

READINGS FOR WEDNESDAY

MAY 25, 2022



May 25 2022

HUMBLE ACKNOWLEDGMENT OF GOD AS THE SOURCE OF ALL WISDOM BRINGS HEALING

II Cor. 10:17 he, 18

- 17 ... he that glorieth, let him glory in the Lord.
18 For not he that commendeth himself is approved, but whom the Lord commendeth.

Prov. 1:7

- 7 ¶ The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction.

Prov. 2:3–7 (to :)

- 3 Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding;
4 If thou seekest her as silver, and searchest for her as *for* hid treasures;
5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.
6 For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.
7 He layeth up sound wisdom for the righteous: ...

Deut. 4:1, 2, 6 (to 1st), 9 (to :)

- 1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.
2 Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.
6 Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, ...
9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: ...

John 5:19, 20, 24, 26–28 (to :), 30

- 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew

him greater works than these, that ye may marvel.

- 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
- 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- 27 And hath given him authority to execute judgment also, because he is the Son of man.
- 28 Marvel not at this: ...
- 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 8:20 (to :), 25–29, 32

- 20 These words spake Jesus in the treasury, as he taught in the temple: ...
- 25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.
- 26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
- 27 They understood not that he spake to them of the Father.
- 28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.
- 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
- 32 And ye shall know the truth, and the truth shall make you free.

Prov. 23:12

- 12 Apply thine heart unto instruction, and thine ears to the words of knowledge.

Prov. 8:1, 3, 4, 6, 7 (to :), 14

- 1 Doth not wisdom cry? and understanding put forth her voice?
- 3 She crieth at the gates, at the entry of the city, at the coming in at the doors.
- 4 Unto you, O men, I call; and my voice *is* to the sons of man.
- 6 Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things.
- 7 For my mouth shall speak truth; ...
- 14 Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength.

John 15:1, 4, 5

- 1 I am the true vine, and my Father is the husbandman.
- 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
- 5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.



Jubilee Bible 2000 Acts 3

3 ¶ Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms {lit. acts of mercy} of those that entered into the temple, who seeing Peter and John about to go into the temple asked for alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none, but such as I have I give thee: in the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength.

8 And he, leaping up, stood and walked and entered with them into the temple, walking and leaping and praising God.

9 And all the people saw him walking and praising God,

10 and they knew that it was he who sat for alms at the Beautiful gate of the temple, and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man who was healed held onto Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. 12 ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own virtue or godliness we had made this man walk? 13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, has glorified his Son Jesus,

Job 36:22, 24

22 Behold, God exalteth by his power: who teacheth like him?

24 Remember that thou magnify his work, which men behold.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

SH 3:2

The wisdom of man is not
3 sufficient to warrant him in advising God.

SH 126:8 Human

Human thought never pro-
9 jected the least portion of true being. Human belief
has sought and interpreted in its own way
the echo of Spirit, and so seems to have
12 reversed it and repeated it materially; but the human
mind never produced a real tone nor sent forth a positive
sound.

A lack of
originality

SH 109:28

Jesus once said of his lessons: "My doctrine is not
mine, but His that sent me. If any man will do His will,
30 he shall know of the doctrine, whether it be of God, or
whether I speak of myself." (John vii. 16, 17.)

SH 30:32

In meekness and might, he was found
1 preaching the gospel to the poor. Pride and fear are unfit
to bear the standard of Truth, and God will never place
3 it in such hands.

SH 275:10–12, 14

To grasp the reality and order of being in its Science,
you must begin by reckoning God as the divine Principle
12 of all that really is.

All substance, intelligence, wisdom, being, im-
15 mortality, cause, and effect belong to God. These are
His attributes, the eternal manifestations of the infinite
divine Principle, Love. No wisdom is wise but His
18 wisdom; no truth is true, no love is lovely, no life is Life
but the divine; no good is, but the good God bestows.

SH 107:1

1 I N the year 1866, I discovered the Christ Science or
divine laws of Life, Truth, and Love, and
3 named my discovery Christian Science. God
had been graciously preparing me during many
years for the reception of this final revelation of the ab-
6 solute divine Principle of scientific mental healing.

Christian
Science
discovered

SH 109:16–24

I knew
the Principle of all harmonious Mind-action to be God,
18 and that cures were produced in primitive Christian
healing by holy, uplifting faith; but I must know the
Science of this healing, and I won my way to absolute
21 conclusions through divine revelation, reason, and demon-
stration. The revelation of Truth in the understand-
ing came to me gradually and apparently through divine
24 power.

SH 12:10

It is neither Science nor Truth which
acts through blind belief, nor is it the human under-
12 standing of the divine healing Principle as manifested
in Jesus, whose humble prayers were deep and con-
scientious protests of Truth, — of man's likeness to
15 God and of man's unity with Truth and Love.

SH 111:11–14

The Principle of divine metaphysics
12 is God; the practice of divine metaphysics is the utiliza-
tion of the power of Truth over error; its rules demon-
strate its Science.

SH 461:11

Only by the illumination of the spiritual sense, can
12 the light of understanding be thrown upon this Science,
because Science reverses the evidence before the material
senses and furnishes the eternal interpretation of God and
15 man.

SH 326:3–8

3 If we wish to follow Christ, Truth, it must be in the
way of God's appointing. Jesus said, “He that believeth
on me, the works that I do shall he do also.”
6 He, who would reach the source and find the
divine remedy for every ill, must not try to climb the hill
of Science by some other road.

Loving God
supremely

SH 554:8–12

Error is always error. It is *no thing*. Any statement
9 of life, following from a misconception of life, is errone-
ous, because it is destitute of any knowledge
of the so-called selfhood of life, destitute of
12 any knowledge of its origin or existence.

Our conscious
development

SH 270:22–24

The pride of priesthood is the prince of this world. It
has nothing in Christ. Meekness and charity have divine
24 authority.

SH 505:16–22, 26–2

Spirit imparts the understanding which uplifts con-
sciousness and leads into all truth. The Psalmist saith:
18 “The Lord on high is mightier than the noise
of many waters, yea, than the mighty waves of
the sea.” Spiritual sense is the discernment of spiritual
21 good. Understanding is the line of demarcation between
the real and unreal.

Understanding
imparted

This understanding is not intellectual, is not the result
27 of scholarly attainments; it is the reality of all things
brought to light. God's ideas reflect the im-
mortal, unerring, and infinite. The mortal,
30 erring, and finite are human beliefs, which apportion to
1 themselves a task impossible for them, that of distinguish-
ing between the false and the true.

Original
reflected



HYMNS

88, 564, 439