the landscape, blesses the earth.



HYMN

481, 360, 180