


WEDNESDAY READINGS FOR JULY 13, 2022



Jul 13 2022

 WATCHING AND LEARNING FROM ELISHA THAT GOD'S ALLNESS CAN BE DEMONSTRATED

Ps. 78:19 Can

19 ... Can God furnish a table in the wilderness?

Matt. 5:6

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

Matt. 6:33 seek

33 ... seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Ps. 37:3

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

I Kings 19:1, 2, 9, 15 (to 1st :), 16 2nd and, 19–21

1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to-morrow about this time.

9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?


15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: ...

16 ... and Elisha the son of Shaphat of Abel–meholah shalt thou anoint *to be* prophet in thy room.

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* plowing *with* twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, Go back again: for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

 2 Kings 3

New International Version - UK

4 Now Mesha king of Moab raised sheep, and he had to pay the king of Israel a tribute of a hundred thousand lambs and the wool of a hundred thousand rams. 5 But after Ahab died, the king of Moab rebelled against the king of Israel. 6 So at that time King Joram set out from Samaria and mobilised all Israel. 7 He also sent this message to Jehoshaphat king of Judah: 'The king of Moab has rebelled against me. Will you go with me to fight against Moab?' 'I will go with you,' he replied. 'I am as you are, my people as your people, my horses as your horses.'

8 'By what route shall we attack?' he asked.

'Through the Desert of Edom,' he answered.

9 So the king of Israel set out with the king of Judah and the king of Edom. After a roundabout march of seven days, the army had no more water for themselves or for the animals with them.

10 'What!' exclaimed the king of Israel. 'Has the Lord called us three kings together only to deliver us into the hands of Moab?'

11 But Jehoshaphat asked, 'Is there no prophet of the Lord here, through whom we may enquire of the Lord?'

An officer of the king of Israel answered, 'Elisha son of Shaphat is here. He used to pour water on the hands of Elijah.'^[b]

12 Jehoshaphat said, 'The word of the Lord is with him.' So the king of Israel and Jehoshaphat and the king of Edom went down to him.

13 Elisha said to the king of Israel, 'Why do you want to involve me? Go to the prophets of your father and the prophets of your mother.'

'No,' the king of Israel answered, 'because it was the Lord who called us three kings together to deliver us into the hands of Moab.'

the hand of the Lord came on Elisha 16 and he said, 'This is what the Lord says: I will fill this valley with pools of water. 17 For this is what the Lord says: you will see neither wind nor rain, yet this valley will be filled with water, and you, your cattle and your other animals will drink. 18 This is an easy thing in the eyes of the Lord; he will also deliver Moab into your hands. 19

Ps. 107:35

35 He turneth the wilderness into a standing water, and dry ground into watersprings.

Ps. 34:9

9 O fear the LORD, ye his saints: for *there* is no want to them that fear him.

Prov. 13:25 (to :)

25 The righteous eateth to the satisfying of his soul: ...

II Kings 4:38, 40, 41

38 ¶ And Elisha came again to Gilgal: and *there was* a dearth in the land; and the sons of the prophets *were* sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O *thou* man of God, *there is* death in the pot. And they could not eat *thereof*.

41 But he said, Then bring meal. And he cast *it* into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

I Cor. 3:6 God

6 ... God gave the increase.

2 Kings 4. New International Version

42 A man came from Baal Shalishah, bringing the man of God twenty loaves of barley bread baked from the first ripe corn, along with some ears of new corn. 'Give it to the people to eat,' Elisha said.

43 'How can I set this before a hundred men?' his servant asked.

But Elisha answered, 'Give it to the people to eat. For this is what the Lord says: "They will eat and have some left over."' 44 Then he set it before them, and they ate and had some left over, according to the word of the Lord.

Joel 2:26 (to :)

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: ...

Ps. 52:1 the

1 ... the goodness of God *endureth* continually.

Psalm 23 New International Version

1 The Lord is my shepherd, I lack nothing.

2 He makes me lie down in green pastures,
he leads me beside quiet waters,


3 he refreshes my soul.

He guides me along the right paths
for his name's sake.

4 Even though I walk
through the darkest valley,[a]
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.
5 You prepare a table before me
in the presence of my enemies.
You anoint my head with oil;
my cup overflows.
6 Surely your goodness and love will follow me
all the days of my life,
and I will dwell in the house of the Lord
for ever.

Ps. 72:19 blessed

19 ... blessed *be* his glorious name for ever: and let the whole earth be filled *with* his glory;
Amen, and Amen.

 SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 135:17

There is to-day danger of repeating
18 the offence of the Jews by limiting the Holy One of Israel
and asking: “Can God furnish a table in the wilderness?”
What cannot God do?

SH 133:9–10

9 In the wilderness, streams flowed
from the rock, and manna fell from the sky.

SH 1:11

Desire is prayer; and no loss can occur from
12 trusting God with our desires, that they may be
moulded and exalted before they take form in words
and in deeds.

SH 2:4, 15–17

Are we benefited by praying? Yes,
the desire which goes forth hungering after righteous-

Right
motives

6 ness is blessed of our Father, and it does not return
unto us void.

15 Prayer cannot change the Science of being, but it
tends to bring us into harmony with it. Goodness at-
tains the demonstration of Truth.

SH 216:11–14

The understanding that the Ego is Mind, and that
12 there is but one Mind or intelligence, begins at once to
destroy the errors of mortal sense and to supply
the truth of immortal sense.

Servants
and masters

SH 287:9

9 We call the absence of Truth, *error*. Truth and error
are unlike. In Science, Truth is divine, and the *infinite*
God can have no unlikeness. Did God, Truth,
12 create error? No! “Doth a fountain send
forth at the same place sweet water and bitter?” God
being everywhere and all-inclusive, how can He be absent
15 or suggest the absence of omnipresence and omnipotence?
How can there be more than *all*?

Divine
allness

SH 585:9

9 ELIAS. Prophecy; spiritual evidence opposed to mate-
rial sense; Christian Science, with which can be discerned
the spiritual fact of whatever the material senses behold;
12 the basis of immortality.

SH 142:7

We
must seek the undivided garment, the whole Christ, as our
9 first proof of Christianity, for Christ, Truth, alone can
furnish us with absolute evidence.

Two claims
omitted

SH 206:15

15 In the scientific relation of God to man, we find that
whatever blesses one blesses all, as Jesus showed with
the loaves and the fishes, — Spirit, not matter, being the
18 source of supply.

SH 258:15–16

15 Mind manifests all that exists in
the infinitude of Truth.

SH 202:17

The days
18 of our pilgrimage will multiply instead of di-
minish, when God's kingdom comes on earth; for the
true way leads to Life instead of to death, and earthly
21 experience discloses the finity of error and the infinite
capacities of Truth, in which God gives man dominion
over all the earth.

Harmonious
life-work

SH 510:28

Sci-
ence reveals only one Mind, and this one shin-
30 ing by its own light and governing the universe, including
1 man, in perfect harmony. This Mind forms ideas, its
own images, subdivides and radiates their borrowed light,
3 intelligence, and so explains the Scripture phrase, “whose
seed is in itself.” Thus God's ideas “multiply and re-
plenish the earth.” The divine Mind supports the sub-
6 limity, magnitude, and infinitude of spiritual creation.

Spiritual
subdivision

SH 517:22

Even eternity
can never reveal the whole of God, since there is no limit
24 to infinitude or to its reflections.

SH 578:5–18

[DIVINE LOVE] is my shepherd; I shall not want.
6 [LOVE] maketh me to lie down in green pastures:
[LOVE] leadeth me beside the still waters.
[LOVE] restoreth my soul [spiritual sense]: [LOVE] lead-
9 eth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of
death, I will fear no evil: for [LOVE] is with me; [LOVE'S]
12 rod and [LOVE'S] staff they comfort me.
[LOVE] prepareth a table before me in the presence of
mine enemies: [LOVE] anointeth my head with oil; my cup
15 runneth over.

Surely goodness and mercy shall follow me all the days of
my life; and I will dwell in the house [the consciousness]
18 of [LOVE] for ever.

SH 336:23, 27–28

Allness is the measure of the infinite, and
24 nothing less can express God.

27 The Science of being furnishes the rule of per-
fection, and brings immortality to light.

God the
parent Mind



HYMNS

354, 534, 562