

# READINGS FOR AUGUST 3rd, 2022



Aug 03 2022

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## HUMILITY AND ETERNITY

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### **Jer. 8:7**

- 7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

### **Eccl. 8:5, 6 (to ,)**

- 5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.
- 6 ¶ Because to every purpose there is time and judgment, ...

### **Isa. 57:15**

- 15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

### **Luke 2:1, 4 (to ;), 5–7, 15, 16, 21, 22, 25–33, 36–39**

- 1 And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed.
- 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; ...
- 5 To be taxed with Mary his espoused wife, being great with child.
- 6 And so it was, that, while they were there, the days were accomplished that she should be delivered.
- 7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
- 15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
- 16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
- 21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
- 22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;
- 25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was*

just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

#### **Esth. 4:14 who**

14 ... who knoweth whether thou art come to the kingdom for *such* a time as this?

#### **I Pet. 5:6**

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

#### **Matt. 19:16–22**

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

**Rom. 8:14**

14 For as many as are led by the Spirit of God, they are the sons of God.

**Eccl. 3:1**

1 To every *thing there is* a season, and a time to every purpose under the heaven:

**Gal. 4:8–10**

- 8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.  
9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?  
10 Ye observe days, and months, and times, and years.

**Lev. 26:1, 2, 4**

- 1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God.  
2 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.  
4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

**I Cor. 14:40**

40 Let all things be done decently and in order.

**Ps. 39:1, 5 (to :), 7**

- 1 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.  
5 Behold, thou hast made my days *as* an handbreadth; and mine age *is* as nothing before thee: ...  
7 And now, Lord, what wait I for? my hope *is* in thee.

**Ps. 119:133**

133 Order my steps in thy word: and let not any iniquity have dominion over me.

**II Cor. 6:2 I**

- 2 ... I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

**Eccl. 3:15**

- 15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

## II Tim. 4:2 (to 2nd ;)

2 Preach the word; be instant in season, out of season; ...

## Gal. 6:9

9 And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

## John 4:23 the (to :)

23 ... the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: ...



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## SH 598:23–24, 30

One moment of divine consciousness, or the spiritual  
24 understanding of Life and Love, is a foretaste of eternity.

30 Time is a mortal thought, the divisor of which  
1 is the solar year. Eternity is God's measurement of Soul-  
filled years.

## SH 468:28–1

Eternity, not time, expresses the thought of  
Life, and time is no part of eternity. One ceases in  
30 proportion as the other is recognized. Time is finite;  
1 eternity is forever infinite.

Eternity  
of Life

## SH 492:25

*God is Mind, and God is*  
*infinite; hence all is Mind.* On this statement rests the  
27 Science of being, and the Principle of this Science is di-  
vine, demonstrating harmony and immortality.

Scientific  
ultimatum

## SH 8:14–18, 20–22

If we feel the aspiration, hu-  
15 mility, gratitude, and love which our words express, —  
this God accepts; and it is wise not to try to deceive  
ourselves or others, for “there is nothing covered that  
18 shall not be revealed.”

Praying for humility with what-  
21 ever fervency of expression does not always mean a  
desire for it.

#### **SH 4:3–5**

3 What we most need is the prayer of fervent desire  
for growth in grace, expressed in patience, meekness,  
love, and good deeds.

#### **SH 504:23**

The rays of infinite Truth, when gathered into  
24 the focus of ideas, bring light instantaneously, whereas  
a thousand years of human doctrines, hypotheses, and  
vague conjectures emit no such effulgence.

#### **SH xi:9–15**

9 The physical healing of Christian Science results  
now, as in Jesus' time, from the operation of divine  
Principle, before which sin and disease lose their real-  
12 ity in human consciousness and disappear as naturally  
and as necessarily as darkness gives place to light and  
sin to reformation. Now, as then, these mighty works  
15 are not supernatural, but supremely natural.

#### **SH 584:4–6**

The objects of time and sense disappear  
in the illumination of spiritual understanding, and Mind  
6 measures time according to the good that is unfolded.

#### **SH 306:13–19, 25**

If Life or Soul and its representative, man, unite for  
a period and then are separated as by a law of divorce to  
15 be brought together again at some uncertain future time  
and in a manner unknown, — and this is the general  
religious opinion of mankind, — we are left without a  
18 rational proof of immortality. But man cannot be sep-  
arated for an instant from God, if man reflects God.

Undisturbed amid the jarring testimony of the  
material senses, Science, still enthroned, is unfolding  
27 to mortals the immutable, harmonious, divine Principle,  
— is unfolding Life and the universe, ever present and

eternal.

### SH 471:18–19

18           God is infinite, therefore ever present, and  
there is no other power nor presence.

### SH 470:32

          The relations of God and man, divine Principle and  
1 idea, are indestructible in Science; and Science knows  
no lapse from nor return to harmony, but holds the divine  
3 order or spiritual law, in which God and all that He cre-  
ates are perfect and eternal, to have remained unchanged  
in its eternal history.

### SH vii:13 (only)

          The time for thinkers has come.

### SH 92:32

          Do you say the time has not yet come in which to  
1 recognize Soul as substantial and able to control the  
body? Remember Jesus, who nearly nineteen centuries  
3 ago demonstrated the power of Spirit and said,  
“He that believeth on me, the works that I  
do shall he do also,” and who also said, “But the hour  
6 cometh, and *now is*, when the true worshippers shall  
worship the Father in spirit and in truth.” “Behold,  
*now is* the accepted time; behold, *now is* the day of sal-  
9 vation,” said Paul.

The age’s  
privilege

### SH 285:3

3           This Science of being obtains not  
alone hereafter in what men call Paradise, but here  
and now; it is the great fact of being for time and  
6 eternity.



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